

Volume 2

Selected Portions of  
Nachmanides' Commentary  
on the Torah



Ramban

Bereishis Part II - Shemos Part I

translated and annotated by  
Avraham Yaakov Finkel

# Selected Portions Of Nachmanides Commentary On The Torah Bereishis Part I

**Geoffrey Hartman**



## **Selected Portions Of Nachmanides Commentary On The Torah Bereishis Part I:**

Selected Portions of Nachmanides Commentary on the Torah - Bereishis Part 2 -- Shemos ca. 1105-ca. 1270 Moses ben Nahman, 2005 **FINDING INFINITE GOD in JEWISH-CHRISTIAN DIALOGUE** Vivian Anne Scarnati Scott, 2025-02-11

A Virtuous Path to GOD FINDING INFINITE GOD IN JEWISH CHRISTIAN DIALOGUE Behold I am the LORD the GOD of all flesh Is anything too wondrous for Me Jeremiah Nevi im Prophets 32 27 The thought provoking ageless question above from GOD also answers every age of humanity Now in the third decade of our twenty first Century today s expanding communication marvels while accelerating to future enterprises often become mindfully absent of the Godly source driving their intellectual capacity Jewish Christian interreligious dialogue travels those same highways of mind although at times hampered by prejudice depravity and indifference This theological work argues and advocates a best position for successful dialogue between two faiths grappling with the grave injustices and blood stained persecutions of an incomprehensible unconscionable history that can only be resolved by GOD In recounting horrific facts from Holocaust Inquisition and other atrocities marring the beautiful life GOD intended these events had occurred even after meaningful Divine Prophetic Word warned of grave outcomes And in consequence GOD s omnipotence in rescuing His people is evidenced throughout history Somehow evil never prevailed The Scriptures remind us to seek and trust our loving Creator Who has faithfully kept His Covenants beyond space and time Such Divine reminders seed hope and fortitude to guard our rights and religion in this embattled world struggling against politically spate doctrines and limited laws failing race and freedom Tragically even in our new century massacres and mayhem borne out of evil persist afflicting our Churches Synagogues and homes Still while at times disharmony quells the joy of living there is no greater force or wonder than Infinite GOD Success in Jewish Christian dialogue just as good deeds for interfaith relations requires abiding respect for fellow humanity and a loving non discriminating heart GOD s markers and signposts all lead to purposeful truth the trilateral pure virtuous and charitable road is the only way beyond an otherwise dark impious world into a luminous one a realm where humanity may share joyful dialogue and divinely planned spiritual destiny Ageless immutable Ten Commandments from GOD forged with basic precepts unchanged and following His first nurturing Seven Noahide Laws ground and inspire what religious scholars consider for valid communication essential for interreligious dialogue Remarkably the Noahide Laws were defined as the bedrock of society by a Joint Resolution of the U S Congress on March 21 1991 see Preface section on The Rainbow Covenant GOD s sacred scriptural truths proclaimed by His prophets are resounded by heavenly minded theologians qualified to teach His Word The researched testimonial criteria given within this work yield beneficial recommendations for a best heavenly directed path for finding GOD in harmonious dialogue Six eminent contemporary theologians interviewed herein assembled equally from Jewish and Christian communities are joined with a renowned hierarchy of blessing and inspiration who nobly illuminate the way These virtuous champions who profess GOD s eternal truth while valiantly identifying winding disparities

and dissidence contrary to His intended Plan acknowledge and communicate in their own humble and human understanding that indeed nothing is too wondrous for GOD

**Images of Torah: From the Second-Temple Period to the Middle Ages**

Jeong Mun. Heo, 2023-06-26 This book explores the way that the Torah was appreciated and interpreted as a text and symbol in Christian and Jewish sources from the Second Temple period through the Middle Ages It tracks the development and complex interactions of three images of Torah God like Angelic and Messianic which are found in late antique Jewish and Christian materials as well as in medieval kabbalistic and Jewish philosophic sources It provides a unique template for tracing the development of theological ideas related to the images of Torah and offers a sophisticated and innovative analysis of the relationship between mystical experience theology and phenomenology

