

Moral And Religious Aphorisms

**Collected From The Manuscript
Papers Of The Reverend And
Learned Doctor Whichcote (1753)**



**Benjamin Whichcote
Samuel Salter**

Moral And Religious Aphorisms 1753

Brendan G. Carr



Moral And Religious Aphorisms 1753:

Moral and Religious Aphorisms Benjamin Whichcote, 1753 **Cambridge Platonist Spirituality** Charles Taliaferro, Alison J. Tephly, 2004 This anthology collects essays poetry and treatises by a group of English philosophers from the Age of Reason who were devoted to the goodness of God and the spiritual importance of rationalism These philosophers known as the Cambridge Platonists produced a movement in philosophical theology that flourished around Cambridge University in the seventeenth century and influenced not only Great Britain but the United States and beyond Their school of thought emphasized the great goodness of God the compatibility of reason and faith an integrated life of virtue and the deep joy of living in concord with God This volume introduces and presents the key documents of the Cambridge Platonist movement while setting its thinkers in their historical and religious context the decades of turbulence and political crises surrounding the English Civil War **Moral and Religious Aphorisms** Samuel Salter, 2014-03-29 This Is A New Release Of The Original 1753 Edition **A catalogue of the library of the college of St. Margaret and St. Bernard, commonly called Queen's College in the University of Cambridge** Thomas Hartwell Horne, 1827 *A Catalogue of the Library of the College of St. Margaret and St. Bernard* Queens' College (University of Cambridge). Library, 1827 *Bookseller's catalogues* William Baynes, 1814 **Platonism at the Origins of Modernity** Douglas Hedley, Sarah Hutton, 2007-12-22 commentary but by selection and accretion Those inspired by Plato form as intrinsic a part of Platonism as Plato himself these are the so called Neo Platonists a divisive latter day term which implies discontinuity between Plato and his later followers to the disadvantage of the latter In the process of its long course of development Platonism has gathered a long tradition of interpreters whose contributions have been enriched by other philosophical strands for example Stoicism which is an important element in the philosophy of Plotinus To this it must be added that so much of the impact of Platonism is indirect The Platonism of many thinkers especially in medieval times was more often than not implicit rather than conscious borrowing It derived not from the Platonic corpus most of which was unknown at that time but indirectly through Philo and theologians like Augustine and Origen The combined effect of these factors is that the legacy of Platonism is rich varied and extensive but eludes the scope of focused enquiry A further factor complicating assessments of Platonism in the modern era is polarisation in the historiography itself Historians of modern philosophy at least in the anglophone world readily adopt a model which counterposes ancient and modern Drawing on a division which the early modern philosophers themselves invoked they employ an ancient / modern distinction as a principle for organising the history of philosophy [Speculum Religionis](#), 1929 **The Crisis of Calvinism in Revolutionary England, 1640-1660** Rev. Andrew Ollerton, Andrew Ollerton, 2023 This book investigates a puzzling and neglected phenomenon the rise of English Arminianism during the decade of puritan rule Throughout the 1650s numerous publications from scholarly folios to popular pamphlets attacked the doctrinal commitments of Reformed Orthodoxy This anti Calvinist onslaught came from different directions episcopalian

royalists Henry Hammond Herbert Thorndike Peter Heylyn radical puritan defenders of the regicide John Goodwin and John Milton and sectarian Quakers and General Baptists Unprecedented rejection of Calvinist soteriology was often coupled with increased engagement with Catholic Lutheran and Remonstrant alternatives As a result sophisticated Arminian publications emerged on a scale that far exceeded the Laudian era Cromwellian England therefore witnessed an episode of religious debate that significantly altered the doctrinal consensus of the Church of England for the remainder of the seventeenth century The book will appeal to historians interested in the contested nature of Anglicanism and theologians interested in Protestant debates regarding sovereignty and free will Part One is a work of religious history which charts the rise of English Arminianism across different ecclesial camps episcopal puritan and sectarian These chapters not only introduce the main protagonists but also highlight a surprising range of distinctly English Arminian formulations Part Two is a work of historical theology which traces the detailed doctrinal formulations of two prominent divines the puritan John Goodwin and the episcopalian Henry Hammond Their Arminian theologies are set in the context of the Western theological tradition and the soteriological debates that followed the Synod of Dort The book therefore integrates historical and theological enquiry to offer a new perspective on the crisis of Calvinism in post Reformation England

