



MORAVIAN DAILY TEXTS 2021

*A Devotional Guide
for Every Day*

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Moravian Daily Texts 2001

J. C. S. Mason



Moravian Daily Texts 2001:

Moravian Daily Texts Moravian Church in America, 2000 Transactions of the Moravian Historical Society Moravian Historical Society, 1994 **The Journals of the Moravian Mission to Georgia, 1734-1737** Achim Kopp, John Thomas Scott, 2023-09-21 This book offers the first English translation of journals written by four leading figures in the Moravian Church who spent time in the British colony of Georgia between 1735 and 1737 Authored by August Gottlieb Spangenberg David Nitschmann Johann T Itschig and Johann Andreas Dober these documents are a vital source of historical and cultural information Offering new insights into the eighteenth century Atlantic world the journals address a range of fascinating topics including missionary travel to the Americas life in colonial Georgia and Moravian theology and practices Originally written in an archaic script and housed in a remote German archive the journals have not been widely available to readers until the publication of this book Presenting a valuable resource for scholars and general audiences alike John Thomas Scott and Achim Kopp have translated the diaries into a readable version of English that also remains faithful to the original German In addition to featuring explanatory annotations of the journal entries the book also includes a list of the Moravians who travelled to the Georgia colony profiles of the settlers and of each of the journal authors and a timeline of the Georgia Moravian settlement Supported by this contextual apparatus *The Journals of the Moravian Mission to Georgia* offers an important new perspective on a key historical moment in the founding of the modern West **Espionage and Enslavement in the Revolution** Claire Bellerjeau, Tiffany Yecke Brooks, 2021-05-01 In January 1785 a young African American woman named Elizabeth Liss was put on board the *Lucretia* in New York Harbor bound for Charleston where she would be sold to her fifth enslaver in just twenty two years Leaving behind a small child she had little hope of ever seeing again Elizabeth was faced with the stark reality of being sold south to a life quite different from any she had known before She had no idea that Robert Townsend a son of the first family she was enslaved by would locate her safeguard her child and return her to New York nor that Robert one of George Washington's most trusted spies had joined an anti slavery movement As Robert and Elizabeth's story unfolds prominent Revolutionary figures cross their path including Benjamin Franklin Alexander Hamilton John Jay Jupiter Hammon John Andr and John Adams as well as participants in the Boston Massacre the Sons of Liberty the Battle of Long Island Franklin's Paris negotiations and the Benedict Arnold treason plot Elizabeth's journey brings a new perspective to America's founding that of an enslaved Black woman seeking personal liberty in a country fighting for its own The 2023 paperback edition includes a new chapter highlighting recent discoveries about Elizabeth's freedom and later life The Palgrave Handbook of Anthropological Ritual Studies Pamela J. Stewart, Andrew J. Strathern, 2021-08-24 Ritual Studies have achieved prominence since the 1980s when interest in ritual as an object of inquiry was established bridging over a number of humanities and social science disciplines Both connected with religious studies and independent of it overlapping with social and cultural anthropology but also with history related to science and health

practices and ranging across the life course to education Ritual Studies has come to encompass studies of change and dynamism in social life Rituals are determinate in form but not static They enunciate distinctive social values within specific contexts that frame them and they relate to the wider concerns and issues of their practitioners Due to this broad and wide ranging scope it is often difficult to find a single resource on Ritual Studies and even more so to find one which moves beyond the beginnings of anthropological theorizing to grapple with the present day contexts of ritual Bringing together recent ethnographies of ritual practice and ritualization from across the globe this Handbook provides case study of ritual in the light of Emotion and Cognition Identity Religious Power Performance and Literature Ecology and Ecological Disaster Media and other topics While each chapter provides a deep ethnography of a specific society ritual or ritualized practice each also engages with current theoretical and substantive approaches to the relevant topic The scholars collected here provide original synoptic and indicative pieces as guideposts and pathways through the complex varied and cross disciplinary and vast landscape of scholarship that constitutes Ritual Studies today and points to developments in the future

