

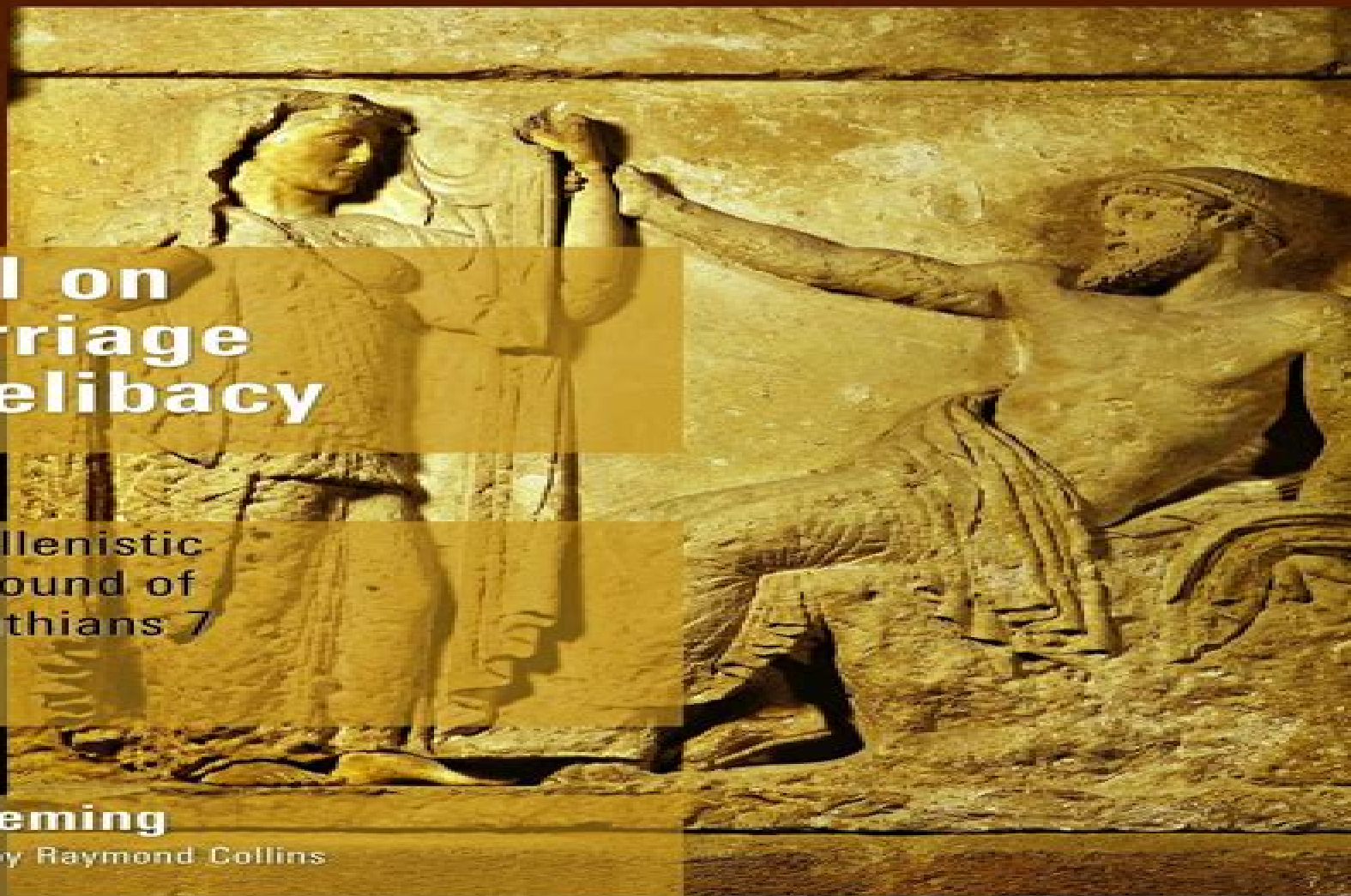
SECOND EDITION

Paul on Marriage & Celibacy

The Hellenistic
Background of
1 Corinthians 7

Will Deming

foreword by Raymond Collins



Paul On Marriage And Celibacy The Hellenistic Background Of 1 Corinthians 7

Lorenzo DiTommaso, Lucian Turcescu

Paul On Marriage And Celibacy The Hellenistic Background Of 1 Corinthians 7:

