GEORGE FOX

Edited by Rufus M. Jones With an essay by Henry J. Cadbury



Selectios From The Journal Of George Fox

George Fox

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Selections from the Journal of George Fox George Fox.1951 Selection from the Journal of George Fox (updated) George Fox, 2020 **George Fox** George Fox,1956 **Selections from the Journal and Letters of George Fox Upper** Room Books, 1959 Selections from the Epistles, &c. of George Fox George Fox,1825 The Journal of George Fox The Short Journal of George Fox George Fox, Norman Penney, Allen Clapp Thomas, George Fox.1911 **Iournal** of **George Fox** George Fox, 1852 The Journal of George Fox, 1949 The Short Journal and Itinerary **Journals of George Fox** George Fox,1925 From the Journal of George Fox, 1672, 1673 George Fox, 1910 Listening **Spirituality Vol II** Patricia Loring, 2009-07 The spiritual basis of the structures and practices that sustain a Quaker worshiping community the spiritual grounding and understanding of worship ministry eldering oversight and other spiritual gifts in mutual service within the meeting as spiritual formation personal transformation and transformed relationships within spiritual community communal discernment in personal matters and in the conduct of meeting business wider Quaker service adult religious education as part of spiritual formation Quaker Spirituality Douglas Van Steere, 1984 Simplicity in forms of worship opposition to violence concern for social injustice and above all a faith in the personal and corporate guidance of the Holy Spirit are characteristics of the spirituality of the people called Quakers The author has assembled a comprehensive collection of Quaker writings First Among Friends : George Fox and the Creation of Quakerism H. Larry Ingle Professor of History University of Tennessee-Chattanooga, 1994-03-03 In First Among Friends the first scholarly biography of George Fox 1624 91 H Larry Ingle examines the fascinating life of the reformation leader and founding organizer of the Religious Society of Friends more popularly known today as the Quakers Ingle places Fox within the upheavals of the English Civil Wars Revolution and Restoration showing him and his band of rude disciples challenging the status quo particularly during the Cromwellian Interregnum Unlike leaders of similar groups Fox responded to the conservatism of the Stuart restoration by facing down challenges from internal dissidents and leading his followers to persevere until the 1689 Act of Toleration It was this same sense of perseverance that helped the Quakers survive the only religious sect of the era still existing today Firmly grounded in primary sources and enriched with gripping detail this well written and original study reveals hitherto unknown sides of one who was clearly First Among Friends **Iournal** of **George Fox** George Fox, Japan Yearly Meeting (Society of Friends), 2004* George Fox and Early Quaker Culture Hilary Hinds, 2013-07-19 What was distinctive about the founding principles and practices of Quakerism In George Fox and Early Quaker Culture Hilary Hinds explores how the Light Within became the organizing principle of this seventeenth century movement inaugurating an influential dissolution of the boundary between the human and the divine Taking an original perspective on this most enduring of radical religious groups Hinds combines literary and historical approaches to produce a fresh study of Quaker cultural practice Close readings of Fox s Journal are put in dialogue with the voices of other early

Friends and their critics to argue that the Light Within set the terms for the unique Quaker mode of embodying spirituality and inhabiting the world In this important study of the cultural consequences of a bedrock belief Hinds shows how the Quaker spiritual self was premised on a profound continuity between sinful subjects and godly omnipotence This study will be of interest not only to scholars and students of seventeenth century literature and history but also to those concerned with the Quaker movement spirituality and the changing meanings of religious practice in the early modern period of Friends' Historical Society of Philadelphia Friends' Historical Association, 1924 The Life and Message of Georae Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Fox, 1624-1924 Rufus Matthew Jones, 1924 Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work guietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry. The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful **The Life of George Fox** Samuel Mcpherson Janney, 1875

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