



Selling the Church

THE ENGLISH PARISH IN
LAW, COMMERCE, AND
RELIGION, 1350-1550

ROBERT C. PALMER

Selling The Church The English Parish In Law Commerce And Religion 1350 155

Ian Forrest



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Selling the Church Robert C. Palmer, 2003-10-15 In the years of expanding state authority following the Black Death English common law permitted the leasing of parishes by their rectors and vicars who then pursued interests elsewhere and left the parish in the control of lay lessees But a series of statutes enacted by Henry VIII between 1529 and 1540 effectively reduced such clerical absenteeism Robert Palmer examines this transformation of the English parish and argues that it was an important part of the English Reformation Palmer analyzes an extensive set of data drawn from common law records to reveal a vigorous and effective effort by the laity to enforce the new statutes Motivated by both economic and traditional ideals the litigants made the commercial activities of leaseholding and buying for resale and profit the exclusive domain of the laity and acquired the power to regulate the clergy According to Palmer these parish level reforms presaged and complemented other initiatives of the crown that have long been considered central to the reign of Henry VIII

Trustworthy Men Ian Forrest, 2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin *virī fidei digni* were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish *Trustworthy Men* illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends [The Journal of Ecclesiastical History](#)

Clifford William Dugmore, 2004 **Legal history review** , 2003 **Book Review Index** , 2006 Every 3rd issue is a quarterly cumulation **Revue d'histoire ecclésiastique** , 2004 Each vol includes an annual bibliography 1915 20 consist of bibliography only **Subject Guide to Books in Print** , 1971 [International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences](#) , 2005 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** , 2007 **The Compact Edition of the Oxford English Dictionary** Sir James Augustus Henry Murray, 1971 Micrographic reproduction of the 13 volume Oxford English dictionary published in 1933

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