*Ramban : Commentary on the Torah* Moshe ben Nahman, 2004

*Maimonides' Hidden Torah Commentary -- Volume 1 - Genesis* Michael Leo Samuel, 2022-09-20 The epitaph on Maimonides's tombstone reads From Moses the prophet to Moses there was none like Moses Maimonides The name Moses Maimonides 1138 1204 is an acronym for his Hebraic name Moses ben Maimon For centuries yeshiva scholars and students alike affectionately refer to him by the epithet the Rambam Just as the original Moses became the founder of the religion of ancient Israel Moses Maimonides redefined Judaism for the future generations more so than any other Judaic thinker or Halakhic scholar who came before or after him Modern Judaism owes its conceptual and legal foundations to this remarkable thinker This remarkable person occupies a rare position in the annals of Jewish history and is widely considered as one of the greatest Jewish thinkers and philosophers who ever lived Maimonides's stature reached almost mythic proportions Jews of all modern religious persuasions from the ultra liberal to the Haredi branches of Orthodoxy each claim Maimonides as their patron hero Both Christian and Islamic thinkers held Maimonides who refer to him as Musa ibn Maymun in Arabic writings in high regard

\_\_ I have been impressed with the writings of Rabbi Michael Leo Samuel ever since I read his first book on Philo I enjoyed the comprehensive nature of his writings and the many insights in his books I liked that he described Philo's views in an easy to read manner and compared Philo's views with those of many ancient and modern writers Since that time I wrote six reviews of his Philo books and praised them all There is much in them that will interest and teach both scholars and readers who had no idea beforehand about this first century philosopher or just a little information about him Reading Rabbi Samuel's books will introduce readers to a large number of Philo's ideas those of other thinkers on the ideas including the Talmuds and Midrashim and about philosophy and Judaism generally Thus when Rabbi Samuel asked me to write the Foreword to his first book on Maimonides I was very pleased to accept his offer both out of respect for his scholarship and because I wrote many books and articles on Maimonides myself

Rabbi Dr Israel Drazin \_\_ Rabbi Michael Leo Samuel is the son of a Holocaust survivor He holds two rabbinic ordinations from the Tomchei Temimim Lubavitch Yeshiva of 770 Eastern Parkway Brooklyn and holds a D Min degree from the San Francisco Theological Seminary He is an avid student of the Greek classics Biblical and Talmudic scholarship Jungian Psychology Western Medieval Theology Modern Philosophy

and 20th century psychology He is the author of *The Lord Is My Shepherd The Theology of the Caring God* 1996 *Birth and Rebirth Through Genesis* 2010 *A Shepherd's Song Psalm 23 and the Shepherd Metaphor In Jewish Thought* 2014 and *Rediscovering Philo of Alexandria A First Century Jewish Commentator Volumes 1 5* 2014 2018      **Report of the Librarian of Congress for 1920** Library of Congress, 1920      **Annual Report of the Librarian of Congress** Library of Congress, 1920      *Report of the Librarian of Congress and Report of the Superintendent of the Library Building and Grounds for the Fiscal Year Ending June 30 ...* Library of Congress, 1920      *Report of the Librarian of Congress* Library of Congress, 1920 Includes index and appendices      *Mystery, Models, and Imagination* Leviticus J. Ferris, 2009-03 Mankind is made in the image of God it is something to which mankind is held accountable However God does not define what the image is Therefore mankind must place this image within a tangible context of reality in order to conceive of an object in which to be held accountable To help mankind in this task God has bestowed three tools for mankind's disposal These three tools are 1 Revelation 2 known models constructs 3 and imagination Through Revelation God proclaims who He is Known models in the ancient Near East are used to convey the idea of the function mankind is expected to perform Finally imagination is the conduit by which mankind is able to explore the unknown The New Testament provides a refined nuance Mankind is able to identify how he is to perform his role as the image of God through the example of Christ      **Abraham Miguel Cardozo** Abraham Miguel Cardozo, 2001 Abraham Miguel Cardozo 1627 1706 is known primarily as a follower and defender of the false messiah Sabbatai Zevi He was that indeed but he was a great deal more than that as well Cardozo was one of the most vivid complex and original personalities to emerge within Judaism during the seventeenth century An early modern Jew he was above all an individual Like his contemporary Spinoza Cardozo suffered horribly for his individuality Yet he remained faithful until his death his strange violent eerily messianic death to what he believed to be the true and authentic Jewish faith Cardozo deserves to be known for himself Book jacket      **Thinking about the Torah** Kenneth Seeskin, 2016-11-01 The Bible is an enduring source of inspiration for the human heart and mind and readers of *Thinking about the Torah* will be rewarded with an enhanced understanding of this great work's deeper meanings Drawing on Western philosophy and particularly Jewish philosophy Kenneth Seeskin delves into ten core biblical verses and the powerful ideas that emerge from them He speaks to readers on every page and invites conversation about topics central to human existence how finite beings can relate to the infinite what love is the role of ethics in religion and the meaning of holiness Seeskin raises questions we all ask and responds to them with curiosity and compassion weaving into his own perceptive commentary insights from great Jewish thinkers such as Maimonides Spinoza Buber Rosenzweig and Levinas as well as Plato Aristotle Augustine Luther Kant and Kierkegaard The Bible is concerned with how we think as well as how we follow the commandments rituals and customs Seeskin inspires us to read the Torah with an open mind and think about the lessons it teaches us      Joseph Alan T. Levenson, 2016-09-01 The complex and dramatic story of Joseph is the most sustained narrative in Genesis Many call it a

