

# REVISIONING EVANGELICAL THEOLOGY

*A Fresh*

*Agenda*

*For the*

*21st Century*

STANLEY J. GRENZ

# Revisioning Evangelical Theology A Fresh Agenda For The 21st Century

**Pascal D. Bazzell**



## **Revisioning Evangelical Theology A Fresh Agenda For The 21st Century:**

*Theologies of the 21st Century* David L. Smith, 2014-10-02 What theologies are popular and formative of Christian thinking in the present day How should they be assessed by those Christians who want to be in the world without being of the world Theologies of the 21st Century begins with an overview of the historical roots from which current theological thinking has developed and then moves on to a detailed evaluation of the chief doctrinal and practical emphases taking an evangelical biblical perspective that seeks to be at once both critical and irenic *Beyond Evangelicalism* Steven Knowles, 2016-12-05 A prolific author and thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world Advocating a nonfoundationalist methodology Grenz attempts to re position evangelical theology in line with postmodern concerns This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism This will be the first book length treatment on Grenz s work on theological methodology and therefore will break new ground in this important area of study *Beyond Foundationalism* Stanley James Grenz, John R. Franke, 2001-01-01 Grenz and Franke provide a methodological approach for doing theology in the postmodern world They call for a theological method that moves beyond the Enlightenment way of ordering and understanding information foundationalism They propose a theological method that takes seriously the Spirit tradition and contemporary culture while stressing trinitarian structure community and eschatology *The Preacher as 'First Listener'* Filip De Cavel, 2020-07-15 The preacher s weekly assignment is brutally repetitive Fill the blank page by Sunday at least twice a month if not even more This book offers a biblical theological and empirical grounding to support the preacher s self reflective listening and sermonizing practices in order for the preacher to be aware of his her spirituality of listening and discernment A Burning House Brandon Washington, 2023-05-16 Despite the civil rights progress he fought for and saw on the horizon in the 1950s and 60s Martin Luther King Jr increasingly concerned by America s moral vision admitted I ve come to believe that we are integrating into a burning house In A Burning House Brandon Washington contends that American Evangelicalism is a house ablaze burning in the destructive fires of discrimination and injustice The stain of segregation remains prevalent not only in our national institutions but also in our churches and this has long tarnished the witness of Christianity and hampered our progress toward a Christ like vision of Shalom peace justice and wholeness in the world Common doctrine may unite black and white evangelicals but rifts such as social ethics and cultural influences still separate us Throughout this challenging but reconciliatory book Washington gives a historical and theological appraisal of American

evangelicalism to understand how we came to be where we are and what our response should be. Instead of calling the movement to become something new, he challenges it to live into what it has always been in Christ and strive for deliberate and sacrificial integration, the unity of believers of all ethnicities. *A Burning House* is a rallying call to a waning movement whose most public leaders have often turned a blind eye to or even justified the sin of racism, a movement whose theology is sometimes compromised by a secular anthropology. This is a call to both white and black evangelicals to better understand our past so that we can better embrace the unifying and comprehensive message of the gospel we preach. *Gathered on the Road to Zion* Daniel Lee Hill, 2021-04-26 Churches are filled with human beings. It is as a community of human creatures that the church gathers together on Sunday mornings to worship the triune God, and it is as a community of creatures that its members participate in the church's liturgical life. However, merely noting that the church and human beings are related to one another leaves the nature of this relationship unresolved and undefined. And this raises an important question: How should the doctrine of the church inform our understanding of what it means to be human? This project is an exercise in ecclesio anthropology, albeit from a Free Church perspective. In it, Daniel Lee Hill seeks to discover how the nature, practices, mission, and telos of the church robustly inform our understanding of the human creature. ***New Perspectives on Old Princeton, 1812-1929*** Kevin DeYoung, Paul Kjoss Helseth, David P. Smith, 2024-12-03 This book focuses on Princeton Theological Seminary and the theologians who taught there from the time of its founding in 1812 to the time of its reorganisation in 1929. It confronts the standard assessment of Old Princeton in the historiography of North American evangelicalism and sets out why a new paradigm is needed. The volume critically engages with the Ahlstrom thesis and other more recent scholarship concerning Old Princeton's relationship to the Scottish intellectual tradition. The contributions seek to move beyond Old Princeton's alleged indebtedness to Enlightenment thought and advance a more constructive reading of the Old Princetonians, their theology, and their place in the American evangelical experience. The book offers a fresh and more accurate assessment of the theological and philosophical assumptions that held sway at Old Princeton and through the seminary to the American continent and beyond. It will appeal to scholars interested in theology, religious history, and intellectual history. *NIVAC Bundle 7: Pauline Epistles* Douglas J. Moo, Craig L. Blomberg, Scott J. Hafemann, Scot McKnight, Klyne Snodgrass, Frank S. Thielman, Daniel Garland, Michael W. Holmes, Walter L. Liefeld, 2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today's context. To bring the ancient messages of the Bible into today's world, each passage is treated in three sections: Original Meaning, Concise exegesis to help readers understand the original meaning of the biblical text in its historical, literary, and cultural context; Bridging Contexts, A bridge between the world of the Bible and the world of today, built by discerning what is timeless in the timely pages of the Bible; Contemporary Significance. This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages. The author alerts the readers of problems they may encounter when seeking to

apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written Beyond Four Walls Michael D. O'Neil,2020-08-12 The church today is in many places on the nose For many people it stinks It has passed its use by date and should be relegated to the dustbins of history and the sooner the better Nevertheless the contributors to this volume believe that the church in spite of its somewhat checkered history and its many present failures remains an integral part of God s redemptive purposes being worked out in the world and that God s call to the church is now what it has always been to be the faithful people of God bearing joy filled witness to the resurrection of Jesus Christ in word worship and work in its corporate life and in the lives of each of its members Each chapter in this book explores an aspect of what it means to be the church both with respect to its own life and with an eye to its presence and mission in the world **The Community of the Weak** Hans-Peter Geiser,2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways *The Community of the Weak* presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story *The Letters of John* Gary M. Burge,2011-10-11 The NIV Application Commentary helps you communicate and apply biblical text effectively in today s context John weaves together themes of light and darkness falsehood and truth and what it means to be children of God in community He explores the theme of love as central to God s nature and thus as the defining characteristic of those who follow him The Letters of John teach us about handling conflict discerning orthodox belief and measuring Christian conduct Gary Burge shares perspectives on John s letters that reveal their enduring relevance for our twenty first century lives To bring the ancient messages of the Bible into today s context each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This

unique award winning commentary is the ideal resource for today's preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God's Word with the same powerful impact it had when it was first written

*A Scientific Theology: Nature* Alister E. McGrath, 2001 A Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Written by one of the world's best known theologians these volumes together represent the most extended and systematic exploration of the relation between Christian theology and the natural sciences yet produced Thoroughly ecumenical this will be a significant work for Catholic Orthodox Protestant and evangelical readers The work is marked throughout by a sustained and critical engagement with the history and philosophy of the natural sciences and by a passionate commitment to the legitimacy of theology as an academic discipline

The Millennial Maze Stanley J. Grenz, 1992-09-25 Stanley J Grenz describes four major views on the millennium held by evangelicals and assesses their strengths and weaknesses

**Reframing Paul** Mark Strom, 2000-10-12 Mark Strom unveils Paul in his original context and invites us to engage with him in new terms He courageously draws Paul into vital conversation with contemporary evangelicalism This book is for anyone who wants to learn how the church can be an attractive community of transforming grace and conversation

**Appropriate Christianity** Charles H. Kraft, 2005 Appropriate Christianity consists of 28 chapters by 18 authors approaching contextualization in three dimensions truth allegiance and spiritual power Over the years there have been quite a number of helpful discussions of the contextualization of theological truth Though we have been helped greatly by them it is high time we began to deal also with allegiance and spiritual power two additional dimensions that Jesus considered of great importance Any adequate and appropriate treatment of the contextualization of biblical Christianity needs to deal with all three of these 2 crucial dimensions 3 For allegiance to Christ is the basis for all we do that makes us Christian and Jesus was very much into spiritual power If we are to be truly biblical we must deal also with these areas

