

PAUL CLAUDEL AND
SAINT-JOHN PERSE
Parallels and Contrasts

RUTH N. HORRY



Paul Claudel Saint John Perse Parallel

Roger Little



Paul Claudel Saint John Perse Parallel:

Paul Claudel and Saint-John Perse Ruth Naomi Horry, 1969 *Paul Claudel and Saint-John Perse* Ruth N. Horry, 2011-11

In many ways Claudel and Perse reveal a similarity in their purpose and design yet there are striking differences in their outlook Claudel's view is Christian in orientation and concerns itself with the human soul Perse is preoccupied with cosmic forces and universal disorder Though they seem to be ideological opposites they both articulate an idealism that this generation values Originally published in 1971 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Claudel Studies**, 1976 **The Tree of the Doves** Christopher Merrill, 2011-10-11 A unique travelogue that explores the nature of terror its place in the post 9 11 world and how it unites and galvanizes those in the throes of it Kirkus Reviews Using several ageless questions Where do we come from Where are we going What shall we do as his point of departure journalist and award winning poet Christopher Merrill explores the related issues of terror modernity tradition and epochal transformation In three extended essays Merrill observes the performance of a banned ritual in the Malaysian province of Kelantan traces Saint John Perse's epic voyage from Beijing to Ulan Bator in 1921 and relates it to the China of today and embarks on a trip across the Levant in 2007 in the wake of the American wars in Iraq and Afghanistan Merrill asserts that it is in this trinity of human actions ceremony expedition war all devised to keep terror at bay that history is formed and that the technological political environmental and social changes we are witnessing now presage the end of one order and the creation of another Merrill is a writer's writer he spins sentences made of gold Publishers Weekly **Saint-John Perse** Roger Little, 1976 *The Prose Works of Saint-John Perse* Richard L. Sterling, 1994 The purpose of this book is to elucidate and explain the themes images and style of the poetry of Saint John Perse through a critical study of the letters speeches testimonials tributes and articles of the poet diplomat The substance of these prose works treats Perse's preoccupation with the creative process in several contexts individual social philosophical literary cultural and political The prose works examined include the *Lettres de Jeunesse* the *Lettres d'Asie* the *Lettres d'Exil* the speeches entitled *Poésie* and *Pour Dante* several of the *Tombeaux* *Littéraires* and *Hommages* as well as some of the poet's critical articles on music *Worlds Apart* Elizabeth R. Jackson, 2014-10-09 No detailed description available for *Worlds Apart* *L'Esprit Créateur*, 1972 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1973

Cosmos and the Sacred in the Poetics of Octavio Paz and Saint-John Perse Edith Jonsson-Devillers, 1976

Quête ésotérique et création poétique dans *Anabase* de Saint-John Perse Laurent Fels, 2009 Le poème *Anabase* 1924 constitue une réflexion approfondie sur la création poétique de Saint John Perse dont le présent ouvrage essaie de retracer les différentes tapes Autour de cette exploration des tendues d'un continent que l'on ne saurait localiser avec pr

cision mais aussi d'un inconscient où germent les vers d'une poésie né de l'ambiguïté se dégage un véritable rituel poétique qui vient enrichir le goût pour cette nouvelle science apparue à la fin du XIX^e siècle qui est la psychanalyse. Le poème qui tire son originalité de ses richesses socratiques philosophiques psychanalytiques et scientifiques devient un véritable lieu de rencontre d'inspirations et de savoirs divers. L'étude que voici se donne un double objectif : analyser le parcours socratique du poète c'est-à-dire partir de l'anabase extérieure chevaucher à travers un continent puis destruction des terres par la violence et finalement création d'une nouvelle ville pour aboutir à cette anabase intérieure qui mène au Moi profond du poète c'est le point sensible du front où le poème se stabilise. Quelle importance faut-il accorder à la dimension psychanalytique lorsque nous lisons Saint-John Perse ? Le poème peut-il être fini comme un miroir de l'inconscient ? Voici quelques-unes des interrogations qui ont guidé l'auteur du présent livre dans sa lecture intéressante et originale de cette œuvre extrêmement riche. **Caribbean Studies**, 1973

Forged Genealogies Carol Rigolot, 2001 According to Carol Rigolot reading the work of Nobel Prize winning poet Saint John Perse 1887-1975 is not unlike eavesdropping on a telephone conversation in which only one side is audible. His poems are antiphonal and even polyphonic works where internal dialogues are heard. *Abdelkébir Khatibi* Jane Hiddleston, Khalid Lyamlahy, 2020 Abdelkébir Khatibi is one of the most important voices to emerge from North Africa in postcolonial studies. This book is the first to offer a thoroughgoing analysis in English of all aspects of his multifaceted thought as it ranges from Moroccan politics to Arabic calligraphy and from decolonisation to interculturality. **African Art as Philosophy** Souleymane Bachir Diagne, 2023-09-05 This critically acclaimed study offers a distinct incisive look at how Senegalese philosopher Senghor sees in African art the most acute expression of Bergson's philosophy. Leopold Sedar Senghor 1906-2001 was a Senegalese poet and philosopher who in 1960 also became the first president of the Republic of Senegal. In *African Art as Philosophy* Souleymane Bachir Diagne uses a unique approach to reading Senghor's influential works taking as the starting point for his analysis Henri Bergson's idea that in order to understand philosophers one must find the initial intuition from which every aspect of their work develops. In the case of Senghor Diagne argues that his primordial intuition is that African art is a philosophy. To further this point Diagne looks at what Senghor called the 1889 Revolution the year Bergson's *Time and Free Will* was published as well as the influential writers and publications of that period specifically Nietzsche and Rimbaud. The 1889 Revolution Senghor claims is what led him to the understanding of the Vitalism at the core of African religions and beliefs that found expression in the arts. **Claudel Newsletter**, 1968 Postcolonial Slavery Charlotte Baker, Jennifer Jahn, 2009-10-02 This collection of eight essays by research students and academics from the UK France Germany and the USA examining different forms and manifestations of postcolonial slavery underlines the significance of the year 2007 marking the bicentennial anniversary of the passage of the British law banning the slave trade. Slavery and its legacies galvanized a diachronic series of ethnic crossings and transformations that engendered new and complex patterns of crosscultural contact. And the importance of communities of runaway slaves can scarcely be overstated as a symbol of an

insistent black resistance and self affirmation But in bringing the material realities of slavery to the forefront of the imagination this volume also highlights the marginalization of British and French colonial practices in institutionalized frameworks of historical knowledge Actively contesting the related traumas of transplantation the middle passage and the fracturing of the collective memory and drawing actively on a wide range of approaches and perspectives this collection seeks to reinscribe a material historical consciousness of slavery and its legacies through a strategic interaction between history subjectivity and representation H Adlai Murdoch University of Illinois at Urbana Champaign **Catalogue complet du fonds Paul Claudel** , Index to Periodical Articles by and about Negroes, 1971 Central State University Ohio,1973
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