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The Pauline Churches

A Socio-historical Study of
Institutionalization in the
Pauline and Deutero-Pauline
Writings

Margaret Y. MacDonald

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Pauline Churches A Socio Historical Study Of Institutionalisation In The Pauline And Deutero Pauline Writings

Andrew D. Clarke



Pauline Churches A Socio Historical Study Of Institutionalisation In The Pauline And Deutero Pauline Writings:

The Pauline Churches Margaret Y. MacDonald,2004-12-02 The author claims that development can be traced since we have not only letters from Paul himself but also the Pastoral epistles from the beginning of the second century as well as Ephesians and Colossians writings which are characteristic of the ambiguous period following the disappearance of the earliest authorities The Pauline Churches Margaret Y. MacDonald,1988 **Pauline Churches and Diaspora Jews**

Barclay,2016 Seminal essays from a leading New Testament scholar For the past twenty years John Barclay has researched and written on the social history of early Christianity and the life of Jews in the Mediterranean Diaspora In this collection of nineteen noteworthy essays he examines points of comparison between the early churches and the Diaspora synagogues in the urban Roman world of the first century With an eye to such matters as food family money circumcision Spirit age and death Barclay examines key Pauline texts the writings of Josephus and other sources investigating the construction of early Christian identity and comparing the experience of Paul s churches with that of Diaspora Jewish communities scattered throughout the Roman Empire **The Pauline Writings** Stanley E. Porter,Craig A. Evans,2015-01-29 This volume collects the best articles on the Pauline writings from the first fifty issues of the Journal for the Study of the New Testament The range of the volume reflects the breadth of the journal itself Here the reader will find ground breaking studies which introduce new critical questions and move into fresh areas of enquiry surveys of the state of play in this particular topic of New Testament studies and articles which engage with each other in specific debates For students this book offers an invaluable critical introduction to Pauline studies More advanced students and scholars can use it to find background material or to gain an overview of the research in this area of scholarship This builds on the reputation of JSNT as a conduit for first class research and a major influence within the scholarly community Secular and Christian Leadership in Corinth

Clarke,2018-12-10 This volume traces the influences of first century Corinthian secular leadership on local church leadership as reflected in 1 Corinthians 1 6 It then shows how Paul modifies the Corinthian understanding of church leadership By comparing secular leadership in first century Corinthian society with leadership in the Corinthian church it has been argued that one of Paul s major concerns with the church in Corinth is the extent to which significant members in the church were employing secular categories and perceptions of leadership in the Christian community This volume has adopted the method of assessing the New Testament evidence in the light of its social and historical background Both literary and non literary sources rather than modern sociological models were employed in making the comparison The Pauline Concept of Supernatural Powers Kabiro wa Gatumu,2009-02-20 The study of supernatural powers is fraught with vexing hermeneutical challenges which aggravate further in the African context While on the one hand Western anthropology tends to discount the idea of supernatural powers by attempting to explain them away on the other Western biblical scholarship has mainly worked from the premise of demythologizing them But none of these approaches make tangible sense to African scholars for whom

supernatural powers constitute an integral component of their spiritual psyche This book based on an examination of over a thousand documentary sources both classic and modern attempts to address the issue of interpreting supernatural powers from an African worldview The author analyzes identifies and critiques major hermeneutical errors and offers a bridging hermeneutic using the method of reader response criticism Dictionary of Paul and his letters GERALD F HAWTHORNE,RALPH P MARTIN,DANIEL G REID,2020-05-21 The Dictionary of Paul and his letters is a one of a kind reference work Following the format of its highly successful companion volume the Dictionary of Jesus and the Gospels this Dictionary is designed to bring students teachers ministers and laypeople abreast of the established conclusions and significant recent developments in Pauline scholarship No other single reference work presents as much information focused exclusively on Pauline theology literature background and scholarship In a field that recently has undergone significant shifts in perspective the Dictionary of Paul and His Letters offers a summa of Paul and Pauline studies In depth articles focus on individual theological themes such as law resurrection and Son of God broad theological topics such as Christology eschatology and the death of Christ methods of interpretation such as rhetorical criticism and social scientific approaches background topics such as apocalypticism Hellenism and Qumran and various other subjects specifically related to the scholarly study of Pauline theology and literature such as early catholicism the centre of Paul s theology and Paul and his interpreters since F C Baur Separate articles are also devoted to each of the Pauline letters to hermeneutics and to preaching Paul today The Dictionary of Paul and His Letters takes its place alongside the Dictionary of Jesus and the Gospels in presenting the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialogue with contemporary scholarship and challenges facing the church **The Church's Guide for Reading Paul** Brevard S. Childs,2008 The Church s Guide for Reading Paul is the final work of a prolific and beloved biblical scholar Brevard Childs here turns his sharp scholarly eye to the works of the apostle Paul and makes an unusual argument the New Testament canon s formation was above all a hermeneutical exercise in which its anonymous apostles and postapostolic editors collected preserved and theologically shaped the material in order for the evangelical traditions to serve successive generations of Christians **BOOK JACKET** **Metaphors and Social Identity Formation in Paul's Letters to the Corinthians** Kar Yong Lim,2017-05-05 Why did Paul frequently employ a diverse range of metaphors in his letters to the Corinthians Was the choice of these metaphors a random act or a carefully crafted rhetorical strategy Did the use of metaphors shape the worldview and behavior of the Christ followers In this innovative work Kar Yong Lim draws upon Conceptual Metaphor Theory and Social Identity Theory to answer these questions Lim illustrates that Paul employs a cluster of metaphors namely sibling familial temple and body metaphors as cognitive tools that are central to how humans process information construct reality and shape group identity Carefully chosen these metaphors not only add colors to Paul s rhetorical strategy but also serve as a powerful tool of communication

in shaping the thinking governing the behavior and constructing the social identity of the Corinthian Christ followers

