

de-communization. Whether Gorbachev was fully aware of it, or able to consistently implement his ideas, is another matter. Anyhow, his attachment to the vaguely defined "Socialist idea" had little in common with Leninism in any meaningful sense of this term. Much closer to the truth is Ken Jowitt who presented the de-Leninization of the Soviet leadership as a long process, beginning with "Khrushchev's ideological disarming of Lenin's 'party of a new type'" (p. 76) and culminating in Gorbachev's *perestroika*.

Several contributors to the volume (Bruce Cumings, Elisabeth J. Perry and Nicholas R. Lardy) emphasize the survival of communist Asia. This is a useful correction of the Eurocentric view of the end of communism on the global scale. All these articles provide us with material for better understanding of the differences between communism in East-Central Europe and communism in Asia. Especially interesting is E. J. Perry's analysis of the Confucian traditionalism of student protesters in China—traditionalism in the sense of a deeply anti-commercial attitude, scoring entrepreneurs and traders as "rootless, amoral figures who cannot be trusted" (p. 137).

Many useful insights are to be found in the contributions of the two world-known authors: W. W. Rostow and Seymour Martin Lipset. The first analyzed the collapse of Eastern European communism as "an extreme version of a Marxist clash between technological change and an outmoded economic, social, and political superstructure" (p. 64), adding to it a (now) unconventional warning against abandoning all planning (p. 72). The second presented an impressive and instructive picture of the world-wide de-radicalization, or even outright decline, of the Left. Interestingly, the only important exception to this rule proved to be the United States.

A commendable feature of the entire book is its lack of triumphalism about the victory over communism and skeptical attitude towards Fukuyama's thesis about "the end of history." David Calleo explicitly warns American politicians that "the Millennium has not yet arrived" and that any resurgence of hegemonic ambitions would only worsen American relations with Europe (p. 180). This is certainly true but does not say anything about the scope of American involvement in helping the post-communist countries in achieving a necessary minimum of economic recovery. However, this important problem has been dealt with by Rostow who came to the conclusion that "a strong Eastern Europe, incorporated in the European community, is key to stable European balance of power" (p. 72).

Andrzej S. Walicki
University of Notre Dame, IN

Vladislav Krasnov, *Russia Beyond Communism: A Chronicle of National Rebirth*, (CCRS Series on Change in Contemporary Soviet Society.) Boulder, San Francisco and Oxford: Westview Press, 1991, index, xxi, 355 pp.

This is really two books in one. It is an account of some of the debates in the Soviet press in 1987–1990 about the history and future of the country; and it is a statement

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