

Henry S. Sharp

Loon Memory Meaning And Reality In A Chipewyan Community

J Dewey

Loon Memory Meaning And Reality In A Chipewyan Community:

Loon Henry S. Sharp, 2004-01-01 In an unforgettable journey through the symbolic universe and daily life of the Chipewyan of Mission his work uses the context and meaning of the loon encounter to show how spirits are an actual and almost omnipresent aspect of life Respect and Responsibility in Pacific Coast Indigenous Nations E. N. Anderson, Raymond Pierotti, 2022-10-12 This book examines ways of conserving managing and interacting with plant and animal resources by Native American cultural groups of the Pacific Coast of North America from Alaska to California These practices helped them maintain and restore ecological balance for thousands of years Building upon the authors and others previous works the book brings in perspectives from ethnography and marine evolutionary ecology. The core of the book consists of Native American testimony myths tales speeches and other texts which are treated from an ecological viewpoint The focus on animals and in depth research on stories especially early recordings of texts set this book apart The book is divided into two parts covering the Northwest Coast and California It then follows the division in lifestyle between groups dependent largely on fish and largely on seed crops It discusses how the survival of these cultures functions in the contemporary world as First Nations demand recognition and restoration of their ancestral rights and resource management **Before the Roads, Before the Mines** Robert Jarvenpa, 2024 Anthropologist Robert Jarvenpa examines how practices the energy and extraction industries in Canada's subarctic north threatens destruction of traditional southern Denesulin cultural practices land and sovereignty near the Churchill River headwaters in northern Saskatchewan **Traveller's Path** Leslie Main Johnson, 2010 This sensitive examination of the meanings of landscape draws on the author s rich experience with diverse enviornments and peoples the Gitksan and Witsuwit en of norwestern British Columbia the Kaska Dena of the southern Yukon and the Gwich in of the Mackenzie Delta Johnson maintains that the ways people understand and act upon land have wide implications shaping cultures and ways of life determining identity and polity and creating and mainting environmental relationships and economies Her emphassis on landscape and ways of knowing the land provides a particular take on ecological relationships of First Peoples to land Hunting Caribou Henry S. Sharp, Karyn Sharp, 2015-06-01 Participant ethnography of the subsistence hunting practices of a band of Denesuline in the Northwestern Sovereignty's Entailments Paul Nadasdy, 2017-01-01 Based on over five years of ethnographic research Territories carried out in the southwest Yukon Sovereignty's Entailments is a close ethnographic analysis of everyday practices of state formation in a society whose members do not take for granted the cultural entailments of sovereignty Anthropology and **Dogs in the North** Robert J. Losey, Robert P. Wishart, Jan Peter Laurens Loovers, 2018-06-13 Dogs in Humanism ,2001 the North offers an interdisciplinary in depth consideration of the multiple roles that dogs have played in the North Spanning the deep history of humans and dogs in the North the volume examines a variety of contexts in North America and Eurasia The case studies build on archaeological ethnohistorical ethnographic and anthropological research to illuminate the

diversity and similarities in canine human relationships across this vast region The book sheds additional light on how dogs figure in the story of domestication and how they have participated in partnerships with people across time With contributions from a wide selection of authors Dogs in the North is aimed at students and scholars of anthropology archaeology and history as well as all those with interests in human animal studies and northern societies 'We Are Still Didene' Thomas McIlwraith,2012-10-15 Detailing the history of the aboriginal village of Iskut British Columbia over the past 100 years We Are Still Didene examines the community s transition from subsistence hunting to wage work in trapping guiding construction and service jobs Using naturally occurring extended transcripts of stories told by the group s hunters Thomas McIlwraith explores how Iskut hunting culture and the memories that the Iskut share have been maintained orally McIlwraith demonstrates the ways in which these stories challenge the idealized images of Aboriginals that underlie state sponsored traditional ecological knowledge TEK studies McIlwraith instead illuminates how these narratives are connected to the Iskut Village's complex relationships with resource extraction companies and the province of British Columbia as well as their interactions with animals and the environment Encyclopedia of World Cultures Melvin Ember, Carol R. Ember, Ian A. Skoggard, 2002 This volume with one hundred new articles supplements the award winning 10 volume Encyclopedia of World Cultures organized and prepared by the Human Relations Area Files Preface

Loon Memory Meaning And Reality In A Chipewyan Community Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has be much more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Loon Memory Meaning And Reality In A Chipewyan Community**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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