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# NUHUU

"TIERRA Y FUEGO"

CELEBRACION DEL NUEVO MILENIO

Oaxaca

1999-2000



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# Nuevo Milenio Mixteca The Indigenous Xxi Century Reception

**Jay Sokolovsky**



## **Nuevo Milenio Mixteca The Indigenous Xxi Century Reception:**

**Indigenous Mexico Engages the 21st Century** Jay Sokolovsky, 2016-12-05 This innovative interactive ethnography employs a range of media to explore the lives of the residents of a village set in the rugged mountains overlooking Mexico City focusing on how these villagers react and adapt to a rapidly globalized world Students can view the evolving life of San Jerónimo Amanalco and its region over the past four decades through print web embedded and e reader enabled resources This book offers a multimedia approach including archival images and documents original photographs audio recordings and extensive video incorporates ethnographic information gathered during the author's four decades of research in the region includes community members responses to the author's research through social media email and video taped comments

*Mixtec Evangelicals* Mary I. O'Connor, 2016-10-17 *Mixtec Evangelicals* is a comparative ethnography of four Mixtec communities in Oaxaca detailing the process by which economic migration and religious conversion combine to change the social and cultural makeup of predominantly folk Catholic communities The book describes the effects on the home communities of the Mixtecs who travel to northern Mexico and the United States in search of wage labor and return having converted from their rural Catholic roots to Evangelical Protestant religions O'Connor identifies globalization as the root cause of this process She demonstrates the ways that neoliberal policies have forced Mixtecs to migrate and how migration provides the contexts for conversion Converts challenge the set of customs governing their Mixtec villages by refusing to participate in the Catholic ceremonies and social gatherings that are at the center of traditional village life The home communities have responded in a number of ways ranging from expulsion of converts to partial acceptance and adjustments within the village depending on the circumstances of conversion and number of converts returning Presenting data and case studies resulting from O'Connor's ethnographic field research in Oaxaca and various migrant settlements in Mexico and the United States *Mixtec Evangelicals* explores this phenomenon of globalization and observes how ancient communities are changed by their own emissaries to the outside world Students and scholars of anthropology Latin American studies and religion will find much in this book to inform their understanding of globalization modernity indigeneity and religious change

## Reviewing **Nuevo Milenio Mixteca The Indigenous Xxi Century Reception**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Nuevo Milenio Mixteca The Indigenous Xxi Century Reception**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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### **Nuevo Milenio Mixteca The Indigenous Xxi Century Reception Introduction**

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