

MORALITY, NORMATIVITY, & SOCIETY

DAVID COPP

Morality Normativity And Society

Neil Sinclair



Morality Normativity And Society:

Morality, Normativity, and Society David Copp, 2001 Offering new perspectives on reason and rational choice Copp's approach to morality and normativity raises a number of important issues in moral theory as well as in metaphysics and the philosophy of language

The Oxford Handbook of Animal Ethics Tom L. Beauchamp, (1941-2012) R.G. Frey, 2011-03-01 Humans encounter and use animals in a stunning number of ways The nature of these animals and the justifiability or unjustifiability of human uses of them are the subject matter of this volume Philosophers have long been intrigued by animal minds and vegetarianism but only around the last quarter of the twentieth century did a significant philosophical literature begin to be developed on both the scientific study of animals and the ethics of human uses of animals This literature had a primary focus on discussion of animal psychology the moral status of animals the nature and significance of species and a number of practical problems This Oxford Handbook is designed to capture the nature of the questions as they stand today and to propose solutions to many of the major problems Several chapters in this volume explore matters that have never previously been examined by philosophers The authors of the thirty five chapters come from a diverse set of philosophical interests in the History of Philosophy the Philosophy of Mind the Philosophy of Biology the Philosophy of Cognitive Science the Philosophy of Language Ethical Theory and Practical Ethics They explore many theoretical issues about animal minds and an array of practical concerns about animal products farm animals hunting circuses zoos the entertainment industry safety testing on animals the status and moral significance of species environmental ethics the nature and significance of the minds of animals and so on They also investigate what the future may be expected to bring in the way of new scientific developments and new moral problems This book of original essays is the most comprehensive single volume ever published on animal minds and the ethics of our use of animals

Handbook of Global Media Ethics Stephen J.A. Ward, 2021-09-02 This handbook is one of the first comprehensive research and teaching tools for the developing area of global media ethics The advent of new media that is global in reach and impact has created the need for a journalism ethics that is global in principles and aims For many scholars teachers and journalists the existing journalism ethics e.g. existing codes of ethics is too parochial and national It fails to provide adequate normative guidance for a media that is digital global and practiced by professional and citizen A global media ethics is being constructed to define what responsible public journalism means for a new global media era Currently scholars write texts and codes for global media teach global media ethics analyse how global issues should be covered and gather together at conferences round tables and meetings However the field lacks an authoritative handbook that presents the views of leading thinkers on the most important issues for global media ethics This handbook is a milestone in the field and a major contribution to media ethics

Morality and Socially Constructed Norms Laura Valentini, 2023 Every day we face rules of behaviour imposed upon us by norms that happen to be generally accepted in our environment Laura Valentini illuminates this aspect of our lives by offering an account of when we are morally bound

by socially constructed norms and when we should instead disregard them **Morality in a Natural World** David Copp, 2007-07-16 The central philosophical challenge of metaethics is to account for the normativity of moral judgment without abandoning or seriously compromising moral realism In *Morality in a Natural World* David Copp defends a version of naturalistic moral realism that can accommodate the normativity of morality Moral naturalism is often thought to face special metaphysical epistemological and semantic problems as well as the difficulty in accounting for normativity In the ten essays included in this volume Copp defends solutions to these problems Three of the essays are new while seven have previously been published All of them are concerned with the viability of naturalistic and realistic accounts of the nature of morality or more generally with the viability of naturalistic accounts of reasons Science and Technology Ethics Raymond E. E. Spier, 2003-08-27 *Science and Technology Ethics* re-examines the ethics by which we live and asks the question do we have in place the ethical guidelines through which we can incorporate these developments with the minimum of disruption and disaffection It assesses the ethical systems in place and proposes new approaches to our scientific and engineering processes and products our social contacts biology and informatics the military industry and our environmental responsibilities The volume is multidisciplinary and reflects the aim of the book to promote a state of the art assessment of these issues *Science and Technology Ethics* is a much needed discussion of the scientific developments that have major effects on the way we live It will be of interest to all students of science and technology and all professionals involved with administering laws in these fields *Ethics and Capitalism* John Douglas Bishop, 2000-01-01 The essays in *Ethics and Capitalism* address the question of ensuring ethical and just societies within a capitalist system without sacrificing productivity **Authenticity in Culture, Self, and Society** J. Patrick Williams, 2016-12-05 Across sociology and cultural studies in particular the concept of authenticity has begun to occupy a central role yet in spite of its popularity as an ideal and philosophical value authenticity notably suffers from a certain vagueness with work in this area tending to borrow ideas from outside of sociology whilst failing to present empirical studies which centre on the concept itself *Authenticity in Culture Self and Society* addresses the problems surrounding this concept offering a sociological analysis of it for the first time in order to provide readers in the social and cultural sciences with a clear conceptualization of authenticity and with a survey of original empirical studies focused on its experience negotiation and social relevance at the levels of self culture and specific social settings

