

**SOURCES
OF EARLY
CHRISTIAN
THOUGHT**

series editor WILLIAM G. RUSCH



**Morality
and
Ethics
in Early
Christianity**

volume translator/editor

Jan L. Womer

Morality And Ethics In Early Christianity

J. Philip Wogaman



Morality And Ethics In Early Christianity:

Morality and Ethics in Early Christianity Jan L. Womer, 1987 Torah Ethics and Early Christian Identity Susan J. Wendel, David Miller, 2016-07-27 Explores the relationship between the Mosaic law and early Christian ethics In this volume thirteen respected scholars explore the relationship between the Mosaic law and early Christian ethics examining early Christian appropriation of the Torah and looking at ways in which the law continued to serve as an ethical reference point for Christ believers whether or not they thought Torah observance was essential These noteworthy essays compare differences in interpretation and application of the law between Christians and non Christian Jews investigate ways in which Torah inspired ethical practices helped Christ believing communities articulate their distinct identities and social responsibilities and look at how presentations of the law in early Christian literature might inform Christian social and ethical practices today Posing a unified set of questions to a diverse range of texts *Torah Ethics and Early Christian Identity* will stimulate new thinking about a complex phenomenon commonly overlooked by scholars and church leaders alike *Christian Life* Everett Ferguson, 1993 An integrated overview of history The volume in this series are arranged topically to cover biography literature doctrines practices institutions worship missions and daily life Archaeology and art as well as writings are drawn on to illuminate the Christian movement in its early centuries Ample attention is also given to the relation of Christianity to pagan thought and life to the Roman state to Judaism and to doctrines and practices that came to be judged as heretical or schismatic Introductions to each volume tie the articles together for an integrated understanding of the history Offers insights and understanding The aim of the collection is to give balanced and comprehensive coverage selected on the basis of the following criteria original and excellent research and writing subject matter of use to teachers and students groundbreaking importance for the history of research background information for issues and opinions Understanding the development of early Christianity and its impact on Western history and thought offers valuable insights into the modern world and the present state of Christianity It also provides perspective on comparable developments in other periods of history and reveals human nature in its religious dimension Ethical Patterns in Early Christian Thought Eric Osborn, 1976-01-08 In so called Christian countries an increasing number of people openly reject Christian morality It is a commonplace that they do this for values that can be shown to be Christian How did this state of affairs come about An examination of the beginning of Christian ethical thought shows that within great personal variety certain patterns or concepts remain constant Righteousness discipleship faith and love are traced in this book from the New Testament through to Augustine There is a necessary tension between high ideals and practical performance or between perfection and contingency When this tension is lost Christian ethics can easily go wrong The amoral perfectionism of second century Gnostics is remarkably similar to the mysticism of communal movements the opposite threat of legalism has always been present in conservative forms of Christianity Dr Osborn is concerned to explain rather than to defend to look at the way

conclusions are reached and to show the rich diversity of early Christian thought Successive chapters deal with the New Testament Clement of Alexandria Basil the Great John Chrysostom and Augustine *Christian Ethics* J. Philip Wogaman,1993-01-01 Reviews the history of Christian thought about ethics and discusses its views concerning politics economics and culture [Christianity and the Roots of Morality](#) ,2017-06-06 What is the role of religion especially Christianity in morality pro social behavior and altruism Are there innate human moral capacities in the human mind When and how did they appear in the history of evolution What is the real significance of Jesus teaching in the Sermon on the Mount does it set up unique moral standards or only crystallize humans innate moral intuitions What is the role of religious teachings and religious communities in pro social behavior Christianity and the Roots of Morality Philosophical Early Christian and Empirical Perspectives casts light on these questions through interdisciplinary articles by scholars from social sciences cognitive science social psychology sociology of religion philosophy systematic theology comparative religion and biblical studies Contributors include Nancy T Ammerman Istv n Czachesz Grace Davie Jutta Jokiranta Simo Knuuttila Kristen Monroe Mika Ojakangas Sami Pihlstr m Antti Raunio Heikki R is nen Risto Saarinen Kari Syreeni Lauri Thur n Petri Ylikoski *The Origins of Christian Morality* Wayne A. Meeks,1993-01-01 By the time Christianity became a political and cultural force in the Roman Empire it had come to embody a new moral vision This wise and eloquent book describes the formative years from the crucifixion of Jesus to the end of the second century of the common era when Christian beliefs and practices shaped their unique moral order Wayne A Meeks examines the surviving documents from Christianity s beginnings some of which became the New Testament and shows that they are largely concerned with the way converts to the movement should behave Meeks finds that for these Christians the formation of morals means the formation of community the documents are addressed not to individuals but to groups and they have among their primary aims the maintenance and growth of these groups Meeks paints a picture of the process of socialization that produced the early forms of Christian morality discussing many factors that made the Christians feel that they were a single and chosen people He describes for example the impact of conversion the rapid spread of Christian household cult associations in the cities of the Roman Empire the language of Christian moral discourse as revealed in letters testaments and moral stories the rituals meetings and institutionalization of charity the Christians feelings about celibacy sex and gender roles and their sense of the end time and final judgment In each of these areas Meeks seeks to determine what is distinctive about the Christian viewpoint and what is similar to the moral components of Greco Roman or Jewish thought *The Crucible of Christian Morality* James Ian Hamilton McDonald,1998 Content Description Includes bibliographical references and index **Encyclopedia of Early Christianity** Everett Ferguson,2013-10-08 First published in 1997 What s new in the Second Edition Some 250 new entries twenty five percent more than in the first edition plus twenty five new expert contributors Bibliographies are greatly expanded and updated throughout More focus on biblical books and philosophical schools their influence on early Christianity and their use by

