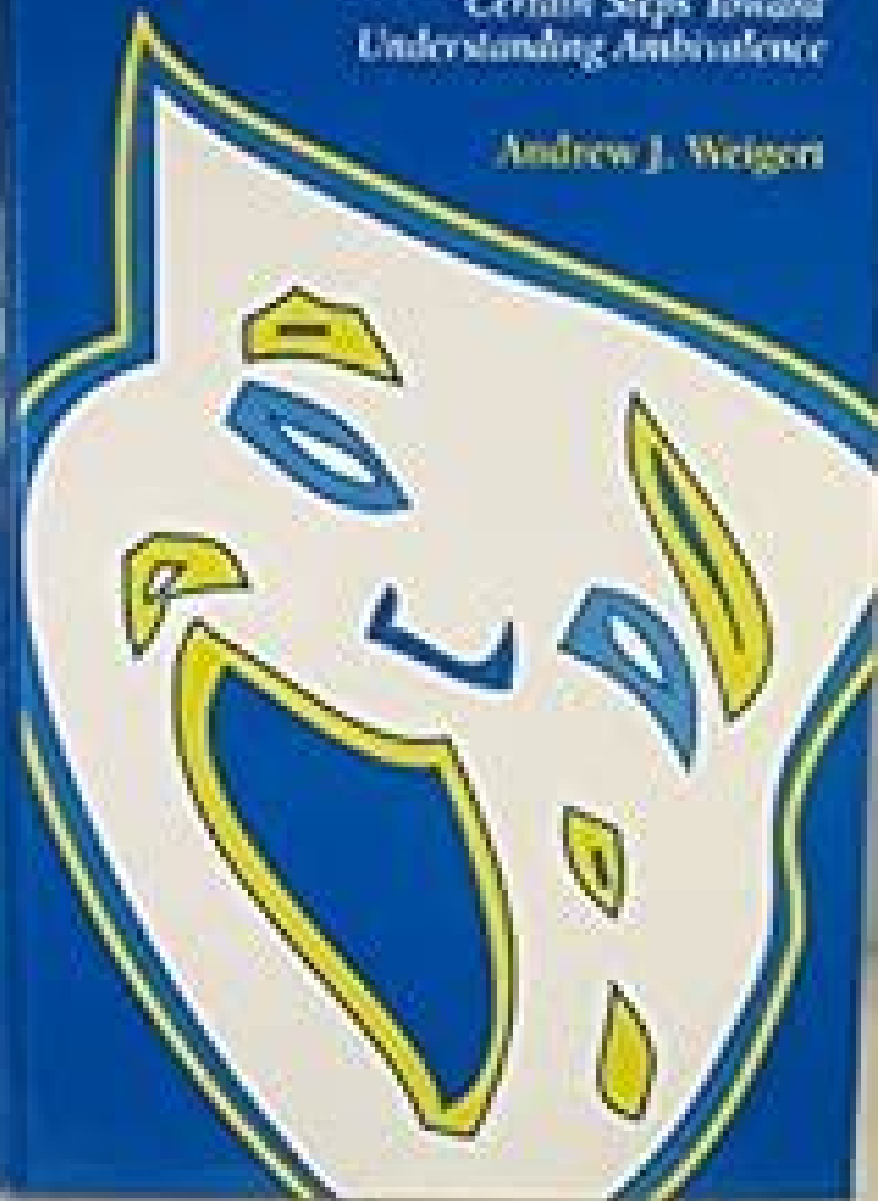


MIXED EMOTIONS

*Certain Steps Toward
Understanding Ambivalence*

Andrew J. Weigert



Mixed Emotions Certain Steps Toward Understanding Ambivalence

John C. Lyden, Eric Michael Mazur



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Mixed Emotions Andrew J. Weigert, 1991-07-03 *Mixed Emotions* Andrew J. Weigert, 1991-01-01 **Jewish Women Writers in the Soviet Union** Rina Lapidus, 2013-03-01 This book presents the lives and works of eleven Jewish women authors who lived in the Soviet Union and who wrote and published their works in Russian. The works include poems, novels, memoirs, and other writing. The book provides an overview of the life of each author, an overview of each author's literary output, and an assessment of each author's often conflicted view of her feminine self and of her Jewish self. At a time when the large Jewish population which lived within the Soviet Union was threatened under Stalin's prosecutions, the book provides highly informative insights into what it was like to be a Jewish woman in the Soviet Union in this period. The writers presented are Alexandra Brustein, Elizaveta Polonskaia, Raisa Bloch, Hanna Levina, Olga Ziv, Yulia Neiman, Rahil Baumwohl, Margarita Alliger, Sarah Levina, Kulneva, Sarah Pogreb, and Zinaida Mirkina.

