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MORALITY AND RATIONAL CHOICE

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Morality And Rational Choice

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Morality And Rational Choice:

Rational Choice and Moral Agency David Schmditz,1995-01 Is it rational to be moral How do rationality and morality fit together with being human These questions are at the heart of David Schmditz s exploration of the connections between rationality and morality This inquiry leads into both metaethics and rational choice theory as Schmditz develops conceptions of what it is to be moral and what it is to be rational He defends a fairly expansive conception of rational choice considering how ends as well as means can be rationally chosen and explaining the role of self imposed constraints in a rational life plan His moral theory is dualistic ranging over social structure as well as personal conduct and building both individual and collective rationality into its rules of recognition for morals To the why be moral question Schmditz responds that being moral is rational but he does not assume we have reasons to be rational Instead Schmditz argues that being moral is rational in a particular way and that beings like us in situations like ours have reasons to be rational in just that way This approach allows him to identify decisive reasons to be moral at the same time it explains why immorality is as prevalent as it is This book thus offers a set of interesting and realistic conclusions about how morality fits into the lives of humanly rational agents operating in an institutional context like our own

Morality and Rational Choice J. Baron,2012-12-06 Public controversies such as those about the distribution of goods between rich and poor trade and population policies allocation of medical resources and the tradeoff between environmental protection and economic efficiency often hinge on fundamental views about how we ought to make decisions tImt affect each other that is what principles we ought to follow Efforts to find an acceptable public philosophy a set of such principles on which people might agree have foundered because of disagreement among philosophers and others who are concerned with such issues One view which I shall develop and defend here holds that decisions that affect others should be made according to an overall evaluation of the consequences of each option This consequentialist view is opposed by a variety of alternatives but many of the alternatives have in COlllmon a basis in moral intuition To take a simple example consequentialism holds that other things equal if we have decided that it is better to let a terminally ill patient die than to prolong her agony by keeping her alive then we ought to kill her

A Justification of Morality Within the Rational Choice Framework Young-Ran Roh Kim,1997 The attempt to justify morality comes from our concern about how we should live It intends to tell us what we should do by showing that there are reasons for doing it This dissertation examines how we can succeed in justifying morality rationally after investigating what it is to provide a rational basis for being moral and why we seek to do it We find in the theory of rational choice a framework which is very useful for the justification of morality However an examination of projects based on rational choice theory reveals that even if one adopts that framework he is doomed to failure if he interprets reason only instrumentally Non instrumental rationality is primarily concerned with the rationality of ends which can be construed in terms of Kant s conception of practical reason With help of the rational choice framework understood non instrumentally we can make clear how reason motivates us to

moral actions and why we should follow reason Rational Choice and Moral Agency David Schmidtz, 2016-05-17 Why be moral Philosophers have wanted to answer this question for well over two thousand years ever since Plato wrote on the subject The question turned out to be as frustrating as it is compelling A proper philosophical answer begins by saying what morality is and what it means to be moral A wise philosophical answer also steps back to ask what sort of being wants an answer Why are we asking Who wants to know What do we want and in what way might being moral serve our purposes What difference does it make whether we have any reason to be moral Do we have reason to care whether other people have any reason to be moral Why In this book David Schmidtz presents elements of a theory of humanly rational choice why we have reason to be rational why being rational about the big picture seldom involves maximizing our payoff on a day to day basis how rational agents choose ends and why rational agents choose to respect and care about other people Schmidtz also presents elements of a theory of morality how being moral connects to what is good for oneself and to what is good for others how it connects to following rules and understanding what the people around us expect from us and how it connects to the heights of human aspiration and flourishing **Morality and the Theory of Rational Choice** Jules L. Coleman, Jody S. Kraus, 1986 *The Ideal of a Rational Morality* Marcus George Singer, 2002 This is a collection of essays by moral philosopher Marcus George Singer in which the guiding theme is the concept of a morality based in reason which is presupposed in ordinary moral contexts and provides an ideal for improving ordinary morality and correcting moral judgements **Morality, Rationality and Efficiency** Richard M. Coughlin, 2016-09-16 The papers in this collection were selected from nearly 200 that were presented at the 50 sessions of the second annual International Conference on Socio Economics held at The George Washington University in Washington D C March 1990 They reflect the great interest that socio economics has inspired in the few years since the Society for the Advancement of Socio Economics was founded in 1989 The papers represent the stimulating dialogue among psychologists sociologists political scientists philosophers economists and students of finance and business administration The authors are communicating across the frontiers of established disciplines to address enduring questions on economic theory and policy and they aim to liberate the study of economics from the straitjacket of the neoclassical approach **The Morality of Economic Behaviour** Vangelis Chiotis, 2020-05-25 The links between self interest and morality have been examined in moral philosophy since Plato Economics is a mostly value free discipline having lost its original ethical dimension as described by Adam Smith Examining moral philosophy through the framework provided by economics offers new insights into both disciplines and the discussion on the origins and nature of morality The Morality of Economic Behaviour Economics as Ethics argues that moral behaviour does not need to be exogenously encouraged or enforced because morality is a side effect of interactions between self interested agents The argument relies on two important parameters behaviour in a social environment and the effects of intertemporal choice on rational behaviour Considering social structures and repeated interactions on rational maximisation

