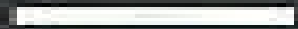


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THE MIMAS



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Produced by *James Cameron*

Music by *Stephen Platterly*

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and the Czech Lands Stephen Muir, Anastasia Belina-Johnson, 2016-02-24 Richard Wagner has arguably the greatest and most long term influence on wider European culture of all nineteenth century composers And yet among the copious English language literature examining Wagner's works influence and character research into the composer's impact and role in Russia and Eastern European countries and perceptions of him from within those countries is noticeably sparse Wagner in Russia Poland and the Czech Lands aims to redress imbalance and stimulate further research in this rich area The eight essays are divided in three parts one each on Russia the Czech lands and Poland and cover a wide historical span from the composer's first contacts with and appearances in these regions through to his later reception in the Communist era The contributing authors examine his influences in a wide range of areas such as music literary and epistolary heritage politics and the cultural histories of Russia the Czech lands and Poland in an attempt to establish Wagner's place in a part of Europe not commonly addressed in studies of the composer **Exceptionally Gifted Children** Miraca U. M. Gross, 2004 Miraca

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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1968 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December Outlaw Music in Russia Anastasia Gordienko, 2023-01-24 The Russian shanson can be heard across the country today on radio and television shows at mass events like political rallies and even at the Kremlin Yet despite its ubiquity it has attracted almost no scholarly attention Anastasia Gordienko provides the first full history of the shanson from its tenuous ties to early modern criminals and robbers folk songs through its immediate generic predecessors in the Soviet Union to its current incarnation as the soundtrack for daily life in Russia It is difficult to firmly define the shanson or its family of song genres but they all have some connection whether explicit or implicit to the criminal underworld or to groups or activities otherwise considered subversive Traditionally produced by and popular among criminals and other marginalized groups and often marked by characters and themes valorizing illegal activities the songs have undergone censorship since the early nineteenth century Technically legal only since the collapse of the Soviet Union the shanson is today not only broadly popular but also legitimized by Vladimir

Putin's open endorsement of the genre With careful research and incisive analysis Gordienko deftly details the shanson's history development and social meanings Attempts by imperial rulers and later by Soviet leaders to repress the songs and the lifestyles they romanticized not only did little to discourage their popularity but occasionally helped the genre flourish Criminals and liberal intelligentsia mingled in the Gulag system for instance and this contact introduced censored songs to an educated disaffected populace that inscribed its own interpretations and became a major point of wider dissemination after the Gulag camps were closed Gordienko also investigates the shanson as it exists in popular culture today not divorced from its criminal undertones or overtones but celebrated for them She argues that the shanson expresses fundamental themes of Russian culture allowing for the articulation of anxieties hopes and dissatisfactions that are discouraged or explicitly forbidden otherwise

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