Paul on Marriage and Celibacy Will Deming,1995-02-02 Reassesses Paul's thinking on marriage and his place in the history of Christian asceticism *Paul on Marriage and Celibacy* Willoughby Howard Deming,1991 **Paul and Secular Singleness in 1 Corinthians 7** Barry N. Danylak,2024-04-04 Unlocks the ascetic conundrum in Paul's discussion of singleness in 1 Corinthians 7 leveraging material sources and Epicureanism This book offers a fresh understanding of singleness in Paul's day that clarifies his argument and portrays a picture of Paul's audience that resonates with our modern world *Marriage, Celibacy, and Heresy in Ancient Christianity* David G. Hunter,2007-01-26 Marriage Celibacy and Heresy in Ancient Christianity is the first major study in English of the heretic Jovinian and the Jovinianist controversy David G. Hunter examines early Christian views on marriage and celibacy in the first three centuries and the development of an anti-heretical tradition He provides a thorough analysis of the responses of Jovinian's main opponents including Pope Siricius Ambrose Jerome Pelagius and Augustine In the course of his discussion Hunter sheds new light on the origins of Christian asceticism the rise of clerical celibacy the development of Marian doctrine and the formation of orthodoxy and heresy in early Christianity **Paul and Ancient Views of Sexual Desire** J. Edward Ellis,2007-06-08 Paul and Ancient Views of Sexual Desire refutes the argument put forward by some scholars that Paul in his sexual ethics is in partial agreement with a current of thought in the Greco-Roman world that condemns sexual desire and advocates the elimination of such desire from marital sex Ellis argues against not only this line of thought but also the attendant notion that this way of thinking underlies Paul's comments on homosexual activity in Romans 1 Through close analysis of numerous ancient passages relating to sexual desire Ellis demonstrates that ancient thinkers tend to condemn not sexual desire in itself but excessive sexual desire and lack of self-control Furthermore he contends that ancient auditors would have been unlikely to see condemnation of sexual desire in Paul's words in 1 Thessalonians 4 or 1 Corinthians 7 **Dictionary of Scripture and Ethics** Joel B. Green, Jacqueline E. Lapsley, Rebekah Miles, Allen Verhey, 2011-11-01 2012 Reference Book of the Year Award Academy of Parish Clergy This one-stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for students pastors and scholars Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation it is the best reference work available on the intersection of these two fields The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up-to-date treatment of five hundred biblical traditional and contemporary topics ranging from adultery bioethics and Colossians to vegetarianism work and Zephaniah The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics including Darrell Bock David Gushee Amy Laura Hall Daniel Harrington Dennis Olson Christine Pohl Glen Stassen and Max Stackhouse **The Morality of Paul's Converts** Edwin D. Freed,2014-12-05 A careful analysis of Paul's letters shows that in every church there were two main groups of converts those who were baptized and those being