Conflict and Community in Corinth Ben Witherington, 1995-01-24 This commentary applies an exegetical method informed by both sociological insight and rhetorical analysis to the study of I and 2 Corinthians The study also analyzes the two letters of Paul in terms of Greco Roman rhetoric and ancient social conditions and customs to shed fresh light on the context and content of the message

Secular and Christian Leadership in Corinth Andrew D. Clarke, 2006-10-18 This volume traces the secular influences of first century Roman Corinth on the local church leadership It then shows how Paul modifies the Corinthian understanding of church leadership Using 1 Corinthians 1:6 together with other first century literary and non literary sources it is argued that one of Paul's major concerns with the church in Corinth is the extent to which significant members in the church were employing secular categories and perceptions of leadership in the Christian community this updated edition also seeks to reflect on recent developments in 1 Corinthians scholarship

T&T Clark Handbook to Social Identity in the New Testament J. Brian Tucker, Coleman A. Baker, 2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley

Ancient Letters and the Purpose of Romans Aaron Ricker, 2020-09-17 Aaron Ricker locates the purpose of Romans in its function as a tool of community identity definition Ricker employs a comparative analysis of the ways in which community identity definition is performed in first century association culture including several ancient network letters comparable to Romans Ricker's examination of the community advice found in Rom 12:15 reveals in this new context an ancient example of the ways in which an inscribed addressee community can be invited in a letter to see and comport itself as a proper association network community The ideal community addressed in the letter to the Romans is defined as properly unified and orderly as well accommodating to and clearly distinct from cultures outside Finally it is defined as linked to a proper network with recognised leadership i.e. the inscribed Paul of the letter and his network Paul's letter to the Romans is in many ways a baffling and extraordinary document In terms of its community defining functions and strategies however Ricker shows its purpose to be perfectly clear and understandable

Acts: An Exegetical Commentary : Volume 2 Craig S. Keener, 2013-10-15 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his

magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the second of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries

New Dictionary of Biblical Theology T Desmond Alexander, Brian S Rosner, 2020-05-21 In recent years our knowledge of the individual parts of the Bible has increased greatly but our understanding of how they fit together has not kept pace In particular the relationship between the Old and New Testaments has been a neglected field of study The latest in IVP's developing family of New Dictionaries the New Dictionary of Biblical Theology is an essential tool for students preachers and ministers as well as for scholars and others seeking a better grasp of the Bible's teaching The aim of this prestigious dictionary is to integrate the various biblical books and themes into the overarching story of the Scriptures The volume embodies three perspectives on biblical theology which are reflected in its structure

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The Biblical World John Barton, 2019-04-25 The Biblical World is a comprehensive guide to the contents historical settings and social context of the Bible It presents the fruits of years of specialist study in an accessible form and is essential reading for anyone who reads the Bible and would like to know more about how and why it came to be Written by an international collection of experts the volumes include a full overview of the full range of biblical material before going on to more detailed discussions of myth and prophecy to poetry and proverbs Explorations of the historical background are complemented by the findings of archaeology and the book explores language law administration social life and the arts as well Major figures of the Bible including Abraham Jesus and Paul are studied in detail as are the main religious concepts it contains such as salvation and purity Also including an examination of how the Bible is viewed today this monumental work will be an invaluable resource for students academics and clergy and for all to whom the Bible is important as a religious or cultural document

The Church in the Wilderness Carla Swafford Works, 2014 Much attention has been devoted to Paul's quotations from the Old Testament but little attention has been given to Paul's use of biblical narratives The most extensive use of scripture in 1 Corinthians involves an allusion to Israel's exodus 10 1-22 which contains only one quotation 1 Cor 10 7 Since there is much debate on how to identify scriptural allusions Carla Works examines two passages where there is overwhelming scholarly consensus regarding

the presence of exodus imagery 1 Corinthians 5 6 8 and 10 1 22 These passages therefore provide an ideal place to consider how Paul is using Israel s exodus traditions to instruct a predominantly non Jewish congregation The author argues that the exodus tradition a tradition used to bolster Israel s identity and to teach Israel about the identity of God is reinterpreted by Paul in light of Christ and is employed to foster the identity formation of the Corinthians as the church of one God and one Lord 1 Cor 8 6

Acts: An Exegetical Commentary : Volume 4 Craig S. Keener, 2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary ever written Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the last of four Keener finishes his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries The complete four volume set is available at a special price

Matthew's Parable of the Royal Wedding Feast Ruth Christa Mathieson, 2023-06-02 Ruth Christa Mathieson s unique reading of Matthew s parable of the royal wedding feast Matt 22 1 14 which concludes with the king s demand that one of the guests be bound and cast out into the outer darkness focuses on the means of the underdressed guest s expulsion Using sociorhetorical interpretation Mathieson draws the parable into conversation with early Jewish narratives of the angel Raphael binding hands and feet 1 Enoch Tobit and the protocol for expelling individuals from the community in Matt 18 She asserts that readers are invited to consider if the person who is bound and cast out is a danger to the little ones of the community of faith unless removed and restrained

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