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# MORAL RELATIVITY

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David B. Wong

"Reveal(s) . . . the gist of  
many important current  
controversies in philosophy."  
—Hector-Neri Castañeda

# Moral Relativity

**Mohammad A. Shomali**



## **Moral Relativity:**

**Moral Relativity** David B. Wong, 1984-01-01      Moral Relativism Neil Levy, 2014-10-01 On September 11 2001 thousands of people died in the attacks on the United States How could the terrorists justify these acts A young man kills his sister to protect his family's honour How could this be right These are just some of the questions tackled by Neil Levy in an incisive and elegant guide to the philosophy of moral relativism the idea that concepts of rightness and wrongness vary from culture to culture and that there is no such thing as an absolute moral code Opening with a comprehensive definition of this controversial theory the book examines all the arguments for and against moral relativism from its implications for ethics to the role of human biology and the difficulty of separating cultural values from innate behaviour      *Moral Relativism, Moral Diversity, and Human Relationships* James Kellenberger, 2010-11-01 This book aims to clarify the debate between moral relativists and moral absolutists by showing what is right and what is wrong about each of these positions by revealing how the phenomenon of moral diversity is connected with moral relativism and by arguing for the importance of relationships between persons as key to reaching a satisfactory understanding of the issues involved in the debate      *Aspects of Relativism* James E. Bayley, 1992 In this book nine philosophers and one literary critic address aspects of the relativism issue currently of philosophic interest Contents Relativism in Literature and Literary Criticism The Case of Frankenstein Paul Sherwin The Relativity of Interpretation Charles Evans Relativity and Justification Michael Levin Reality Relativism Michael Levin The Relativism of Objectivity Anthony M Ungar Externalism and Rationality Robert G Meyers Aristotle on Protagorean Relativism Josiah B Gould Feminist Epistemology and the Question of Relativism Claudia Murphy Relativism and Diversity Kenneth Stern and Formulating the Moral Relativism Issue James E Bayley      Ethical Relativity Edward Westermarck, 2017-07-28 This is Volume VI Of six in a series on Ethic and Political Philosophy Originally published in 1932 this study looks at how the emotional origin of moral judgments consistently leads to a denial of the objective validity ascribed to them both by common sense and by normative theories of ethics      **Moral Relativism and Pluralism** David B. Wong, 2023-02-02 The argument for metaethical relativism the view that there is no single true or most justified morality is that it is part of the best explanation of the most difficult moral disagreements The argument for this view features a comparison between traditions that highly value relationship and community and traditions that highly value personal autonomy of the individual and rights It is held that moralities are best understood as emerging from human culture in response to the need to promote and regulate interpersonal cooperation and internal motivational coherence in the individual The argument ends in the conclusion that there is a bounded plurality of true and most justified moralities that accomplish these functions The normative implications of this form of metaethical relativism are explored with specific focus on female genital cutting and abortion      Dialogues Concerning the Foundations of Ethics K. Richard Garrett, 1990 In a clear and interesting style that presupposes no prior knowledge of philosophy this book states the main features of the relativist

absolutist debate over the foundations of ethics The dialogues explore the rational basis for moral judgement and examine the question from both the perspective of moral relativism and that of moral absolutism

**Moral Relativism** Professor Steven Lukes, 2008-07-22 Moral relativism attracts and repels What is defensible in it and what is to be rejected Do we as human beings have no shared standards by which we can understand one another Can we abstain from judging one another's practices Do we truly have divergent views about what constitutes good and evil virtue and vice harm and welfare dignity and humiliation or is there some underlying commonality that trumps it all These questions turn up everywhere from Montaigne's essay on cannibals to the UN Declaration of Human Rights to the debate over female genital mutilation They become ever more urgent with the growth of mass immigration the rise of religious extremism the challenges of Islamist terrorism the rise of identity politics and the resentment at colonialism and the massive disparities of wealth and power between North and South Are human rights and humanitarian interventions just the latest form of cultural imperialism By what right do we judge particular practices as barbaric Who are the real barbarians In this provocative new book the distinguished social theorist Steven Lukes takes an incisive and enlightening look at these and other challenging questions and considers the very foundations of what we believe why we believe it and whether there is a profound discord between us and them