instructed for baptism Such analysis also makes it possible to determine which parts of each letter were directed towards which group Baptism was the rite by which converts were forgiven their past sins and became members of a renewed community of God from which any who continued to sin were expelled The Morality of Paul s Converts argues that Paul was always more concerned with how converts behaved than with what they believed about Christ Paul remained a Jew even after he accepted Jesus as the Messiah Paul eventually developed beliefs about Jesus as the Son of God in order to win Gentile converts to faithfulness but this careful analysis of his writings reveals that his primary concern was always the morality of converts His message always remained focused on faithfulness toward God and moral probity Paul and Philosophy Troels Engberg-Pedersen,2023-11-20 This volume collects sixteen essays published by Troels Engberg Pedersen between 1994 and 2023 in which he analyses Pauline texts and themes philosophically often using ancient philosophy particularly Stoicism as a comparison to invigorate traditional theological exegesis of Paul Published in chronological order the essays are preceded by a substantial introduction tracing their analytical development This leads to a final account of Paul s message bringing all the issues together in a single strand Among the central themes tackled are the relationship between theology and ethics the logical form of Pauline moral exhortation the understanding of flesh and spirit the logic of action personhood and Paul s soteriology Along the way Paul s apocalypticism and his relationship with Judaism gain in importance with the analysis reaching its goal in an explication of the notion of the Christ circle **First Corinthians (Paideia: Commentaries on the New Testament)** Pheme Perkins,2012-04-01 2013 Catholic Press Award Winner In this addition to the well received Paideia series a respected New Testament scholar examines cultural context and theological meaning in First Corinthians Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format Students pastors and other readers will appreciate the historical literary and theological insight Pheme Perkins offers in interpreting First Corinthians **The Psalms of Solomon and the Messianic Ethics of Paul** Frantisek Abel,2016-07-04 Frantisek Abel explores one of the topical issues of Paul s theology namely the role and influence of the Jewish Pseudo epigraphs literature written during Greek and early Roman periods 4th century BCE to the 2nd century CE on Paul s theological thinking Within this corpus the idea of eschatological concepts such as the concept regarding the coming of the Messiah and the Last Judgment in particular arises frequently It is similar in the case of the Psalms of Solomon with the Last Judgment as the main topic of this pseudepigraphon Through close analysis and exploration of particular parts of this work the author proposes that this deuterocanonical writing could form a considerable background for the proper understanding of Paul s messianic ethics From this point of view Paul s teaching on justification should be understood as one that is reflective of God s grace while at the same time expressing faith and deeds

as necessary for salvation **Sexuality in the Babylonian Talmud** Yishai Kiel, 2016-10-13 Within this close textual analysis of the Babylonian Talmud Yishai Kiel explores rabbinic discussions of sex in light of cultural assumptions and dispositions that pervaded the cultures of late antiquity and particularly the Iranian world By negotiating the Iranian context of the rabbinic discussion alongside the Christian backdrop this groundbreaking volume presents a balanced and nuanced portrayal of the rabbinic discourse on sexuality and situates rabbinic discussions of sex more broadly at the crossroads of late antique cultures The study is divided into two thematic sections the first centers on the broader aspects of rabbinic discourse on sexuality while the second hones in on rabbinic discussions of sexual prohibitions and the classification of permissible and prohibited partnerships with particular attention to rabbinic discussions of incest Essential reading for scholars and graduate students of Judaic studies early Christianity and Iranian studies as well as those interested in religious studies and comparative religion *The New Testament* Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies [The Reception and Interpretation of the Bible in Late Antiquity](#) Lorenzo DiTommaso, Lucian Turcescu, 2008 The volume is a Festschrift offered to Charles Kannengiesser on the occasion of his 80th birthday and honours him for his numerous scholarly accomplishments Its twenty five contributions discuss some of the major issues pertaining to the reception and interpretation of the Bible in late antique Christianity and Judaism They focus on the ways in which communities and individuals understood the Bible and interpreted its traditions to address their historical social and theological requirements Since the Bible was by far the most important book during these centuries a discussion of its influence in such contexts will illuminate significant aspects of the formation of western civilisation *The Letters of Paul* Charles B. Puskas, Mark Reasoner, 2013-12-19 Since Charles Puskas first published *The Letters of Paul* it has proven to be a reliable text and reference tool It is an exemplary guide to the basic issues surrounding the Pauline letters who really wrote each letter when it was written the letter's social context audience and literary characteristics and also includes discussion of the worlds of Paul the letter genre and the rhetorical arrangement of each letter Working with noted Pauline scholar Mark Reasoner on this new second edition with more than 40 percent new and revised material the authors have taken account of a host of diverse cultural historical sociorhetorical literary and contextual studies of recent years and critically reexamined several issues of authorship date historical situation literary form

and rhetorical structure They have addressed new and pressing issues filled certain lacunae and generally updated the book for a new generation of readers

Imitating Jesus Richard A. Burrige,2007-10-22 In contrast to many studies of New Testament ethics which treat the New Testament in general and Paul in particular this book focuses on the person of Jesus himself Richard Burrige maintains that imitating Jesus means following both his words which are very demanding ethical teachings and his deeds and example of being inclusive and accepting of everyone Burrige carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels treating specific ethical issues pertaining to each part of Scripture The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament using South Africa as a contemporary case study enables Burrige to highlight and further apply his previous discussion and conclusions