allows an argument for the morality of economic behaviour Amoral agents interacting within society can reach moral outcomes Thus economics becomes a synthesis of moral and rational choice theory bypassing the problems of ethics in economic behaviour whilst promoting moral behaviour and ethical outcomes This approach sheds new light on practical issues such as economic policy business ethics and social responsibility This book is of interest primarily to students of politics economics and philosophy but will also appeal to anyone who is interested in morality and ethics and their relationship with self interest

Morality, Normativity, and Society David Copp, 2001 Offering new perspectives on reason and rational choice Copp's approach to morality and normativity raises a number of important issues in moral theory as well as in metaphysics and the philosophy of language

Amartya Sen and Rational Choice Mark Peacock, 2019-09-18 Are human beings motivated exclusively by self interest The orthodox theory of rational choice in economics thinks that they are Amartya Sen disagrees and his concept commitment is central to his vision of an alternative to mainstream rational choice theory This book examines commitment as it has evolved in Sen's critique of orthodox rational choice theory The in depth focus on commitment reveals subtleties in the concept itself as well as in its relationships with other concepts which Sen develops in his critique of rational choice theory for example preference sympathy weakness of will agency personhood social norms rights self welfare goal and self goal choice The book provides a comprehensive understanding of commitment and offers novel interpretations of the term as a way of strengthening its plausibility Broadly in support of Sen's conceptualization of rational choice the book nevertheless reveals ambiguities and weaknesses in Sen's conceptual framework and it reformulates Sen's concepts when doing so strengthens the claims he makes The book also engages with critics of Sen and argues for the importance of commitment as a component in the theory of rational choice

Rethinking Rational Choice Theory Jan de Jonge, 2011-12-12 The marriage of neuroscience and the science of choice behaviour gave birth to neuroeconomics Jan de Jong explores this new discipline investigating the relationship between choice behaviour and brain activity and the light that this sheds on our systems of reasoning

Moral Dealing David Gauthier, 2019-05-15 David Gauthier is one of the most outstanding and influential philosophers working in moral theory today and his book *Morals by Agreement* 1986 has established him as a preeminent defender of contractarian moral theory This volume brings together a selection of his best essays on contractarianism many of which have become difficult to find

The Oxford Handbook of Offender Decision Making Wim Bernasco, Henk Elffers, Jean-Louis van Gelder, 2017-05-08 Although the issue of offender decision making pervades almost every discussion of crime and law enforcement only a few comprehensive texts cover and integrate information about the role of decision making in crime The Oxford Handbook of Offender Decision Making provides high quality reviews of the main paradigms in offender decision making such as rational choice theory and dual process theory It contains up to date reviews of empirical research on decision making in a wide range of decision types including not only criminal initiation and desistance but also choice of locations times targets victims methods as well as large variety

crimes including homicide robbery domestic violence burglary street crime sexual crimes and cybercrime Lastly it provides in depth treatments of the major methods used to study offender decision making including experiments observation studies surveys offender interviews and simulations Comprehensive and authoritative the Handbook will quickly become the primary source of theoretical methodological and empirical knowledge about decision making as it relates to criminal behavior

Kant's Search for the Supreme Principle of Morality Samuel J. Kerstein, 2002-05-02 At the core of Kant's ethics lies the claim that if there is a supreme principle of morality then it cannot be a principle based on utilitarianism or Aristotelian perfectionism or the Ten Commandments The only viable candidate for such a principle is the categorical imperative This book is the most detailed investigation of this claim It constructs a new critical reading of Kant's derivation of one version of the categorical imperative the Formula of Universal Law This reading shows this derivation to be far more compelling than contemporary philosophers tend to believe It also reveals a novel approach to deriving another version of the categorical imperative the Formula of Humanity a principle widely considered to be the most attractive Kantian candidate for the supreme principle of morality This book will be important not just for Kant scholars but for a broad swathe of students of philosophy