The Bible in Early Transatlantic Pietism and Evangelicalism Ryan P. Hoselton, Jan Stievermann, Douglas A. Sweeney, Michael A. G. Haykin, 2022-06-29 This collection of essays showcases the variety and complexity of early awakened Protestant biblical interpretation and practice while highlighting the many parallels networks and exchanges that connected the Pietist and evangelical traditions on both sides of the Atlantic A yearning to obtain from the Word spiritual knowledge of God that was at once experiential and practical lay at the heart of the Pietist and evangelical quest for true religion and it significantly shaped the courses and legacies of these movements The myriad ways in which Pietists and evangelicals read preached translated and practiced the Bible were inextricable from how they fashioned new forms of devotion founded institutions engaged the early Enlightenment and made sense of their world This volume provides breadth and texture to the role of Scripture in these related religious traditions The contributors probe an assortment of primary source material from various confessional linguistic national and regional traditions and feature well known figures including August Hermann Francke Cotton Mather and Jonathan Edwards alongside lesser known lay believers women people of color and so called radicals and separatists Pioneering and collaborative this volume contributes fresh insight into the history of the Bible and the entangled religious cultures of the eighteenth century Atlantic world Along with the editors the contributors to this volume include Ruth Albrecht Robert E Brown Crawford Gribben Bruce Hindmarsh Kenneth P Minkema Adriaan C Neele Benjamin M Pietrenka Isabel Rivers Douglas H Shantz Peter Vogt and Marilyn J Westerkamp

The Sense of the Call Marva J. Dawn, 2006-02-21 In Keeping the Sabbath Wholly Dawn introduced the vital Sabbath aspects of resting ceasing feasting and embracing Now she expands these into a way of life for serving God and the Kingdom every single day of the week Practical Life

Daily Watchwords (the Moravian Text Book) Moravian Church, 2000

Moravian Christmas in the South Nancy Smith Thomas, 2007 For those who like traditional holidays this abundantly illustrated volume explores the many facets of Moravian

Christmas celebrations including decorations food drink gifts services and music 128 full color illustrations A Companion to German Pietism, 1660-1800 Douglas Shantz, 2014-11-06 A Companion to German Pietism offers an introduction to recent Pietism scholarship on both sides of the Atlantic in German Dutch and English The focus is upon early modern German Pietism a movement that arose in the late 17th century German Empire within both Reformed and Lutheran traditions It introduced a new paradigm to German Protestantism that included personal renewal new birth women dominated conventicles and millennialism The Introduction offers a concise overview of modern research into German Pietism The Companion is then organized according to the different worlds of Pietist existence intellectual devotional literary cultural and social political **The Moravian Church and the Missionary Awakening in England, 1760-1800** J. C. S. Mason, 2001 The Moravian Church became widely known and respected for its missions to the heathen achieving a high reputation among the pious and with government This study looks at its connections with evangelical networks and its indirect role in the great debate on the slave trade as well as the operations of Moravian missionaries in the field The Moravians decision in 1764 to expand and publicise their foreign missions largely to the British colonies coincided with the development of relations between their British leaders and evangelicals from various denominations among whom were those who went on to found in the last decade of the century the major societies which were the cornerstone of the modern missionary movement These men were profoundly influenced by the Moravian Church's apparent progress unique among Protestants in making real Christians among the heathen overseas and this led to the adoption of Moravian missionary methods by the new societies Dr Mason draws on a wide range of primary documents to demonstrate the influences of the Moravian Church on the missionary awakening in England and its contribution to the movement **Lutheran Forum**, 2008 *Ulrich's Periodicals Directory*, 1989 The Archaeology of Native-Lived Colonialism Neal Ferris, 2011-10 In reconsidering Native adaptation and resistance to colonial British rule Ferris reviews five centuries of interaction that are usually read as a single event viewed through the lens of historical bias He first examines patterns of traditional lifeway continuity among the Ojibwa demonstrating their ability to maintain seasonal mobility up to the mid nineteenth century and their adaptive response to its loss He then looks at the experience of refugee Delawares who settled among the Ojibwa as a missionary sponsored community yet managed to maintain an identity distinct from missionary influences And he shows how the archaeological history of the Six Nations Iroquois reflected patterns of negotiating emergent colonialism when they returned to the region in the 1780s exploring how families managed tradition and the contemporary colonial world to develop innovative ways of revising and maintaining identity *Pietisms in the American Wilderness* Hermann Wellenreuther, 2023-01-23 The study attempts to find out how and to what extent two Pietisms transferred from the Old World to North America changed due to political social and cultural conditions in the years 1742-1800 Two individuals the German Lutheran pastor Heinrich Melchior Mhlenberg 1711-1787 sent from the Glauchasche Anstalten in Halle Saale and the Moravian missionary David Zeisberger