**People and Place** Michael S. Horton, 2008-01-01 In this final volume of a four volume series Michael Horton explores the origin mission and destiny of the church through the lens of covenantal theology Arguing that the history of Israel and the covenant of grace provide the proper context for New Testament ecclesiology Horton then shows how the church is constituted through the ascension of Christ the Pentecost and the Parousia and how it continues to live by the Word and sacraments Horton's goal is to demonstrate the potential of a covenantal model for integrating the themes of the church as people and as place with an urgent concern for contemporary practice

Christology From Within and Ahead Mark Chan, 2021-10-01 Troeltsch's struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer's philosophical hermeneutics and Schleiermacher's experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg's notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism

of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality *Urban Ecclesiology* Pascal D. Bazzell, 2015-05-21 Pascal D Bazzell brings the marginal ecclesiology of a Filipino ecclesial community facing homelessness FECH into contemporary ecclesiological conversation in order to deepen the ecumenical understanding of today's ecclesial reality He contributes relevant data to support a theory of an ecclesial oriented paradigm that fosters ecclesial communities within homeless populations There is an extensive dialogue occurring between ecclesiologies church planting theories or urban missions and the urban poor Yet the situation with the homeless population is almost entirely overlooked The majority of urban mission textbooks do not acknowledge an ecclesial oriented state of being and suggest that the street level environment is a place where no discipleship can occur and no church should exist By presenting the FECH's case study Bazzell emphasizes that it is possible to live on the streets and to grow in the faith of God as an ecclesial community To be able to describe the FECH's ecclesial narrative Bazzell develops a local ecclesiological methodology that aims to bridge the gap between more traditional systematic and theoretical ideal ecclesiology and practical oriented ecclesiology e.g congregational studies in order to hold together theological and social understandings of the church in its local reality He articulates a theological framework for the FECH to reflect on who they are the essence of identity studies who they are in relationship to God the essence of theological studies and what that means for believers in that community as they relate to God and to each other in ways that are true to who they are and to who God intends them to be the essence of ecclesial studies The research provides a seldom heard empirical tour into the FECH's social world and communal identity The theological findings from the FECH's hermeneutical work on the Gospel of Mark reveal an understanding of church being developed as gathering around Jesus that creates a space for God's presence to be embodied in their ordinary relationships and activities and to invite others to participate in that gathering Moreover it addresses ecclesial issues of the supernatural world honor shame values and further develop the neglected image of the familia Dei in classical ecclesiology that encapsulates well the FECH's nature mission and place

*The Renewal of the Heart Is the Mission of the Church* Gregory S Clapper, 2011-10-27 John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley's actual views about John Wesley has arguably influenced more American Christians than any other Protestant interpreter One reason for this wide influence is that Wesley often spoke about the heart and its affections that realm of life where all humans experience their deepest satisfactions as well as some of their deepest conundrums

However one of the problems of interpreting and appropriating Wesley is that we have been blinded to Wesley's actual views about Can Only One Religion Be True? Robert B. Stewart, 2013 This volume highlights points of agreement and disagreement on the subject of religious pluralism The dialogue partners in the discussion are Paul F Knitter Paul Tillich Professor of Theology World Religions and Culture at Union Theological Seminary and Harold A Netland professor of Mission and Evangelism and director of Intercultural Studies at Trinity Evangelical Divinity School in Deerfield Illinois A transcript of the March 2009 Point Counterpoint event between Knitter and Netland allows the reader to see how each presents his position in light of the others as well as their responses to selected audience questions The balance of the volume is comprised of substantive essays on various facets of the question of religious pluralism from a diverse set of scholars The Greer Heard Point Counterpoint series takes pride in presenting a fair and balanced case for both sides of complex issues and in providing the tools for students and scholars to form their own conclusions



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