literary masterpiece and a story of great depth that can be read on many levels In a lucid and engaging style Alan T Levenson brings the voices of Philo Josephus Midrash and medieval commentators as well as a wide range of modern scholars into dialogue about this complex biblical figure Levenson explores such questions as Why did Joseph s brothers hate him so What is achieved by Joseph s ups and downs on the path to extraordinary success Why didn t Joseph tell his father he was alive and ruling Egypt What was Joseph like as a husband and father Was Joseph just or cruel in testing his brothers characters Levenson deftly shows how an unbroken chain of interpretive traditions mainly literary but also artistic have added to the depth of this fascinating and unique character

**Created Equal** Joshua Berman,2011-08-12 In *Created Equal* Joshua Berman engages the text of the Hebrew Bible from a novel perspective considering it as a document of social and political thought He proposes that the Pentateuch can be read as the earliest prescription on record for the establishment of an egalitarian polity What emerges is the blueprint for a society that would stand in stark contrast to the surrounding cultures of the ancient Near East Egypt Mesopotamia Ugarit and the Hittite Empire in which the hierarchical structure of the polity was centered on the figure of the king and his retinue Berman shows that an egalitarian ideal is articulated in comprehensive fashion in the Pentateuch and is expressed in its theology politics economics use of technologies of communication and in its narrative literature Throughout he invokes parallels from the modern period as heuristic devices to illuminate ancient developments Thus for example the constitutional principles in the Book of Deuteronomy are examined in the light of those espoused by Montesquieu and the rise of the novel in 18th century England serves to illuminate the advent of new modes of storytelling in biblical narrative

The JPS B'nai Mitzvah Torah Commentary Jeffrey K. Salkin,2017 For too many Jewish young people bar bat mitzvah has been the beginning of the end of their Jewish journeys When students perceive the Torah as incomprehensible or irrelevant many form the false impression that Judaism has nothing to say to them Enter the game changer *The JPS B'nai Mitzvah Torah Commentary* shows teens in their own language how Torah addresses the issues in their world The conversational tone is inviting and dignified concise and substantial direct and informative The narrative summaries big ideas model divrei Torah haftarot commentaries and discussion questions will engage teens in studying the Torah and haftarot writing divrei Torah and continuing to learn Torah throughout their lives making it the book every rabbi cantor parent and tutor will also want to have Jewish learning for young people and adults will never be the same