1721 1808 from Herrnhut serve as protagonists through which concepts ways of life and religious ideas of the two Pietisms are analyzed The geographic limits of this study are Pennsylvania the middle Atlantic colonies of British North America states within the USA and what after the American Revolution was called the Northwest Territory The chapters focus on key concepts with regard to Pietisms like environment missions realities faith and conversion Special regard is given to the impact of the American Revolution on the Halle s pastors Heinrich Melchior Muhlenberg and his colleagues and on their Moravian counterpart David Zeisberger his mission congregations in the Ohio Valley or Bethlehem as the leading Moravian congregation in Pennsylvania Hermann Wellenreuther 1941 2021 held the chair of German British American and Atlantic Early Modern History at the Georg August University in Göttingen *Moravian Daily Texts 2026 Herrnhuter Herrnhuter Brüdergemeine, 2025*

Preaching, Sermon and Cultural Change in the Long Eighteenth Century Joris van Eijnatten, 2009-01-31 The fourth volume in Brill s series A New History of the Sermon this study examines the sermon during the long eighteenth century the era between Bossuet and Schleiermacher It offers a broad outline of the history of preaching in this period an overview of the research over the past three decades and suggestions for new approaches to the subject Thematically the book includes chapters on such topics as the theology of the eighteenth century sermon preachers instructions the sermon in daily life delivery as a means of reaching congregations and audience reception of preaching It also pays ample attention to the three important religious and intellectual currents of the long eighteenth century Neo classicism Pietism and the Enlightenment Contributors are Alexander Bitzel Françoise Deconinck Brossard O C Edwards Joris van Eijnatten Sabine Holtz Pasi Ihalainen Herman Roodenburg Jonathan Strom and Thomas Worcester What Mennonites Are Thinking 2001 Merle Good, Phyllis Pellman Good, 2013-05 Thought provoking and heart warming Journal of Mennonite Studies Here is the fourth volume in an engaging series Pointed and powerful the book is a window into the souls of a people who intend to live with integrity but are candid about the trouble it can be What Mennonites Are Thinking is a collection of various genres of literature essays and articles fiction poetry opinion and humor pieces book reviews and film ratings The writers come from a wide variety of Anabaptist related groups from Amish to Mennonite Brethren Although mainly North Americans a few writers from other continents are also included thus giving the volume some international feeling Here is a sampling of the best in Mennonite writing in one volume Mennonite Quarterly Review *Historical Dictionary of Lutheranism* Günther Gassmann, Duane H. Larson, Mark W. Oldenburg, 2001-04-04 This historical dictionary examines the development of Lutheranism from its inception in the 16th century to its place as one of the largest and most influential Protestant churches in the modern world It covers the basic theological convictions of the Lutheran tradition and their interpretation through the centuries eminent Lutherans from the sixteenth through the twentieth centuries the broad social and cultural impact of Lutheranism Lutheran participation in the great religious and intellectual movements of the last four centuries and portrayals of the members of the world wide family of Lutheran churches Truly a reference book for a wide

audience and an informative tool for theological scholars and teachers

Forthcoming Books Rose Arny, 2002-04

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web leo and his family returned to trieste when the war ended in 1918 with the fall of the austro hungarian empire trieste embraced its new italian identity motivated by this shift ernest decided to adopt his wife s more italian sounding maiden name castelli which his children also assumed

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