Constitutionalising Secession David Haljan, 2014-11-01 *Constitutionalising Secession* proceeds from the question What if anything does the law have to say about a secession crisis But rather than approaching secession through the optic of political or nationalist institutional accommodation this book focuses on the underpinnings to a constitutional order as a law making community underpinnings laid bare by secession pressures Relying on the corrosive effects of secession it explores the deep structure of a constitutional order and the motive forces creating and sustaining that order A core idea is that the normativity of law is best understood through a constitutional optic as an integrative associative force *Constitutionalising*

Secession critically analyses conceptions of constitutional order implicit in the leading models of secession and takes as a leading case study the judicial and legislative response to secession in Canada The book therefore develops a concept of constitutionalism and law making associative constitutionalism to describe their deep structure as a continuing integrative process of association This model of a dynamic process of value formation can address both the association and the disassociation of constitutional systems *Normative Pluralism* Mathea Slåttholm Sagdahl,2022 The potential conflicts between morality and self interest lies at the heart of ethics However moral philosophers sometimes think of their task as trying to gain knowledge simply of what we are morally required to do leaving aside the larger normative question of what we ought to do all things considered while others have assumed that what we ought to do all things considered just is what we morally ought to do Mathea Sagdahl grapples with the more fundamental question of what we ought to do all things considered but argues that there may be no simple answer to this question Behind the assumption that there is something we ought to do all things considered often lies another undefended assumption that the strength of moral and prudential reasons actually are comparable Instead of making such an assumption Sagdahl defends a pluralist theory of normativity where morality and prudence form two separate and incommensurable normative standpoints much like Henry Sidgwick s Dualism of Practical Reason This type of view has tended to be quickly dismissed by its opponents but Sagdahl argues that the theory is in fact well motivated and that the typical objections that tend to target it are much weaker than they are usually considered to be **Morality and Revelation in Islamic Thought and Beyond** Amir Saemi,2024 The book is about the moral problem generated by morally controversial passages in scripture and in the Qur an in particular passages that seem to allow violence and discrimination against women and sexual and religious minorities The conservatives argue that scripture can override our own moral judgments and thus certain acts of violence or discrimination can be morally justified through scripture The book explores this conservative argument and finds ways to undermine it The book aims to show how a progressive Muslim or a theist in general can reject violence and discrimination without renouncing scripture as God s word Moreover the book provides a refreshing overview of the history of ethics in the Islamic tradition **Ideal Code, Real World** Brad Hooker,2002 Begins by explaining and arguing for certain criteria for assessing normative moral theories Then argues that these criteria lead to a rule consequentialist moral theory **Value and Context** Alan Thomas,2010-04-08 Alan Thomas presents an original study of the status of value and its relation to the contexts in which evaluative claims are justified He articulates and defends the view that human beings do possess moral and political knowledge but that it is historically and culturally contextual knowledge in ways that say mathematical or chemical knowledge is not His exposition of a cognitivist contextualism in ethics and politics builds upon contemporary work in epistemology moral philosophy and political theory to fashion an argument that is relevant to current debates about culture modernity and relativism *Moral Knowledge* Ellen Frankel Paul,Fred Dycus Miller,Jeffrey Paul,2001 Philosophers since ancient times have pondered how we

can know whether moral claims are true or false The first half of the twentieth century witnessed widespread skepticism concerning the possibility of moral knowledge Indeed some argued that moral statements lacked cognitive content altogether because they were not susceptible to empirical verification The British philosopher A J Ayer contends that They are pure expressions of feeling and as such do not come under the category of truth and falsehood They are unverifiable because they do not express genuine propositions The second half of the twentieth century brought a revival of interest among philosophers in moral and political questions Whether or not ethics can be founded upon a rational basis continues to preoccupy the philosophical community even now