The Moral Skeptic Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others *The Moral Skeptic* makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge

Handbook of Economics and Ethics Jan Peil, Irene van Staveren, 2009-01-01 This volume pulls together a remarkable collection of contributors designed to challenge the positive normative dichotomy in economic methodology The intent of this publication is to provide a reference manual for those seeking insights into the connections between economics and ethics It succeeds in that goal and should become a starting point for anyone who believes that mainstream economics needs methodological reorientation Anyone interested in ethics and economic methodology would do well to have this reference book handy Highly recommended J Halteman Choice This new Handbook of Economics and Ethics makes a substantial contribution as a wide ranging up to date reference work including original developments on these two fundamentally interconnected fields This

contribution is particularly timely given the increasing attention being paid to economics as a moral science The Handbook contains seventy five expert entries on subjects ranging from the history of economics and philosophy to conceptual analysis of ethics in various aspects of modern economics while representing a diversity of views Sheila Dow University of Stirling UK The Handbook of Economics and Ethics portrays an understanding of economic methodology in which facts and values though distinct are closely interconnected in a variety of ways From theory building to data collection and from modelling to policy evaluation this encyclopaedic Handbook is at the intersection of economics and ethics Irene van Staveren and Jan Peil bring together 75 unique and original papers to provide up to date insights on topics such as markets globalization human development rationality efficiency and corporate social responsibility The book presents contributions from an array of international scholars using methodological and theoretical approaches and convincingly demonstrates the death of the positive normative dichotomy that so long held economics in its grip This invaluable resource will strongly appeal to students of economics and economic methodology philosophy of science and ethics It will also be of great benefit to academics and policy makers involved in economic policies and ethics

Reasons and Intentions Bruno Verbeek, 2016-12-05 There are a number of problems in philosophy that seem to share a similar possible solution Why do promises and contracts bind Why ought citizens and judges obey the law and Can we realize the gains to be made from cooperation All three problems as well as some others share a possible solution in the form of rational internal commitment Reasons and Intentions is a state of the art overview of the relevant positions on the possibility of such commitment including critical ones The introduction provides a survey of the central problem of the volume how the will can bind itself and still be instrumental in nature and the various positions which are further examined in the contributions Addressing the question of the relation between intentions and action the considerations which make an intention rational and how this translates into our conception of moral agency this book brings together specially commissioned essays by the leading scholars in the field

Weighing Reasons Errol Lord, Barry Maguire, 2016-03-01 In recent decades normative reasons considerations that count in favor of one thing or another have come to the theoretical fore in ethics and epistemology A major attraction of normative reasons is that they have weight or strength Reasons are particular considerations that count in favor of actions or attitudes to some degree This feature is attractive to theorists who want to explain more complex normative phenomena in terms of a notion that is weighted This volume aims to provide the beginnings for a theory of weight The fourteen new essays fall into three groups One set of essays addresses questions about the nature of weight Topics include the relations between reasons and conditions and modifiers between reasons and other weighted notions such as commitments and different models of the interaction of reasons A second set of essays addresses substantive questions questions about weight relevant to value first desire first evidence first and other normative research programs A third set of essays applies issues in the theory of weight to broader ethical debates The book thus not only makes novel contributions to debates in ethics and epistemology about the

nature of normative reasons and their weight it also makes a strong case for the theoretical fruitfulness of the ideology of normative reasons

Encyclopedia of Ethics: P-W Lawrence C. Becker, Charlotte B. Becker, 2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

Order Ethics or Moral Surplus Christoph Luetge, 2015-03-18 Christoph Luetge takes on a fundamental problem of contemporary political philosophy and ethics He questions the often implicit assumption of many contemporary political philosophers according to which a society needs its citizens to adopt some shared basic qualities views or capabilities here termed a moral surplus Luetge examines the respective theories of among others Habermas Rawls Gauthier Buchanan and Binmore with a focus on their respective moral surpluses He finds that each moral surplus is either not necessary for the stability of societies or cannot remain stable when faced with opposing incentives Binmore's idea of empathy is the only one that is at least partly not confronted with this dilemma Luetge provides an alternative view termed order ethics which weakens the necessary assumptions for modern societies and basically only relies on mutual advantages as the fundamental basis of society

Unveiling the Magic of Words: A Report on "**Morality And Rational Choice**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Morality And Rational Choice**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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