Religion and Popular Culture in America, Third Edition Bruce David Forbes, Jeffrey H. Mahan, 2017-03 The connection between popular culture and religion is an enduring part of American life. With seventy-five percent new content, the third edition of this multifaceted and popular collection has been revised and updated throughout to provide greater religious diversity in its topics and address critical developments in the study of religion and popular culture. This edition also adds to the end of each chapter new the pedagogical tools of discussion questions and key term glossaries.

Reason and Passion Michael G. Peletz, 2022-07-15 This book provides a historical and ethnographic examination of gender relations in Malay society, in particular in the well-known state of Negeri Sembilan, famous for its unusual mixture of Islam and matrilineal descent. Peletz analyzes the diverse ways in which the evocative, heavily gendered symbols of reason and passion are deployed by Malay Muslims. Unlike many studies of gender, this book elucidates the cultural and political processes implicated in the constitution of both feminine and masculine identity. It also scrutinizes the relationship between gender and kinship and weighs the role of ideology in everyday life. Peletz insists on the importance of examining gender systems not as social isolates but in relation to other patterns of hierarchy and social difference. His study is historical and comparative; it also explores the political economy of contested symbols and meanings. More than a treatise on gender and social change in a Malay society, this book presents a valuable and deeply interesting model for the analysis of gender and culture by addressing issues of hegemony and cultural domination at the heart of contemporary cultural studies. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1996.

Interactionism Larry T. Reynolds, 1993 *Interactionism: Exposition and Critique* offers a balanced overview of symbolic interactionism from its earliest precursors to its latest proponents and critics.

Remaking Families in Contemporary China Xiaoying Qi, 2021-05-03 In *Remaking Families*

in Contemporary China Xiaoying Qi explores a number of emerging family practices in China Drawing upon 178 in depth interviews with both men and women of all ages she examines novel aspects of family life including surnaming practices the migration of elderly parents from rural areas to urban environments spousal intimacy divorce and remarriage and co habitation in later life

Market Cultures Robert W. Hefner, 2018-10-08 Market Cultures examines the spectacular growth of capitalist enterprise among overseas Chinese and Southeast Asians It does so not through formal models but by way of the varied cultures and organizations in which Asian capitalism is embedded Eschewing talk of a uniform Asian miracle the book shows that there existed complex precedents for

Sexual Lifestyle in the Twentieth Century E. Haavio-Mannila, O. Kontula, A. Rotkirch, 2001-12-17 This study presents us with an insightful sociological exploration of sexual practice within five different types of relationship and from varying perspectives of gender and age lifelong love serial loves searching devitalized relations and parallel relations Based on the accounts of almost two hundred adults in Finland these real life experiences reflect the way in which sexuality has evolved both within the lifetime of the individual and over generations Also examined is the impact of major historical events on love and sexual relationships from war to economic crisis and that of the spirit of the age from the emancipatory zeal of the 1960s to the new age holistic ideals in the 1980s

Rethinking Learning for a Digital Age Rhona Sharpe, Helen Beetham, Sara de Freitas, 2010-07-02 Rethinking Learning for a Digital Age addresses the complex and diverse experiences of learners in a world embedded with digital technologies The text combines first hand accounts from learners with extensive research and analysis including a developmental model for effective e learning and a wide range of strategies that digitally connected learners are using to fit learning into their lives A companion to Rethinking Pedagogy for a Digital Age 2007 this book focuses on how learners experiences of learning are changing and raises important challenges to the educational status quo Rethinking Learning for a Digital Age moves beyond stereotypes of the net generation to explore the diversity of e learning experiences today analyses learners experiences holistically across the many technologies and learning opportunities they encounter reveals digital age learners as creative actors and networkers in their own right who make strategic choices about their use of digital applications and learning approaches Today s learners are active participants in their learning experiences and are shaping their own educational environments Professors learning practitioners researchers and policy makers will find Rethinking Learning for a Digital Age invaluable for understanding the learning experience and shaping their own responses