Theorizing Modern Society as a Dynamic Process Harry F. Dahms, Lawrence Hazelrigg, 2012-10-29 Emphasis is placed in Continental European social theory and on the importance of political analyses to theorizing modern societies This title focuses on dynamic processes that gave way to illuminate structural features of modern social life

Time in Action Carla Bagnoli, 2022-03-24 This book explores the role of time in rational agency and practical reasoning Agents are finite and often operate under severe time constraints Action takes time and unfolds in time While time is an ineliminable constituent of our experience of agency it is both a theoretical and a practical problem to explain whether and how time shapes rational agency and practical thought The essays in this book are divided into three parts Part I is devoted to the temporal structure of action and agency from metaphysical and metaethical perspectives Part II features essays about the temporal structure of rational deliberation from the perspective of action theory and theories of practical reasoning Part III includes essays about the temporal aspects of failures of rationality Taken together the essays in this book shed new light on our understanding of the temporality of agency that coheres with our subjective sense of finitude and explains rational agency both in time and over time Time in Action will be of interest to advanced students and researchers working on the philosophy of time metaphysics of action action theory practical reasoning ethical theory moral psychology and rational justification

Ethics, Society, Politics Hajo Greif, Martin Gerhard Weiss, 2013-10-30 A real book on ethics as Wittgenstein had it if one could conceive it in the first place would be the book to destroy all other books Yet there is an increasing number of real world discourses in which ethical values are mobilized as justifications for socio political action while in turn moral problems are becoming a topic of political negotiation Although it will be difficult to find systematic accounts of an absolute good or of absolute values in these debates it is equally difficult to imagine them not being deeply informed by such considerations Rather than merely adding to the corpus of applied ethics on the one hand or remaining in seemingly Wittgensteinian silence about ethics on the other many contributions to this volume explore the reach of what can be said in ethical terms while others provide critical discussions of what is being said in various fields of applied ethics and political philosophy under real world power relations This volume collects invited contributions from the 35th International Wittgenstein Symposium 2012 in Kirchberg am Wechsel Austria Authors include Alice Crary Peter Dabrock Rom Harr Agnes Heller Jaakko Hintikka Peter Koller Anton Leist Chantal Mouffe Julian Nida R

melin Hans Sluga David Stern Gianni Vattimo **The Bloomsbury Companion to Ethics** Christian B. Miller, 2014-09-25
The Bloomsbury Companion to Ethics offers the definitive guide to this key area of contemporary philosophy Covering all the fundamental questions asked by meta ethics and normative ethical theory thirteen specially commissioned chapters from an international team of experts explore the central ideas terms and case studies in the field and new directions in ethics as a whole Now available in paperback the Companion to Ethics covers issues such as moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism Kantian ethics virtue ethics feminist ethics moral particularism experimental ethics and biology evolution and ethics Featuring a series of indispensable research tools including key technical terms a historical chronology a detailed list of internet resources for research in ethics and a thorough list of recommended works for further study this is the essential resource for anyone studying researching and writing in contemporary philosophical ethics **Practical**

Expressivism Neil Sinclair, 2021-02-04 What is morality In Practical Expressivism Neil Sinclair argues that morality is a purely natural interpersonal co ordination device whereby human beings express their attitudes in order to influence the attitudes and actions of others The ultimate goal of these expressions is to find acceptable ways of living together This expressivist model for understanding morality faces well known challenges concerning saving the appearances of morality because morality presents itself to us as a practice of objective discovery not pure expression This book demonstrates how a properly developed expressivist view can overcome this objection by showing that even if moral practice is fundamentally expressive it can still come to possess those features that make it appear objective features such as talk and thought of moral disagreement truth and belief and the applicability of logical notions to moral sentences The key to this development is to emphasise the unique and intricate practical role that morality plays in our lives Practical expressivism is also practical in the further sense that it provides repeatable patterns that expressivists can deploy in coming to understand the apparently objective features of morality **Illusions of Paradox**

Richmond Campbell, 1998-04-30 Modern epistemology has run into several paradoxes in its efforts to explain how knowledge acquisition can be both socially based and thus apparently context relative and still able to determine objective facts about the world In this important book Richmond Campbell attempts to dispel some of these paradoxes to show how they are ultimately just illusions of paradox by developing ideas central to two of the most promising currents in epistemology feminist epistemology and naturalized epistemology Campbell s aim is to construct a coherent theory of knowing that is feminist and naturalized Illusions of Paradox will be valuable for students and scholars of epistemology and women s studies

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