Reason, Grace, and Sentiment:

Volume 2, Shaftesbury to Hume Isabel Rivers, 2000-03-09 This volume completes Isabel Rivers widely acclaimed exploration of the relationship between religion and ethics from the mid seventeenth to the later eighteenth centuries She investigates the effect of attempts to separate ethics from religion and to locate the foundation of morals in the constitution of human nature Focusing on moral philosophy and the educational institutions in which or in spite of which these ideas were developed the book pays close attention to the movement of ideas through the British Isles in particular the spread of Shaftesbury's thought from England to Ireland and Scotland and the varied reception of Hume's scepticism north and south of the border It also demonstrates the enormous influence of Shaftesbury's moral thought and the ultimate triumph of the English interpretation of Shaftesbury with the rise of Butler Meticulously researched and accessibly written this volume makes a vital contribution to our understanding of eighteenth century thought

The Waning of the Renaissance

1640-1740 John Hoyles, 2012-12-06 It is not always easy to maintain a proper balance between the delineation of cultural development within a given literary field and the claims of practical criticism And yet if the history of ideas is to be more than a pastime for the student of literature it must be rooted in the precise art of discrimination The following chapters attempt to describe and evaluate a particular cultural development by relating the background of ideas to the literary achievement of three writers It will be sufficient here to outline the nature of the problem and the method and approach employed The concept of cultural development implies a recognition of the connections between ideology and aesthetics There are at least two ways of exploring such connections The one pioneered by Basil Willey seeks to situate the critical moments of our cultural development in the background of ideas without which the contribution of a particular author cannot be justly

evaluated The danger of such an approach is that the task of discrimination comes to depend over heavily on extra literary criteria Chindi Jack McDevitt,2003-10-28 On a routine survey mission studying a neutron star an Academy starship receives a transmission in an unknown language Before leaving the area the starship launches a series of satellites to find the signal and perhaps discover its origins Five years later a satellite finally encounters the signal which is believed to be of extraterrestrial origin by the Contact Society a wealthy group of enthusiasts who fund research into the existence of alien life Providing a starship to the Academy to be piloted by Captain Priscilla Hutch Hutchins the Contact Society embarks on a mission to find the source of the transmission Across a myriad of stars from world to world Hutch and her crew follow the signal but find only puzzles and lethal surprises Then in a planetary system far beyond the bounds of previous exploration they discover an object It is immense ominous and mysterious And it may hold the answer not only to the questions of the Contact Society but to those of every person who has ever looked to the sky and wondered if we were alone Philosophy, Science, and Religion in England 1640-1700 Richard W. F. Kroll,Richard Ashcraft,Perez Zagorin,1992-01-31 This collection of essays looks at the distinctively English intellectual social and political phenomenon of Latitudinarianism which emerged during the Civil War and Interregnum and came into its own after the Restoration becoming a virtual orthodoxy after 1688 Dividing into two parts it first examines the importance of the Cambridge Platonists who sought to embrace the newest philosophical and scientific movements within Church of England orthodoxy and then moves into the later seventeenth century from the Restoration onwards culminating in essays on the philosopher John Locke These contributions establish a firmly interdisciplinary basis for the subject while collectively gravitating towards the importance of discourse and language as the medium for cultural exchange The variety of approaches serves to illuminate the cultural indeterminacy of the period in which inherited models and vocabularies were forced to undergo revisions coinciding with the formation of many cultural institutions still governing English society **A Catalogue of the Library of the College of St. Margaret Ad St. Bernard, Commonly Called Queen's College** Queens' College (University of Cambridge). Library,1827 **A Catalogue of a Very Large and Valuable Collection of Books, Including the Libraries of the Right Rev. Edward Willes, ... the Rev. Mr. Thomlinson, ... the Rev. Mr. Herring, ... and the Law-books of the Honble. Robert Harley, ... to be Sold ... by Benjamin White, ... on Wednesday the 1st of February 1775, ...** Benjamin White,1775 The Development of Human Rights Law by the Judges of the International Court of Justice Shiv R.S. Bedi,2007-01-18 The jurisprudence of the International Court of Justice generally demonstrates that no rule of international law can be interpreted and applied without regard to its innate values and the basic principles of human rights Through its case law the ICJ has made immense contributions to the development of human rights law and in so doing continues to provide solutions to mounting international problems such as terrorism and unilateral use of force Part I of the book argues that the legislative spirit of contemporary international law lies in the doctrine of human rights and that the spirit of human rights doctrine lies in the

