

RUSKIN'S
POETIC
ARGUMENT

THE DESIGN
OF THE
MAJOR WORKS

PAUL L. SAWYER

Ruskins Poetic Argument

Peter Garratt



Ruskins Poetic Argument:

Ruskin's Poetic Argument Paul L. Sawyer, 1985 **Ruskin's Poetic Argument** Paul L. Sawyer, 1985 **Ruskin's Culture Wars** Judith Stoddart, 1998 In *Ruskin's Culture Wars* Judith Stoddart provides the first sustained modern critical reading of *Fors Clavigera* placing this classic work in the context of its Victorian contemporaries art journals liberal and working class periodicals and popular criticism In recreating the intellectual climate she demonstrates the sense of cultural crisis and change evident at the time Rebelling against the tendency to treat Ruskin's letters as the prose lyric of a damaged psyche Stoddart shows how the cumulative text of *Fors Clavigera* not only records but revises and redirects the preoccupations of his period He was an integral part of Victorian discussions of literary tradition and of the roles of democracy and nationality in late nineteenth century Europe *John Ruskin and the Fabric of Architecture* Anuradha Chatterjee, 2017-10-02 Through the theoretical lenses of dress studies gender science and visual studies this volume analyses the impact John Ruskin has had on architecture throughout the nineteenth and twentieth centuries It explores Ruskin's different ideologies such as the adorned wall veil which were instrumental in bringing focus to structures that were previously unconsidered *John Ruskin and the Fabric of Architecture* examines the ways in which Ruskin perceives the evolution of architecture through the idea that architecture is surface The creative act in architecture analogous to the divine act of creation was viewed as a form of dressing By adding highly aesthetic features to designs taking inspiration from the veil of women's clothing Ruskin believed that buildings could be transformed into meaningful architecture This volume discusses the importance of Ruskin's surface theory and the myth of feminine architecture and additionally presents a competing theory of textile analogy in architecture based on morality and gender to counter Gottfried Semper's historicist perspective This book would be beneficial to students and academics of architectural history and theory gender studies and visual studies who wish to delve into Ruskin's theories and to further understand his capacity for thinking beyond the historical methods The book will also be of interest to architectural practitioners particularly Ruskin's theory of surface architecture **The Genius of John Ruskin** John Ruskin, John D. Rosenberg, 1997 This volume powerfully demonstrates the range and inexhaustible vitality of Ruskin's prose and will once again become an indispensable reference for Victorianists from a range of disciplines **Praeterita** John Ruskin, 2012-05-10 *Praeterita* is the autobiography of John Ruskin 1819-1900 art critic and social commentator and one of the most influential figures of the nineteenth century An elegy for lost places and people *Praeterita* recounts Ruskin's childhood and his travels across Europe with passion and intimacy [Christmas Story](#) John Ruskin, 1990 Presented here for the first time is the full text of John Ruskin's *Christmas Story* and his related letters of interpretation in which he describes what he believes to be a mystic experience placing him under the guidance of the soul of his lost love Rose La Touche *Nature's Covenant* C. Stephen Finley, 2010-11-01 *Nature's Covenant* a reading of John Ruskin including his neglected poems and early prose writings brings forth a fresh awareness of his career as an

interpreter of landscape where landscape is conceived as a filter of human meaning of aesthetic and theological significance. The book shows the correlation in Ruskin's work between the Reformed theology of his religious tradition and the Romantic poetics of literature that he sought to practice. It reconstructs the particular hermeneutic of landscape that Ruskin developed: a vision of the natural world that depended equally upon the Romantic evangelical renovation of heart and eye and a remarkable articulation of the typology of nature. Ruskin's own theory or contemplation of nature's text, the full scale development of which takes place in *Modern Painters II*, is revealed and explored, inviting renewed understanding of works both early and late, especially of certain key chapters of such often neglected works as *The Requiem of St Mark's Rest* or *the Revision of Deucalion*. Finley shifts the emphasis away from the secularized readings of this century to recover lost religious meanings in Ruskin's critical writing, including his unpublished sermons. No previous modern study has focused on Ruskin's religious upbringings and its influence on his mature writings while countering the critical received orthodoxy about his faith, his unconversion and inevitable secularization often retold as part of the narrative of modernism which proclaimed the necessary supersession of Victorian superstition by modern enlightenment. Because of its commitment to a reading of Ruskin's religious sense in light of his romantic inheritance, *Nature's Covenant* is also a book about Victorian romanticism, sharing in the current reevaluation of Wordsworth's later career and in the renewed scholarly attention to Sir Walter Scott. *The Lamp of Memory* Michael Wheeler, Nigel Whiteley, 1992

