# A. John Simmons

# Moral Principles and Political Obligations

# **Moral Principles And Political Obligations**

**Thomas Hill Green** 

#### **Moral Principles And Political Obligations:**

Moral Principles and Political Obligations A. John Simmons, 2020-05-05 Outlining the major competing theories in the history of political and moral philosophy from Locke and Hume through Hart Rawls and Nozick John Simmons attempts to understand and solve the ancient problem of political obligation Under what conditions and for what reasons if any he asks are we morally bound to obey the law and support the political institutions of our countries The Principle of Fairness and Political Obligation George Klosko, 2004 In The Principle of Fairness and Political Obligation George Klosko presents the first book length treatment of political obligation grounded in the premises of liberal political theory In this now classic work he clearly and systematically formulates what others thought impossible a principle of fairness that specifies a set of conditions which grounds existing political obligations and bridges the gap between the abstract accounts of political principles and the actual beliefs of political actors Brought up to date with a new introduction this new edition will be of great interest to all interested in political thought Moral Principles and Political Obligations Alan John Simmons, 1979 Political Obligations George Klosko, 2005-03-10 Providing a full defence of the theory of political obligation George Klosko presents arguments based on a number of key principles as well as commenting on popular attitudes and how the state views them

**Rethinking Political Obligation** D. Mokrosinska, Dorota Mokrosi?ska, 2012-07-31 What are the grounds for and limits to obedience to the state This book offers a fresh analysis of the debate concerning the moral obligation to obey the state develops a novel account of political obligation and provides the first detailed argument of how a theory of political obligation Philosophical Anarchism and Political Obligation Magda Egoumenides, 2014-08-28 can apply to subjects of an unjust state Political obligation refers to the moral obligation of citizens to obey the law of their state and to the existence nature and justification of a special relationship between a government and its constituents This volume in the Contemporary Anarchist Studies series challenges this relationship seeking to define and defend the position of critical philosophical anarchism against alternative approaches to the issue of justification of political institutions. The book sets out to demonstrate the value of taking an anarchist approach to the problem of political authority looking at theories of natural duty state justification natural duty of justice fairness political institutions and more It argues that the anarchist perspective is in fact indispensable to theorists of political obligation and can improve our views of political authority and social relations This accessible book builds on the works of philosophical anarchists such as John Simmons and Leslie Green and discusses key theorists including Rousseau Rawls and Horton This key resource will make an important contribution to anarchist political theory and to anarchist studies more generally On Political Obligation Paul Harris, 2019-11-19 First published in 1990 The individual s obligation to obey the law the state and the government is a fundamental part of contemporary political theory The contributors to this volume drawn from a variety of disciplines including philosophy political science and law take a fresh look at the dilemmas of political obligation They discuss the extent to which we should allow the need for conformity to

override individual liberties and ask whether individualism is indeed feasible without a highly developed sense of the public interest or the common good The contrast between individualism and communitarianism is examined throughout the book The contributors also look at the various means through which the state can coerce or persuade the individual to be obedient The emphasis throughout this collection is on the substantive problems themselves rather than on the way these issues have been addressed in the history of political thought The book offers a number of different perspectives on political obligation and will be valuable to students of moral political social and legal philosophy The Duty to Obey the Law William Atkins Edmundson, 1999 The guestion Why should I obey the law introduces a contemporary puzzle that is as old as philosophy itself The puzzle is especially troublesome if we think of cases in which breaking the law is not otherwise wrongful and in which the chances of getting caught are negligible Philosophers from Socrates to H L A Hart have struggled to give reasoned support to the idea that we do have a general moral duty to obey the law but more recently the greater number of learned voices has expressed doubt that there is any such duty at least as traditionally conceived. The thought that there is no such duty poses a challenge to our ordinary understanding of political authority and its legitimacy In what sense can political officials have a right to rule us if there is no duty to obey the laws they lay down Some thinkers concluding that a general duty to obey the law cannot be defended have gone so far as to embrace philosophical anarchism the view that the state is necessarily illegitimate Others argue that the duty to obey the law can be grounded on the idea of consent or on fairness or Full Responsibility Steven G. Smith, 2022-09-01 Starting with an appreciation of the on other ideas such as community practical realizations that move us to assume responsibility Full Responsibility develops an ontologically grounded model of different forms of responsibility and the challenges and fulfillments found in each Special attention is given to pragmatic and political responsibility highlighting considerations for right action that are not accurately recognized by universalizing ethics Issues in abortion decisions providing for responsible work and immigration and refugee policy are examined in the complex frame of political responsibility Moving past the standoff between political moralism and political realism Steven G Smith offers an account of political responsibility as an unstable combination of all modes of responsibility The book concludes by reviewing different approaches to the impossible but compelling ideal of full responsibility. The distinctive natures of ethical historical and religious forms of responsibility are discussed in appendices A Theory of Political Obligation Margaret Gilbert, 2006-05-11 Margaret Gilbert offers an incisive new approach to a classic problem of political philosophy when and why should I do what the laws of my country tell me to do Beginning with carefully argued accounts of social groups in general and political societies in particular the author argues that in central standard senses of the relevant terms membership in a political society in and of itself obligates one to support that society s political institutions The obligations in question are not moral requirements derived from general moral principles as is often supposed but a matter of one s participation in a special kind of commitment joint commitment An agreement is sufficient but not necessary to generate