Corinthian Wisdom, Stoic Philosophy, and the Ancient Economy Timothy A. Brookins,2014-07-28 This work re examines the divisive wisdom that Paul addresses in 1 Corinthians Challenging the recent consensus that the Corinthians wisdom was rooted primarily in the Greco Roman rhetorical tradition Timothy A Brookins offers a revisionary thesis centered on discourse similarities between the perspective of the Corinthian wise and the Stoic system of thought Brookins argues that several members of the church after hearing Paul s initial gospel message construed that message in terms of Stoic philosophy and began promoting a kind of Stoic Christian perspective that helped to precipitate divisions in the church Being apprised of their views Paul then exploited the Stoic discourse of his opponents in order to sustain common discursive ground In addition to providing a fresh synthesis of the data in 1 Corinthians Brookins brings in cutting edge research on the ancient economy as he explores questions related to philosophical education and social status within the church community

The New Economy of Nature Gretchen Cara Daily,Katherine Ellison,2002 Earth s ecosystems forests wetlands coral reefs and the like are among humanity s most precious assets offering such vital services as climate control and water purification So why are they being rapidly destroyed A major reason is that protecting them has been seen as largely a charitable venture and philanthropy isn t up to the job Increasing numbers of environmentally minded people are therefore trying to harness a more potent force self interest to preserve our environmental endowment Theirs is the quest portrayed in *The New Economy of Nature* In this timely and provocative book Gretchen Daily one of the world s leading ecologists and Katherine Ellison a Pulitzer Prize winning journalist give us an informative look at a new new economy that recognizes the full value of natural systems and the potential profits in protecting them

BOOK JACKET

Celibate Marriages in Late Antique and Byzantine Hagiography Anne P. Alwis,2011-10-27 *Celibate Marriages in Late Antique and Byzantine Hagiography* explores the puzzling phenomenon of celibate marriage as depicted in the lives of three couples who achieved sainthood Marriage without intercourse appears to have no purpose especially in Christian antiquity yet these three tales were copied for centuries What messages were they promoting What did it mean to be a virgin husband and a virgin wife Including full translations this volume sets each life in

its historical context and by examining their individual and shared themes the book shows that the tension raised by pitting marriage against celibacy is constantly debated It also highlights the ingenuity of Byzantine hagiographers as they attempted to reconcile this curious paradox This book addresses a gap in late Antique and Byzantine hagiographic studies where primary sources and interpretative material are very rarely presented in the same volume By providing a variety of contexts to the material a much more comprehensive revealing and holistic picture of celibate marriage emerges

Baptism on Account of the Dead (1 Cor 15:29) Michael F. Hull, 2005 This volume reviews and critiques the over forty different interpretations of 1 Cor 15 29 then examines the verse anew in terms of its literary historical and theological contexts within the writings of Paul

The Spirit in Romans 8 Marcin Kowalski, 2023-12-04 Kowalski addresses the Pauline understanding of Spirit in Romans 8 as compared to the Stoic idea of pneuma The author first analyzes the Stoic views on pneuma perceived in a variety of life giving cognitive ethical unifying reproductive and inspiring functions The aforementioned features are taken as a starting point for the comparison with Paul to which however the third element is added the Jewish texts of the Second Temple period These include the Old Testament but also The Book of Enoch The Book of Jubilees Qumran The Testaments of the Twelve Patriarchs The Psalms of Solomon Philo of Alexandria Flavius Josephus LAB Joseph and Aseneth 4 Book of Ezra and 2 Book of Baruch Such a rich comparative material contributes to the novelty of the book and enables the reader to discover both the similarities and differences between Paul Greco Roman and Jewish authors The study analyzes Romans 8 in its rhetorical context and brings to light the novelty of the Pauline view of the Spirit The apostle portrays it in its primary cognitive ethical and communitarian function of making the believers similar to Christ and inculcating in them the Lord's mindset and attitudes Paul presents the Spirit as dwelling within a person similarly to God inhabiting the Jerusalem temple and as the mediator of the resurrected life In the original Pauline take the Spirit enables a close union between God and human beings in which the latter keep their freedom and distinctive personal traits

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