principle of human dignity Furthermore it argues that the processes of international legislation and international adjudication are inseparable and that there is no norm of international law which does not intertwine the fundamental principle of human dignity with human rights doctrine Hence human rights law is more a school of law than merely a normative branch of international law and the ICJ s willingness to engage in the development of human rights law depends upon which judicial ideology its judges subscribe to In order to evaluate how this human rights spirit is manifested or occasionally not manifested through the vast jurisprudence of the ICJ Parts II and III critically examine the Court s principal contentious and advisory cases in which it has treated human rights questions The legal reasoning of the Court and the opinions appended to its decisions by its individual judges are analysed in light of the principle of human dignity and the doctrine of human rights

Finding Locke's God Nathan Guy, 2019-09-19 The portrait of John Locke as a secular advocate of Enlightenment rationality has been deconstructed by the recent religious turn in Locke scholarship This book takes an important next step moving beyond the religious turn and establishing a theological turn Nathan Guy argues that John Locke ought to be viewed as a Christian political philosopher whose political theory was firmly rooted in the moderating Latitudinarian theology of the seventeenth century Nestled between the secular political philosopher and the Christian public theologian stands Locke the Christian political philosopher whose arguments not only self consciously depend upon Christian assumptions but also offer a decidedly Christian theory of government Finding Locke s God identifies three theological pillars crucial to Locke s political theory 1 a biblical depiction of God 2 the law of nature rooted in a doctrine of creation and 3 acceptance of divine revelation in scripture As a result Locke s political philosophy brings forth theologically rich aims while seeking to counter or disarm threats such as atheism hyper Calvinism and religious enthusiasm Bringing these items together Nathan Guy demonstrates how each pillar supports Locke s Latitudinarian political philosophy and provides a better understanding of how he grounds his notions of freedom equality and religious toleration Convincingly argued and meticulously researched this book offers an exciting new direction for Locke studies

A Catalogue, of the Most Remarkable Collection of Prints Ever Offered to the Public; Being Matchless Both for Number, Variety, Beauty, and Scarcity John Greenwood, 1786 *A Catalogue of the Valuable Library of Thomas James Mathias, Esq., Removed from His Late Official Residence* Robert Harding Evans, 1820 **The Warner Library** Charles Dudley Warner, John William Cunliffe, Ashley Horace Thorndike, Harry Morgan Ayres, Helen Rex Keller, Gerhard Richard Lomer, 1917

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Moral And Religious Aphorisms 1753**

In a world inundated with screens and the cacophony of quick transmission, the profound power and psychological resonance of verbal beauty frequently disappear into obscurity, eclipsed by the regular barrage of sound and distractions. However, set within the lyrical pages of **Moral And Religious Aphorisms 1753**, a interesting work of literary brilliance that pulses with natural emotions, lies an remarkable trip waiting to be embarked upon. Composed with a virtuoso wordsmith, this mesmerizing opus courses readers on an emotional odyssey, delicately revealing the latent potential and profound affect embedded within the complex web of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is key themes, dissect its interesting writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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