such a commitment Gilbert uses the phrase plural subject to refer to all of those who are jointly committed in some way She therefore labels the theory offered in this book the plural subject theory of political obligation. The author concentrates on the exposition of this theory carefully explaining how and in what sense joint commitments obligate She also explores a classic theory of political obligation actual contract theory according to which one is obligated to conform to the laws of one s country because one agreed to do so She offers a new interpretation of this theory in light of a theory of plural subject theory of agreements She argues that actual contract theory has more merit than has been thought though the more general plural subject theory is to be preferred She compares and contrasts plural subject theory with identification theory relationship theory and the theory of fair play She brings it to bear on some classic situations of crisis and in the concluding chapter suggests a number of avenues for related empirical and moral inquiry Clearly and compellingly written A Theory of Political Obligation will be essential reading for political philosophers and theorists The Limits of Hobbesian **Contractarianism** Jody S. Kraus, 2002 This book is the most comprehensive rigorous critique of contemporary Hobbesian contractarianism as expounded in the work of Jean Hampton Gregory Kavka and David Gauthier Professor Kraus argues that the attempts by these three philosophers to use Hobbes to answer current political and moral questions fail The reasons why they fail are related to fundamental problems intrinsic to Hobbesian contractarianism first the problem of collective action arising out of the tension in Hobbes theory between individual and collective rationality second the classical problem of explaining the normative force of hypothetical action a problem that can be traced to the conflicting strategies of hypothetical justification found in Rawls and Hobbes theories Given the deep interest in Hobbesian contractarianism among philosophers political theorists game theorists in economics and political science and legal theorists this book is likely to attract wide attention and infuse new life into the contractarian debate **Lectures on the Principles of Political Obligation** Thomas Hill Green, 1921 Political Obligation in a Liberal State Steven M. DeLue, 1989-07-21 The tension between the individualist view and the communalist view dominates current debate about liberal politics DeLue establishes a basis for political discourse in a liberal society an enlarged discourse that allows people of both views to be critically reflective citizens with the necessary strong sense of obligation to the state DeLue describes this enlarged culture and prescribes what the state must do to nurture it Political ethics in illiberal regimes Zoltán Gábor Szucs, 2023-04-25 What is it like to live in an illiberal regime Ethical life in totalitarian regimes is easy to critique because it deviates from everything we think morally acceptable But illiberal regimes are similar enough to liberal democracies to make addressing the experience of living there strikingly difficult Political ethics in illiberal regimes argues that the common language of normative political theory is simply not up to the task of capturing this experience On the one hand we do not really need political theory to know why illiberal regimes are dangerous and undesirable On the other we do need political theory at least of a certain realist kind to understand why millions of reasonable people come to terms with living in such regimes The book

presents a novel theoretical language Williamsian liberal and realist to articulate this experience Part I lays out the theoretical framework while Part II examines how politicians experts and citizens in illiberal regimes are confronted with role specific political ethical challenges and how the various normative contexts of their roles shape their agency **Obligation** Dudley Knowles, Rethinking Political Obligation D. Mokrosinska, Dorota Mokrosi?ska, 2012-07-31 What are the grounds for and limits to obedience to the state This book offers a fresh analysis of the debate concerning the moral obligation to obey the state develops a novel account of political obligation and provides the first detailed argument of how a theory of political obligation can apply to subjects of an unjust state **Political Obligation in Its Historical Context** John Dunn, 2002-04-11 Mr Dunn addresses the central guestions of political philosophy from an unusually broad variety of Glasgow University Calendar University of Glasgow, 1904 **Glasgow University Calendar for the Year** perspectives ... University of Glasgow, 1909 Contract, Culture, and Citizenship Mark E. Button, 2010 Explores the concept of the social contract and how it shapes citizenship Argues that the modern social contract is an account of the ethical and cultural conditions upon which modern citizenship depends Provided by publisher

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