Architecture, Aesthetics, and the Predicaments of Theory Amir H Ameri, 2021-12-23 *Architecture, Aesthetics, and the Predicaments of Theory* offers a critical analysis of the methodological constants and shared critical strategies in the history of theoretical discourse on Western architecture. Central to these constants is the persistent role of aesthetics as a critical tool for the delimitation of architecture. This book analyzes the unceasing critical role aesthetics is given to play in the discourse of architecture. The book offers a close and critical reading of three seminal texts from three different periods in the history of theoretical discourse on Western architecture: the Renaissance, the Enlightenment, and 19th century Romanticism. The first text is Leone Battista Alberti's *Ten Books on Architecture* of 1452, the next Marc Antoine Laugier's *An Essay on Architecture* of 1753, and last John Ruskin's *The Seven Lamps of Architecture* of 1849. Additional influential texts from among others the 20th and 21st centuries are engaged with along the way to locate and contextualize the arguments within the broader discursive tradition of Western architecture. The book will interest scholars and students of architecture, architectural history and theory as well as scholars and students of cultural studies, aesthetic philosophy, art history, literary criticism and related disciplines.

Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 *Reader's Guide Literature in English* provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo-Saxon times to the current American, British, and Commonwealth scene. It is designed to help students, teachers, and librarians choose the most appropriate books for research and study.

Men in Wonderland Catherine Robson, 2018-06-05 Fascination with

little girls pervaded Victorian culture For many girls represented the true essence of childhood or bygone times of innocence but for middle class men especially writers the interest ran much deeper In *Men in Wonderland* Catherine Robson explores the ways in which various nineteenth century British male authors constructed girlhood and analyzes the nature of their investment in the figure of the girl In so doing she reveals the link between the idealization of little girls and a widespread fantasy of male development a myth suggesting that men become masculine only after an initial feminine stage lived out in the protective environment of the nursery Little girls argues Robson thus offer an adult male the best opportunity to reconnect with his own lost self Tracing the beginnings of this myth in the writings of Romantics Wordsworth and De Quincey Robson identifies the consolidation of this paradigm in numerous Victorian artifacts ranging from literary works by Dickens and Barrett Browning to paintings by Frith and Millais to reports of the Royal Commission on Children s Employment She analyzes Ruskin and Carroll s high noon of girl worship and investigates the destruction of the fantasy in the closing decades of the century when social concerns about the working girl sexualized the image of young females *Men in Wonderland* contributes to a growing interest in the nineteenth century s construction of childhood sexuality and masculinity and illuminates their complex interconnections with a startlingly different light Not only does it complicate the narratives of pedophilic desire that are generally used to explain figures like Ruskin and Carroll but it offers a new understanding of the Victorian era s obsession with loss its rampant sentimentality and its intense valorization of the little girl at the expense of mature femininity

All Great Art is Praise Aidan Nichols, 2016-09-30 13 The Political Economy of Art and Other Critical Matters 14 University with a Difference The Oxford Lectures 15 From Tuscany to the Somme 16 Back to England Again Conclusion Final Public Letters Last Look at a Life Selected Bibliography Index of Names

Victorian Empiricism Peter Garratt, 2010 Empiricism one of Raymond William s keywords circulates in much contemporary thought and criticism solely as a term of censure a synonym for spurious objectivity or positivism Yet rarely if ever has it had this philosophical implication Dr Johnson it should be recalled kicked the stone precisely to expose empiricism s baroque falsifications of common sense In an effort to restore historical depth to the term this book examines epistemology in the narrative prose of five writers John Ruskin Alexander Bain G H Lewes Herbert Spencer and George Eliot developing the view that the flourishing of nineteenth century scientific culture occurred at a time when empiricism itself was critically dismantling any such naive representationalism

