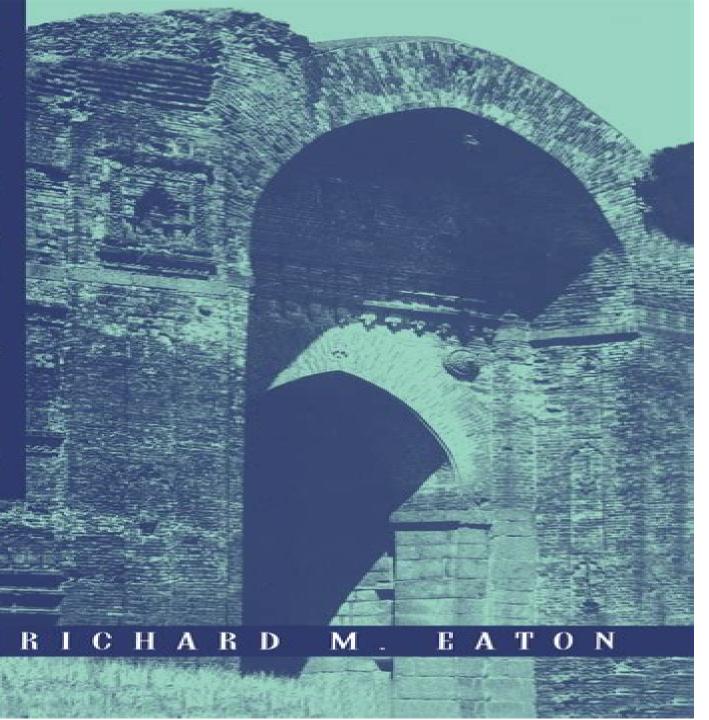
The Rise of Islam and the Bengal Frontier

1204-1760



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Rowena Robinson

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domestic workers and the latter were overwhelmingly women and children Individuals might become slaves at birth or through capture sale by relatives indenture or as a result of accusations of criminality or inappropriate sexual behavior For centuries trade in slaves linked South Asia with Africa the Middle East and Central Asia The contributors to this collection of original essays describe a wide range of sites and contexts covering more than a thousand years foregrounding the life stories of individual slaves wherever possible Contributors are Daud Ali Indrani Chatterjee Richard M Eaton Michael H Fisher Sumit Guha Peter Jackson Sunil Kumar Avril A Powell Ramya Sreenivasan Sylvia Vatuk and Timothy Walker

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Jon Wilson, 2016-10-25 The popular image of the British Raj an era of efficient but officious governors sycophantic local functionaries doting amahs blisteringly hot days and torrid nights chronicled by Forster and Kipling is a glamorous nostalgic but entirely fictitious In this dramatic revisionist history Jon Wilson upends the carefully sanitized image of unity order and success to reveal an empire rooted far more in violence than in virtue far more in chaos than in control Through the lives of administrators soldiers and subjects both British and Indian The Chaos of Empire traces Britain s imperial rule from the East India Company's first transactions in the 1600s to Indian Independence in 1947 The Raj was the most public demonstration of a state s ability to project power far from home and its perceived success was used to justify interventions around the world in the years that followed But the Raj s institutions from law courts to railway lines were designed to protect British power without benefiting the people they ruled This self serving and careless governance resulted in an impoverished people and a stifled society not a glorious Indian empire Jon Wilson's new portrait of a much mythologized era finally and convincingly proves that the story of benign British triumph was a carefully concocted fiction here thoroughly and totally debunked Swami Vivekananda and Non-Hindu Traditions Stephen E. Gregg, 2019-03-15 The Hindu thinker Swami Vivekananda 1863 1902 was and remains an important figure both within India and in the West where he was notable for preaching Vedanta Scholarship surrounding Vivekananda is dominated by hagiography and his mis appropriation by the political Hindu Right This work demonstrates that Vivekananda was no simplistic pluralist as portrayed in hagiographical texts nor narrow exclusivist as portrayed by some modern Hindu nationalists but a thoughtful complex inclusivist The book shows that Vivekananda formulated a hierarchical and inclusivistic framework of Hinduism based upon his interpretations of a four fold system of Yoga It goes on to argue that Vivekananda understood his formulation of Vedanta to be universal and applied it freely to non Hindu traditions and in so doing demonstrates that Vivekananda was consistently critical of low level spirituality not only in non Hindu traditions but also within Hinduism Demonstrating that Vivekananda is best understood within the context of Advaitic primacy rather than Hindu chauvinism this book will be of interest to scholars of Hinduism and South Asian religion and of South Asian diaspora communities and religious studies more generally Strange Riches Rila Mukherjee, 2006-11-05 An attempt to highlight the commercial and social history of erstwhile Bengal in 18th century

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