patristic writers More information about the Jewish and pagan environment of early Christianity Greatly enlarged coverage of the eastern expansion of the faith throughout Asia including persons and literature More extensive treatment of saints monasticism worship practices and modern scholars Greater emphasis on social history and more theme articles More illustrations maps and plans Additional articles on geographical regions Expanded chronological table Also includes maps

The Routledge Handbook of Early Christian Philosophy Mark Edwards, 2020-11-29 This volume offers the most comprehensive survey available of the philosophical background to the works of early Christian writers and the development of early Christian doctrine It examines how the same philosophical questions were approached by Christian and pagan thinkers the philosophical element in Christian doctrines the interaction of particular philosophies with Christian thought and the constructive use of existing philosophies by all Christian thinkers of late antiquity While most studies of ancient Christian writers and the development of early Christian doctrine make some reference to the philosophic background this is often of an anecdotal character and does not enable the reader to determine whether the likenesses are deep or superficial or how pervasively one particular philosopher may have influenced Christian thought This volume is designed to provide not only a body of facts more compendious than can be found elsewhere but the contextual information which will enable readers to judge or clarify the statements that they encounter in works of more limited scope With contributions by an international group of experts in both philosophy and Christian thought this is an invaluable resource for scholars of early Christianity Late Antiquity and ancient philosophy alike *Plutarch's Ethical Writings and Early Christian Literature* H.D. Betz, 2023-04-12

The Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey, David G. Hunter, 2008-09-05 The Oxford Handbook of Early Christian Studies responds to and celebrates the explosion of research in this inter disciplinary field over recent decades As a one volume reference work it provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in western and eastern late antiquity It is thematically arranged to encompass history literature thought practices and material culture It contains authoritative and up to date surveys of current thinking and research in the various sub specialties of early Christian studies written by leading figures in the discipline The essays orientate readers to a given topic as well as to the trajectory of research developments over the past 30 50 years within the scholarship itself Guidance for future research is also given Each essay points the reader towards relevant forms of extant evidence texts documents or examples of material culture as well as to the appropriate research tools available for the area This volume will be useful to advanced undergraduate and post graduate students as well as to specialists in any area who wish to consult a brief review of the state of the question in a particular area or sub specialty of early Christian studies especially one different from their own **Traditional Christian Ethics** David W. T. Brattston, 2014-07-15 Volume One of Traditional Christian Ethics describes the terminology discusses popular approaches to ethical decision making today illustrates that the earliest Christians conducted themselves in accordance with a large

number of specific moral rules states the method of this set of books for reconstructing the content of early Christian ethics law as attested before the devastating epidemic and mass apostasy of AD 249/251 gives reasons for regarding this as the terminal date and provides a guide to using the lists At a number of points this volume deals with objections to its theses Volume One also furnishes you with complete information as to where you can find and look up the ancient sources cited in translation Traditional Christian Ethics will help you solve problems in moral decision making when Scripture is unclear or silent You can solve them through its comprehensive itemized concordances of citations to precepts of Christian ethics from all translated ancient texts Its sources possess unassailable authority that cannot be fabricated and are persuasive among most Christian denominations Preachers and professional scholars will find them invaluable as a starting point in preparing their own sermons books articles and essays on specific points of ethics

The Moral World of the First Christians Wayne A. Meeks, 1986-01-01 Describes the social setting of the early Christians looks at the Greek and Roman ethical traditions and explains the moral formation of the beginning Christian movement