**Moral Relativism** J. Kellenberger, 2008-03-20 One in the series New Dialogues in Philosophy edited by Dale Jacquette J Kellenberger brings together a group of hypothetical individuals from different backgrounds with real philosophical views to discuss their ideas on morality and moral relativism What emerges from their numerous discussions are contrasting views on whether morality is objective how moral universals differ from moral absolutes the implications of ethnocentrism on moral judgment the place of choice in moral decision making and the importance and reality of moral dilemmas The dialogues examine arguments for and against adopting a relativist stance on morality through the invented dialogues to help students resolve moral problems

*Moral Relativism and Reasons for Action* Robert Streiffer, 2020-07-20 Originally published in 2003 this book examines moral relativism and the author discusses the main arguments for Appraiser Relativism and Agent Relativism The final chapter of the book discusses the implication of some recent developments in metaethics and develops a theory of reasons for action based on the way in which an action can be good as an alternative to the desire based agent centred account critiqued in the earlier chapters

**Rationalism, Realism, and Relativism** Robert L. Arrington, 2019-05-15 During the 1970s and 1980s the field of ethics underwent a profound change in perspective from noncognitivism to cognitivism regarding moral judgments and reasoning Although metaethical noncognitivism had been the predominant point of view during the previous three decades a series of attacks had undermined its authority by the 1970s and it gave way to the cognitivist belief that moral judgments have truth values This book provides a descriptive and critical guide to the often bewildering scene that resulted from these controversies in contemporary moral epistemology

**A Refutation of Moral Relativism** Peter Kreeft, 2009-12-04 No issue is more fateful for civilization than moral relativism

History knows not one example of a successful society which repudiated moral absolutes Yet most attacks on relativism have been either pragmatic looking at its social consequences or exhorting preaching rather than proving and philosophers arguments against it have been specialized technical and scholarly In his typical unique writing style Peter Kreeft lets an attractive honest and funny relativist interview a Muslim fundamentalist absolutist so as not to stack the dice personally for absolutism In an engaging series of personal interviews every conceivable argument the sassy Black feminist reporter Libby gives against absolutism is simply and clearly refuted and none of the many arguments for moral absolutism is refuted

Natural Moralities David B Wong, 2006-10-05 In this book David B Wong defends an ambitious and important new version of moral relativism He does not espouse the type of relativism that says anything goes but he does start with a relativist stance against alternative theories such that there need not be only one universal truth Wong proposes that there can be a plurality of true moralities existing across different traditions and cultures all with one core human question as to how we can all live together

*Moral Relativism and Moral Objectivity* Gilbert Harman, Judith Thomson, 1996-01-09 Do moral questions have objective answers In this great debate Gilbert Harman explains and argues for relativism emotivism and moral scepticism In his view moral disagreements are like disagreements about what to pay for a house there are no correct answers ahead of time except in relation to one or another moral framework Independently Judith Jarvis Thomson examines what she takes to be the case against moral objectivity and rejects it she argues that it is possible to find out the correct answers to some moral questions In her view some moral disagreements are like disagreements about whether the house has a ghost Harman and Thomson then reply to each other This important lively accessible exchange will be invaluable to all students of moral theory and meta ethics

*Moral Relativism and Chinese Philosophy* Yang Xiao, Yong Huang, 2014-03-01 A wide ranging consideration of the work of contemporary ethicist David Wong Original influential and often controversial ethicist David Wong defends forms of moral relativism His 1984 *Moral Relativity* was a study of this concept and his 2006 *Natural Moralities* presented a new and sophisticated account of it Wong s vision is of a pluralistic moral relativism he does not defend all forms of relativism but evaluates what moralities may be true His singular philosophy reflects his deep knowledge of Confucian and Daoist thought In this book moral philosophers and scholars of Chinese thought debate ideas central to Wong s work and Wong responds to them The discussion ranges widely including exploring Wong s thought on naturalism criteria for moralities the principle of charity moral authority and the concept of community and looking at his readings of Xunzi and Zhuangzi Wong s nuanced and forceful responses clarify and develop further arguments in his work These engaging and critical exchanges between Wong and his critics illuminate not only Wong s thought but also contemporary ethical theory and Chinese philosophy

