

# **Karl Fulves** **SELF-WORKING** **TABLE MAGIC**

**97 Foolproof Tricks**  
**with Everyday Objects**



# Self Working Table Magic 97 Foolproof Tricks With Everyday Objects

**Ying Liu**



## **Self Working Table Magic 97 Foolproof Tricks With Everyday Objects:**

*Self-Working Table Magic* Karl Fulves, 2013-06-10 Ninety seven mystifying tricks done with ordinary objects that can be borrowed from the audience Make coins appear or disappear matchsticks jump into the air classic cups and balls more 185 illustrations

*Self-Working Table Magic* Karl Fulves, 1981-08-01 The quickest most certain path toward achieving a reputation as a magician is to be able to perform at a moment's notice with borrowed objects a coin handkerchief pencil or rubber band Magicians should be able to do at least one amazing trick with that object This book deals exclusively with just such tricks

**Diary of a Blind Magician** Gary Haun, 2010-09-13 In this book Gary reveals how magic has helped him overcome his limitations As a blind magician Gary explains what he has had to do to perform magic He discusses the techniques and methods that have enabled him to become one of the world's finest blind magicians In *Diary of a Blind Magician* Gary shares his passion for magic with you He not only gives you some very interesting information about magic he actually teaches you how to perform some easy to do magic tricks

**The Future of Post-Human Performing Arts** Peter Baofu, 2013-01-03 Are the performing arts really supposed to be so radical that as John Cage once said in the context of music there is no noise only sound since he argued that any sounds we can hear can be music WK 2007a D Harwood 1976 This radical tradition in performing arts with music as an example here can be contrasted with an opposing view in the older days when Greek philosophers and medieval theorists in music defined music as tones ordered horizontally as melodies and vertically as harmonies Music theory within this realm is studied with the presupposition that music is orderly and often pleasant to hear WK 2007a Contrary to these opposing traditions and other views as will be discussed in the book performing arts in relation to both the body and its presence is neither possible nor desirable to the extent that the respective ideologues on different sides would like us to believe Needless to say the challenge to these opposing traditions in performing arts does not imply that performing arts are worthless human endeavors or that those fields of study related to performing arts like aesthetics acoustics communication studies psychology culture studies sociology religion morality and so on should be rejected too Of course neither of these extreme views is reasonable Instead this book provides an alternative better way of understanding the future of performing arts especially in the dialectic context of the body and its presence while learning from different approaches in the literature but without favoring any one of them or integrating them since they are not necessarily compatible with each other In other words this book offers a new theory that is the transdisciplinary theory of performing arts to go beyond the existing approaches in a novel way If successful this seminal project will fundamentally change the way that we think about performing arts from the combined perspectives of the mind nature society and culture with enormous implications for the human future and what the author originally called its post human fate

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