Loss, Trauma, and Resilience Pauline Boss, 2018-08-28 All losses are touched with ambiguity Yet those who suffer losses without finality bear a particular burden Pauline Boss the principal theorist of the concept of ambiguous loss guides clinicians in the task of building resilience in clients who face the trauma of loss without resolution Boss describes a concrete therapeutic approach that is at once directive and open to the complex contexts in which people find meaning and discover hope in the face of ambiguous losses In Part I readers are introduced to the concept of ambiguous loss and shown how such losses relate to concepts of the family

definitions of trauma and capacities for resilience In Part II Boss leads readers through the various aspects of and target points for working with those suffering ambiguous loss From meaning to mastery identity to ambivalence attachment to hope these chapters cover key states of mind for those undergoing ambiguous loss The Epilogue addresses the therapist directly and his or her own ambiguous losses Closing the circle of the therapeutic process Boss shows therapists how fundamental their own experiences of loss are to their own clinical work In Loss Trauma and Resilience Boss provides the therapeutic insight and wisdom that aids mental health professionals in not going for closure but rather building strength and acceptance of ambiguity What readers will find is a concrete therapeutic approach that is at once directive and open to the complex contexts in which people find meaning and discover hope in the face of ambiguous losses *Post-Holocaust Religious Education for German Women* Gabriele Mayer, 2003 After beginning with the problem of the inability of German postwar generations to relate to the Holocaust focuses on ways German Christian women can learn to acknowledge German women's share of responsibility for Nazi crimes against the Jews i.e. women's role as part of the perpetrator nation Explores ways German women have been encouraged to try to integrate knowledge of this past into their identity formation and internalize post-Holocaust theology into their own views and lives Notes ways that Holocaust studies and women's studies can combine to move German Christian women from complacency and individualism to involvement in tikkun olam that includes existential encounters with members of the victim nation **Love and Sexuality in Social Theory** Emiliano

Bevilacqua, Mariano Longo, Michael Hviid Jacobsen, 2024-11-27 Love and Sexuality in Social Theory considers the role that love and sexuality play in private and public life Drawing on both classical and contemporary social theory this book presents both theoretical and empirical studies of love and sexuality as social factors from the earliest reconstructions of modern emotional life to the most recent analyses of liquid love With attention to the consequences that passions and desires have both on morals and behaviour it departs from the analysis of society in terms of the division of labour and utilitarian mechanisms to consider how a society based on performances values human energy and emotional behaviour in a contradictory way This book therefore presents and discusses classic authors from Georg Simmel and Pitirim Sorokin to Marianne Weber and Simone De Beauvoir through the work of Erving Goffman and ending with contemporary authors such as Michel Foucault Anthony Giddens Zygmunt Bauman Ulrich Beck and Eva Illouz By presenting love as the social foundation of altruism an essential element in modern conceptions of subjectivity and a force shaping intimacy and contemporary social life this book will appeal to scholars of sociology particularly those interested in social theory and the sociology of emotions

Graceful Women Constance Waeber Elsberg, 2003 A number of religious movements were born in the United States in the 1970s as refugees from the counterculture sought new ways of living In 1969 in Los Angeles teacher Yogi Bhaajan founded the Healthy Happy Holy Organization 3HO and dedicated it to yoga and healthy living Many members began to convert to Sikhism Bhaajan's faith and soon the group numbered in the thousands Graceful Women is the first look at the women who

embraced this community as they sought meaning in their lives Constance Waeber Elsberg follows members of an ashram over an extended period of time from affiliation through their first attempts to apply the teachings of 3HO to everyday life through upheavals and doubts in the community and finally to mature formulations of their own purpose and identity Both long term and former members speak about the group and the process of adopting Sikhism and participating in such cultural practices as arranged marriages In studying this group Elsberg found women building individual and collective identities and using symbols narratives and metaphors to participate in a view of the world that stresses an essential unity beneath the conflicts of contemporary life A regimen including yoga meditation and diet helped the women feel that they could control their responses to everyday stress and manage difficult decisions A central focus of the book is the Sikh Dharma ideal of the graceful woman and the ways in which this concept both empowers and constrains women Women are free to choose their degree of engagement in the public sphere some build careers some are active in the 3HO community some dedicate their lives to their families Work in community businesses allows many women to combine family and work lives Curtailing this freedom of choice however is 3HO's teaching that women should also be gracious undemanding and willing to defer to those in authority Elsberg places this movement in the context of other alternative religious organizations and provides a brief history of Sikhism as well as reviewing events concerning Sikhs today She explores the range of ways in which gender identities are created transformed and contested particularly as a religion from one part of the world is adopted in a completely different country and culture The Author Constance Waeber Elsberg is professor of sociology and anthropology at Northern Virginia Community College