Moral Formation and the Virtuous Life Paul M. Blowers, 2019-07-02 In *Moral Formation and the Virtuous Life* volume editor Paul M Blowers has translated and gathered several key texts from early Christian sources to explore the broad themes of moral conscience and ethics Readers will gain a sense of how moral formation was part of a process sustained by pastoral instruction and admonition based on ritual practice baptism eucharist and liturgy as well as learned ethical behaviors related to moral issues such as sexual ethics marriage and celibacy wealth and poverty pagan entertainment military service and more *Moral Formation and the Virtuous Life* is part of *Ad Fontes Early Christian Sources* a series designed to present ancient Christian texts essential to an understanding of Christian theology ecclesiology and practice The books in the series will make the wealth of early Christian thought available to new generations of students of theology and provide a valuable resource for the Church Developed in light of recent Patristic scholarship the volumes will provide a representative sampling of theological contributions from both East and West The series aims to provide volumes that are relevant for a variety of courses from introduction to theology to classes on doctrine and the development of Christian thought The goal of each volume is not to be exhaustive but rather representative enough to denote for a non specialist audience the multivalent character of early Christian thought allowing readers to see how and why early Christian doctrine and practice developed the way it did

Early Christian Ethics in the West, from Clement to Ambrose Herbert Hayes Scullard, 1907

Imitation in Early Christianity Cornelis Bennema, 2025-03-20 What did exhortations to follow Jesus or imitate Christ mean to early Christians Cornelis Bennema examines mimesis as a religious ethical concept in early Christianity the imitation of Jesus and other exemplars to become a better more Christlike person Situating appeals for imitation in the New Testament and Apostolic Fathers within the cultural and social context of the broader Greco Roman world Bennema shows how early Christian mimesis was not about literal replication but instead was a creative cognitive and transformative means for shaping conduct and character As part of this study Bennema explores key

questions about the historic origins of early Christian mimesis the language that early Christian authors used to articulate the concept of mimesis the scope nature and workings of mimesis in each major section of early Christian literature and how early Christians navigated the challenges of imitating exemplars such as Paul or Jesus who were not physically present Offering well researched answers to these questions Bennema provides readers with a nuanced and informative picture of exhortations to imitation in the New Testament and Apostolic Fathers

Papers Presented at the Fourteenth International Conference on Patristic Studies Held in Oxford 2003: Liturgia et cultus; Theologica et philosophica; Critica et philologica; Nachleben; First two centuries Frances Margaret Young, Mark J. Edwards, Paul M. Parvis, 2006

The Tapestry of Early Christian Discourse Vernon K. Robbins, 2002-11-01 This study establishes a concept of culture and then combines it with Geertz anthropological concept of thick description Subsequently the relation of texts to society and culture is discussed In this manner multiple methods of interpretation are used in an organized and programmatic way allowing the reader insights into the development of early Christianity In this study Vernon Robbins expounds and develops his system of socio rhetorical criticism bringing together social scientific and literary critical approaches to explore early Christianity This book investigates Christianity as a cultural phenomenon and treats its canonical texts as ideological constructs

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Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Morality And Ethics In Early Christianity**

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Table of Contents Morality And Ethics In Early Christianity

1. Understanding the eBook Morality And Ethics In Early Christianity
 - The Rise of Digital Reading Morality And Ethics In Early Christianity
 - Advantages of eBooks Over Traditional Books
2. Identifying Morality And Ethics In Early Christianity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Morality And Ethics In Early Christianity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Morality And Ethics In Early Christianity
 - Personalized Recommendations

- Morality And Ethics In Early Christianity User Reviews and Ratings
- Morality And Ethics In Early Christianity and Bestseller Lists
- 5. Accessing Morality And Ethics In Early Christianity Free and Paid eBooks
 - Morality And Ethics In Early Christianity Public Domain eBooks
 - Morality And Ethics In Early Christianity eBook Subscription Services
 - Morality And Ethics In Early Christianity Budget-Friendly Options
- 6. Navigating Morality And Ethics In Early Christianity eBook Formats
 - ePub, PDF, MOBI, and More
 - Morality And Ethics In Early Christianity Compatibility with Devices
 - Morality And Ethics In Early Christianity Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Morality And Ethics In Early Christianity
 - Highlighting and Note-Taking Morality And Ethics In Early Christianity
 - Interactive Elements Morality And Ethics In Early Christianity
- 8. Staying Engaged with Morality And Ethics In Early Christianity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Morality And Ethics In Early Christianity
- 9. Balancing eBooks and Physical Books Morality And Ethics In Early Christianity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Morality And Ethics In Early Christianity
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Morality And Ethics In Early Christianity
 - Setting Reading Goals Morality And Ethics In Early Christianity
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Morality And Ethics In Early Christianity
 - Fact-Checking eBook Content of Morality And Ethics In Early Christianity

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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