



Pattern Of Collective Violence In A Provincial City

James F., Jr. Short, Marvin E. Wolfgang



Pattern Of Collective Violence In A Provincial City:

Collective Violence in a Provincial City D. Parthasarathy, 1997 Drawing On A Vast Body Of Sociological Literature This Book Gives On Entirely New Focus To The Concept Of Collective Violence *Education and Hegemony* Nagaraju Gundemeda, 2014-10-02 Globalization is a multidimensional concept that encompasses the politico economic socio cultural and educational spheres of contemporary societies across time and space The ideological convictions and methodological subscriptions of social scientists guide the discourse on globalization to unravel the meanings and implications for institutions individuals and social groups in shaping and changing their everyday life experiences Globalization unleashed major lessons and has played a key role in shaping the educational systems of developing countries including India In this context this book 1 maps the multiple epistemological traditions to approach the conceptual formulations of the globalization of education 2 examines the socioeconomic context of the globalization of education in India 3 analyzes the local responses to processes associated with the knowledge discourse and 4 examines the relation between the globalization of education and its implications on the functioning of institutional structures such as caste class gender marriage in general and the education system in particular The book proposes various secondary readings and empirical observations of the global political and regional social economies that have in fact been guiding the Indian education system The institutional engagement with globalization needs to be located within the framework of social mobility either to extend or retain the social position of groups within the current social hierarchy This book proposes that the globalization of education not only hegemonizes the nature and direction of education but also hierarchizes the production and consumption of knowledge systems The hierarchical knowledge system tends to legitimize market driven education by simultaneously marginalizing the other multiple streams of knowledge systems The marginalisation of liberal knowledge creates a one dimensional pedagogy which tends to erase the tradition of critical reasoning which questions the oppressive elements of the state and suppressive values of the civil society Explaining Collective Violence in Contemporary Indonesia Z. Tadjoeeddin, 2014-05-07 Tadjoeeddin uniquely explores four types of violent conflicts pertinent to contemporary Indonesia secessionist ethnic routine everyday and electoral violence and seeks to discover what socio economic development can do to overcome conflict and make the country s transition to democracy safe for its constituencies **Sociology and Social Anthropology in India** Yogesh Atal, 2009 The Indian Council of Social Science Research the premier organization for social science research in India conducts periodic surveys in the major disciplines of the social sciences to assess disciplinary developments as well as to identify gaps in research in these disciplines *Mean Streets* Jonathan Crush, Abel Chikanda, 2015-11-16 This book powerfully demonstrates that some of the most resourceful entrepreneurs in the South African informal economy are migrants and refugees Yet far from being lauded they take their life into their hands when they trade on South Africas mean streets The book draws attention to what they bring to their adopted country through research into previously unexamined areas of migrant

entrepreneurship Ranging from studies of how migrants have created agglomeration economies in Jeppe and Ivory Park in Johannesburg to guanxi networks of Chinese entrepreneurs to competition and cooperation among Somali shop owners to cross border informal traders to the informal transport operators between South Africa and Zimbabwe the chapters in this book reveal the positive economic contributions of migrants these include generating employment paying rents providing cheaper goods to poor consumers and supporting formal sector wholesalers and retailers As well Mean Streets highlights the xenophobic responses to migrant and refugee entrepreneurs and the challenges they face in running a successful business on the streets

Communal Violence and Democratization in Indonesia Gerry van Klinken, 2007-01-24 Through close scrutiny of empirical materials and interviews this book uniquely analyzes all the episodes of long running widespread communal violence that erupted during Indonesia's post New Order transition Indonesia democratized after the long and authoritarian New Order regime ended in May 1998 But the transition was far less peaceful than is often thought It claimed about 10 000 lives in communal ethnic and religious violence and nearly as many as that again in separatist violence in Aceh and East Timor Taking a comprehensive look at the communal violence that arose after the New Order regime this book will be of interest to students of Southeast Asian studies social movements political violence and ethnicity

Collective Violence James F. Short, Jr., Marvin Eugene Wolfgang, Collective violence has played an important role throughout American history though we have typically denied it But it is not enough to repress violence or to suppress our knowledge of it We must understand the phenomenon and to do this we must learn what violent groups are trying to say That at some choose violence tells us something about the perpetrators inevitably about ourselves and the society we have built This collection of provocative contributions addresses theory and research on violence as a group phenomenon The editors were co-directors of research for the National Commission on the Causes and Prevention of Violence in the 1960s and many of the contributors to this volume were involved in that research Collective Violence distills their findings as well as takes a later harder look at the forms sources and meanings of riots and rebellion Short and Wolfgang consider the political implications of collective violence especially as it has appeared in the United States The book includes essays on theory comparative analyses based on anthropological and historical data studies of the role of police and other social control agents and summarizes discussions of U S public policy The contributions range from anthropologists' descriptions of collective violence in primitive societies to general statements about the nature of collective violence Collective Violence is intended for use in a wide range of courses in sociology anthropology and political science In addition its findings will interest anyone wishing insight into the nature of group violence in American society

Connected Histories of the Roman Civil Wars (88-30 BCE) David García Domínguez, Juan García González, Federico Santangelo, 2024-11-04 This book offers a distinctive take on the civil wars that unfolded in the Late Roman Republic It frames their discussion against the backdrop of the Mediterranean contexts in which they were fought and sets out to bring to the centre of the debate the significance of provincial agency on a traumatic and

complex process which cannot be understood through an exclusive focus on Roman and Italian developments The study of the late Republican civil wars can be productively read as an exercise of connected history in which the fundamental interdependence of the Mediterranean world comes to the fore through a set of case studies that await to be understood through a properly integrative approach Our project brings together an international and diverse lineup of scholars who engage with a wide range of literary documentary and archaeological material and make a collective contribution to the reframing of a problem that requires a collaborative and interdisciplinary outlook and can yield invaluable insights to the understanding of the Roman imperial project