Informality Barbara Misztal, 2002-09-11 For most of the twentieth century modernity has been characterised by the formalisation of social relations as face to face interactions are replaced by impersonal bureaucracy and finance As we enter the new millennium however it becomes increasingly clear that it is only by stepping outside these formal structures that trust and co operation can be created and social change achieved In a brilliant theoretical tour de force illustrated with sustained case studies of changing societies in the former eastern Europe and of changing forms of interaction within so called virtual communities Barbara Misztal argues that only the society that achieves an appropriate balance between the informality and formality of interaction will find itself in a position to move forward to further democratisation and an improved quality of life

Dislocating China Dru C. Gladney, 2004 This book seeks to challenge the way in which China and Chinese-ness is generally understood privileged on a central tradition a core culture that tends to marginalise or peripheralise anything or anyone who does not fit that essential core The Hui Muslim Chinese discussed in this volume demonstrate that one can be an integral part of Chinese society and yet challenge many of our assumptions about that society itself For that reason they and other so called minority ethnics have generally been ignored by Western scholarship

The Boomerang Age Barbara Mitchell, 2017-07-05 The Boomerang Age was named an Outstanding Academic Title of 2007 by Choice Magazine Domestic changes are taking place in the lives of young adults in

Western industrialized societies Today's young people often experience less permanency and more movement in a variety of family related roles statuses and living arrangements Among the most prominent changes is the phenomenon of boomerang kids young adults returning to the parental home after their initial entrance into the adult world The Boomerang Age explores the implications of this development in a changing sociocultural economic and demographic landscape Mitchell begins by addressing definitional conceptual and measurement issues relevant to the boomerang age She then places the issues in historical perspective by considering trends in family organization the nuclear family marriage and divorce rates and fertility over the past hundred years with emphasis on the 1950s family as a cultural benchmark The book then turns to the contemporary trajectory of home leaving and returning analyzing the launch and return phases with regard to economic factors regional differences and racial and ethnic backgrounds Mitchell then explores the more personal dimensions of how a return to the family is complicated by partnership marriage divorce cohabitation homosexuality and parenthood among young couples Moving outside the home she looks at how public issues such as globalization the decline of the welfare state and various forms of social inequality affect the circumstances of young adulthood Here Mitchell offers specific social policy recommendations pertaining to education housing and dependency issues childcare and gender and racial equality The book concludes by critically evaluating the advantages and drawbacks of two possible future scenarios increased individualization in the pursuit of social g

The Routledge Companion to Religion and Popular Culture John C. Lyden, Eric Michael Mazur, 2015-03-27 Religion and popular culture is a fast growing field that spans a variety of disciplines This volume offers the first real survey of the field to date and provides a guide for the work of future scholars It explores key issues of definition and of methodology religious encounters with popular culture across media material culture and space ranging from videogames and social networks to cooking and kitsch architecture and national monuments representations of religious traditions in the media and popular culture including important non Western spheres such as Bollywood This Companion will serve as an enjoyable and informative resource for students and a stimulus to future scholarly work

Technocratic Politics Francesco Antonelli, 2022-11-30 This book considers the role of experts and expertise in contemporary politics and the ways in which digitalisation and the use of technique are transforming practices of governance Asking whether the Covid 19 crisis is likely to further advance or weaken these processes it examines their impact on the future of democracy and urges rejection of the idea of technocracy as an alternative to politics An examination of the relationship between social elites and technique this volume highlights the threat posed to representative democracy of this fundamental mechanism of governance in the global world and reflects upon new forms of the political economic regime It is important reading for scholars of sociology and politics with interests in questions of power governance and representation

Reckoning with Aggression Kathleen J. Greider, 1997-01-01 Aggression is ambiguous in our society according to Kathleen Greider While giving us strength to fight the world's social ills or to create vital and powerful lives aggression can

also lead to rage and violence. Thus, society has often viewed aggression as evil or sinful. Greider wants Christians to repair their view of aggression and realize that aggression is what can spur them to make the world better. In exploring aggression from feminist, pastoral, and theological perspectives, Greider examines the relationships between violence and vitality, passion and aggression, and finds that Christians can be strong without being destructive.

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