

Проблема человека в средневековой философии

- В соответствии с принципами теоцентризма и креационизма человек рассматривается как творение Бога.
- В иерархии созданных Богом творений человек занимает особое место:
 - с одной стороны – он создан по образу и подобию Бога, а поэтому является наиболее совершенным творением, по своей значимости находится выше всех природных объектов;
 - с другой стороны – он рассматривается как испорченное грехом, ничтожное по сравнению с Богом и зависимое от Бога существо.
- Душа в человеке - более важная и значимая часть по сравнению с телом.
- Главная цель человека – стремление к тому, чтобы заслужить божественную благодать и вечное спасение.

Model Cheloveka V Ekonomicheskoi Nauke

Xiaolong Qi



Model Cheloveka V Ekonomicheskoi Nauke:

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Model Cheloveka V Ekonomicheskoi Nauke**

In some sort of inundated with displays and the cacophony of instant communication, the profound power and psychological resonance of verbal art often fade in to obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, nestled within the lyrical pages of **Model Cheloveka V Ekonomicheskoi Nauke**, a fascinating work of literary elegance that impulses with fresh thoughts, lies an wonderful journey waiting to be embarked upon. Written by a virtuoso wordsmith, that mesmerizing opus books readers on a psychological odyssey, softly exposing the latent potential and profound impact embedded within the complicated web of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is main themes, dissect its charming publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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