**Ethical Relativism and Universalism** Saral Jhingran, 2001-01-01 The present work addresses itself to one of the most hotly debated issues in contemporary ethics relativism Relativism has become a formidable argument in Western socio moral thought under the impact of postmodern writings The author presents

a detailed critique of various relativist and postmodernist theses without rejecting some of their empirically justified observations She underscores the fact that the intercultural communication which has been going on since time immemorial puts a question mark to the postmodernist theories of indeterminacy of translation incommensurability of various conceptual frameworks etc The author supports cognitivism in ethics according to which the moral properties of the object of moral judgement do in some way determine or cause that judgment This view is not to be confused with any realist ontological commitment She asserts that universalizability is the necessary condition of all rational judgments including the moral ones The author also discusses the relationship between self and others and in this context she draws upon the insights of ancient Indian thinkers She proposes that minimum moral principles and maxims can be agreed upon through reasoning and intercultural discourse

***Ethical Relativism*** Mohammad A. Shomali, 2001-01-01 Today the issue of relativism is not only an academic subject it has become a vital concern in sociology and politics along with the issue of globalisation This book studies ethical relativism in its most profound and recent forms and argues that a non relativist account of morality is capable of validating our moral experiences without undesirable implications The author demonstrates that unlike during the late 19th and early 20th centuries support for ethical relativism is now in decline He proposes that the most promising strategy is first to settle the issue of the foundations of morality and then to develop a new theory of morality based on self love moral ideas and the process of decision making This book brings a fresh perspective to the on going debate on post modernism and relativism and should be of interest to all who study philosophy theology and cultural studies and those interested in spirituality

***Foundations for Moral Relativism*** J. David Velleman, 2015-11-23 In this new edition of Foundations for Moral Relativism a distinguished moral philosopher tames a bugbear of current debate about cultural difference J David Velleman shows that different communities can indeed be subject to incompatible moralities because their local mores are rationally binding At the same time he explains why the mores of different communities even when incompatible are still variations on the same moral themes The book thus maps out a universe of many moral worlds without as Velleman puts it moral black holes The six self standing chapters discuss such diverse topics as online avatars and virtual worlds lying in Russian and truth telling in Quechua the pleasure of solitude and the fear of absurdity Accessibly written this book presupposes no prior training in philosophy

***Explaining Value and Other Essays in Moral Philosophy*** Gilbert Harman, 2000 In this selection of Gilbert Harman s shorter writings in moral philosophy the essays are divided into four sections focusing on moral relativism values and valuing character traits and virtue ethics and ways of explaining aspects of morality

***Moral Relativism*** Paul K. Moser, Thomas L. Carson, 2001 Are all moral truths relative or do certain moral truths hold for all cultures and people In Moral Relativism A Reader this and related questions are addressed by twenty one contemporary moral philosophers and thinkers This engaging and nontechnical anthology the only up to date collection devoted solely to the topic of moral relativism is accessible to a wide range of readers including undergraduate students from

various disciplines The selections are organized under six main topics 1 General Issues 2 Relativism and Moral Diversity 3 On the Coherence of Moral Relativism 4 Defense and Criticism 5 Relativism Realism and Rationality and 6 Case Study on Relativism Contributors include Ruth Benedict Richard Brandt Thomas L Carson Philippa Foot Gordon Graham Gilbert Harman Loretta M Kopelman David Lyons J L Mackie Michele Moody Adams Paul K Moser Thomas Nagel Martha Nussbaum Karl Popper Betsy Postow James Rachels W D Ross T M Scanlon William Graham Sumner and Carl Wellman The volume concludes with a case study on female circumcision genital mutilation that vividly brings into focus the practical aspects and implications of moral relativism An ideal primary text for courses in moral relativism Moral Relativism A Reader can also be used as a supplementary text for introductory courses in ethics and for courses in various disciplines anthropology sociology theology political science and cultural studies that discuss relativism The volume s pedagogical and research value is enhanced by a topical bibliography on moral relativism and a substantial general introduction that includes explanatory summaries of the twenty selections

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