Continental Crosscurrents J. B. Bullen, 2005-08-25 *Continental Crosscurrents* is a series of case studies reflecting British attitudes to continental art during the nineteenth and the early twentieth centuries It stresses the way in which the British went to the continent in their search for origins or their pursuit of sources of purity and originality This cult of the primitive took many forms it involved a reassessment of medieval German and Italian art and offered new ways of interpreting Venetian painting it opened up new readings of architectural history and the discovery of the Romanesque it generated a debate about the value of returning to religious subjects in art and it raised the question of

the relationship between modern art and Byzantine art in the early twentieth century J B Bullen's original study presents some exciting findings Few critics have noticed how much in advance of his time was Coleridge's passion for medieval art Ruskin's debt in the *Stones of Venice* to Victor Hugo's *Notre Dame de Paris* has hardly been noted and Browning's involvement with the debate on the morality of Christian art is explored more extensively than previously Three chapters are devoted to the role of British criticism in identifying the Romanesque style in architecture and differentiating it from the Gothic They trace the concept as it arose in criticism at the beginning of the nineteenth century its employment in the remarkable buildings of Edmund Sharpe and Sara Losh and the way in which it reached a climax in Waterhouse's enigmatic choice of Romanesque for the Natural History Museum in London The collection concludes with two continental episodes from the history of modernism One is the explosive British reaction to the primitivism of Gauguin the other involves the identifying of one of the characters in D H Lawrence's novel *Women in Love* Curious evidence suggests that the malevolent figure of Loerke was based on a German sculptor whom Lawrence met in Italy before the First World War

A Companion to Romance Corinne Saunders, 2008-04-15 Romance is a varied and fluid literary genre notoriously difficult to define This groundbreaking Companion surveys the many permutations of romance throughout the ages Considers the literary and historical development of the romance genre from its classical origins to the present day Incorporates discussion of the changing readership of romance and of romance's special relation to women readers Comprises 30 essays written by leading authorities on different periods and sub genres Challenges the idea that the appeal of romance is exclusively escapist Draws on a wide range of specific and influential literary examples

Language, Literature and Critical Practice David Birch, 2005-08-18 Using a wide ranging variety of texts the author reviews and evaluates a broad range of approaches to textual commentary introducing the reader to the fundamental distinction between actual and virtual worlds in critical practice

Elegant Jeremiahs (Routledge Revivals) George P. Landow, 2015-06-11 Labelled an elegant Jeremiah by a journalist of his day the urbane Victorian Matthew Arnold must have received the comparison with the Old Testament prophet uneasily Writing in the 1970s Norman Mailer seems to owe nothing to the biblical for his description of a long hot wait to buy a cold drink while reporting on the first voyage to the moon Yet both Arnold and Mailer George P Landow asserts in this book are sages writers in the nonfiction prose form of secular prophecy a genre richly influenced by the episodic structures and harshly critical attitudes toward society which characterize Old Testament prophetic literature In this book first published in 1986 Landow defines the genre by exploring its rhetoric an approach that enables him to illuminate the relationships among representative works of the nineteenth century to one another to biblical oratorical and homiletic traditions and to such twentieth century writers as Lawrence, Didion and Mailer

New Approaches to Ruskin (Routledge Revivals) Robert Hewison, 2014-11-13 The study of Ruskin's work and influence is now a feature of several critical disciplines New Approaches to Ruskin first published in 1981 reflects this gathering some of the most distinguished

writers on Ruskin and joining them with others who have undertaken significant research in the field of Ruskin studies The authors were all specially commissioned for this volume and were chosen to represent as wide a variety of approaches as possible to this key figure of nineteenth century culture This book is ideal for students of art history The Rhetoric of Empiricism Jules David Law, 1993 Empiricism favors the visual over the verbal the literal over the rhetorical the static over the temporal This is the standard charge leveled by literary theorists and writers It is Jules David Law demonstrates remarkably misguided His ambitious and challenging book explores the interplay of language and visual perception at the heart of empiricism A re evaluation of the British empiricist tradition from the perspective of contemporary literary theory it also offers a sustained challenge to theory itself In failing to grasp the issues confronting early empiricist writers or to be fully aware of their rhetorical strategies Law says theory has defined itself needlessly in opposition to empiricism Description from <http://www.booktopia.com.au> April 19 2012

The Enigmatic Realm of **Ruskins Poetic Argument**: Unleashing the Language is Inner Magic

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