*Shomer Emunim* Rabbi Yosef Ergas,Avinoam Fraenkel,2025-03-25 This book is for those intrigued by the Arizal s Lurianic Kabbalah confused by the debates over Kabbalah s authenticity fascinated by how centuries old Kabbalistic ideas converge with modern science challenged by how the technological changes around us fit in with Torah and Kabbalah desiring resolution of the ongoing debates over key ideas in Jewish thought curious to understand exactly who and what the Messiah is Of the few genuine introductions to Kabbalah *Shomer Emunim* stands out prominently for its clarity brevity and accessibility Penned in the late 1720s by the master Italian Kabbalist Rabbi Yosef Ergas its virtues have been extolled by Kabbalists of note ever

since Shomer Emunim powerfully responds to those who claim Kabbalah was fabricated It also explains Kabbalistic concepts simply dispelling the illegitimate views of those encouraging blasphemous religious compromise by distorting those concepts The original Shomer Emunim Hebrew text together with its complete facing page English translation and commentary is presented in an innovative and easily digestible format This e book contains words in Hebrew which may not display correctly on all e reader devices

**Exodus and Emancipation** Kenneth Chelst,2009-02-01 Presenting a new perspective on the saga of the enslavement of the Jewish people and their departure from Egypt this study compares the Jewish experience with that of African American slaves in the United States as well as the latter group s subsequent fight for dignity and equality This consideration dives deeply into the biblical narrative using classical and modern commentaries to explore the social psychological religious and philosophical dimensions of the slave experience and mentality It draws on slave narratives published letters eyewitness accounts and recorded interviews with former slaves together with historical sociological economic and political analyses of this era The book explores the five major needs of every long term victim and journeys through these five stages with the Israelite and the African American slaves on their historical path toward physical and psychological freedom This rich multi dimensional collage of parallel and contrasting experiences is designed to enrich readers understanding of the plight of these two groups

**Narrative Analogy in the David Story** Joanna G. Kline ,2024-11-18 Joanna G Kline explores the use of narrative analogy in the biblical story of King David 1 Samuel 16 1 Kings 2 and the narratives about Jacob Judah and Joseph Genesis 25 50 In her analysis the author demonstrates that parallels in plot structure language and motif function to develop characterization and to reinforce significant themes in these texts including sibling rivalry and reconciliation measure for measure punishment and divine providence By examining the genetic relationship between Samuel and Genesis she provides evidence of mutual influence and shows that the analogical links between David and Jacob Judah and Joseph were strengthened as these texts were composed and transmitted over time

**The Third Pillar** Geoffrey Hartman,2011-05-27 Why should we be excluded from the history and literature of Judaism because the world of our fathers and mothers became a secularized one Geoffrey Hartman asks or because religious literacy whatever our faith or community affiliation has gone into relative decline And why he asks do those who have no trouble finding pleasure and intellectual profit in the Greek and Roman classics or in the literary and artistic productions of two millennia of Western Christianity not easily find equal resonance and reward in the major texts in the Jewish tradition For if Christianity and the classical inheritance stand as two pillars of Western civilization surely the third pillar is the Jewish tradition In The Third Pillar Hartman one of the most influential scholars and teachers of English and comparative literature of recent decades has brought together some of the most important and eloquent essays he has written since the 1980s on the major texts of the Jewish tradition In three groupings on Bible Midrash and education Hartman clarifies the relevance of contemporary literary criticism to canonical texts in the tradition while demonstrating what has been and what still remains

to be learned from the Midrash to enrich the interpretation of commentary and art sacred or secular The map of the discipline of Jewish studies is still being drawn Hartman writes Barely known areas tempt the explorer and major reinterpretations remain possible This third pillar of our civilization is only now being fully excavated we have discovered something but not everything about its structure and upholding function *The Bible and Feminism* Yvonne Sherwood, Anna Fisk, 2017 This collection provides readers with a concise high level introduction to the field of feminist and gender biblical criticism It consists of 36 chapters which tackle a wide range of new theoretical and methodological movements



## **Selected Portions Of Nachmanides Commentary On The Torah Bereishis Part I** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Selected Portions Of Nachmanides Commentary On The Torah Bereishis Part I**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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### **Selected Portions Of Nachmanides Commentary On The Torah Bereishis Part I Introduction**

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