ICSSR Journal of Abstracts and Reviews Indian Council of Social Science Research,1999 **Economic and Political Weekly** ,2006 *Collective Violence* James F., Jr. Short,Marvin E. Wolfgang,2017-07-12 Collective violence has played an important role throughout American history though we have typically denied it But it is not enough to repress violence or to suppress our knowledge of it We must understand the phenomenon and to do this we must learn what violent groups are trying to say Th at some choose violence tells us something about the perpetrators inevitably about ourselves and the society we have built *Historical Sociology in India* Hetukar Jha,2017-07-05 This book is a comprehensive study of historical sociology and its development especially in the Indian context It looks at the works of Indian sociologists and analyses their approaches in terms of book view normative and field view descriptive history The volume critically appraises reports of empirical surveys conducted during early colonial rule including those by H T Colebrooke Francis Buchanan William Adam engages with the works of sociologists such as M N Srinivas Ramkrishna Mukherjee Louis Dumont Nicholas Dirks Bernard Cohn Yogendra Singh D N Dhanagare A M Shah T K Oommen among others and shows how historical perspective has been adopted in understanding aspects of Indian society villages castes traditions socio cultural change education peasants and their movements etc Presenting an alternative idea of social reality this book will deeply interest students and scholars of sociology social theory and social history

Sociological Bulletin ,1997 **Collective Violence and Memory in the Ancient Mediterranean** Sonja Ammann,Helge Bezold,Stephen Germany,Julia Rhyder,2023-11-13 This book reveals how violent pasts were constructed by ancient Mediterranean societies the ideologies they served and the socio political processes and institutions they facilitated Combining case studies from Anatolia Egypt Greece Israel Judah and Rome it moves beyond essentialist dichotomies such as victors and vanquished to offer a new paradigm for studying representations of past violence across diverse media from funerary texts to literary works chronicles monumental reliefs and other material artefacts such as ruins It thus paves the way for a new comparative approach to the study of collective violence in the ancient world **Regimes and Repertoires** Charles Tilly,2010-02-15 The means by which people protest that is their repertoires of contention vary radically from one political regime to the next Highly capable undemocratic regimes such as China s show no visible signs of popular social movements yet produce many citizen protests against arbitrary predatory government Less effective and undemocratic

governments like the Sudan's meanwhile often experience regional insurgencies and even civil wars In *Regimes and Repertoires* Charles Tilly offers a fascinating and wide ranging case by case study of various types of government and the equally various styles of protests they foster Using examples drawn from many areas G8 summit and anti globalization protests Hindu activism in 1980s India nineteenth century English Chartists organizing on behalf of workers rights the revolutions of 1848 and civil wars in Angola Chechnya and Kosovo Tilly masterfully shows that such episodes of contentious politics unfold like loosely scripted theater Along the way Tilly also brings forth powerful tools to sort out the reasons why certain political regimes vary and change how the people living under them make claims on their government and what connections can be drawn between regime change and the character of contentious politics **Indian Review of Books**

,1997 *Bibliography of Doctoral Dissertations* ,1998 *Riots, Pogroms, Jihad* John T. Sidel,2018-07-05 In October 2002 a bomb blast in a Balinese nightclub killed more than two hundred people many of them young Australian tourists This event and subsequent attacks on foreign targets in Bali and Jakarta in 2003 2004 and 2005 brought Indonesia into the global media spotlight as a site of Islamist terrorist violence Yet the complexities of political and religious struggles in Indonesia the most populous Muslim country in the world remain little known and poorly understood in the West In *Riots Pogroms Jihad* John T Sidel situates these terrorist bombings and other jihadist activities in Indonesia against the backdrop of earlier episodes of religious violence in the country including religious riots in provincial towns and cities in 1995 1997 the May 1998 riots in Jakarta and interreligious pogroms in 1999 2001 Sidel's close account of these episodes of religious violence in Indonesia draws on a wide range of documentary ethnographic and journalistic materials Sidel chronicles these episodes of violence and explains the overall pattern of change in religious violence over a ten year period in terms of the broader discursive political and sociological contexts in which they unfolded Successive shifts in the incidence of violence its forms locations targets perpetrators mobilizational processes and outcomes correspond Sidel suggests to related shifts in the very structures of religious authority and identity in Indonesia during this period He interprets the most recent jihadist violence as a reflection of the post 1998 decline of Islam as a banner for unifying and mobilizing Muslims in Indonesian politics and society Sidel concludes this book by reflecting on the broader implications of the pattern observed in Indonesia both for understanding Islamic terrorism in particular and for analyzing religious violence in all its varieties **Overcoming Violent**

Conflict: Peace and development analysis in Indonesia ,2005 Collective Violence in Indonesia Ashutosh Varshney,2010 Since the end of Suharto's so called New Order 1966 1998 in Indonesia and the eruption of vicious group violence a number of questions have engaged the minds of scholars and other observers How widespread is the group violence What forms ethnic religious economic has it primarily taken Have the clashes of the post Suharto years been significantly more widespread or worse than those of the late New Order The authors of *Collective Violence in Indonesia* trenchantly address these questions shedding new light on trends in the country and assessing how they compare with broad

patterns identified in Asia and Africa

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