

MOORE ON RIGHT AND WRONG

THE NORMATIVE ETHICS
OF G. E. MOORE

WILLIAM H. SHAW

PHILOSOPHICAL STUDIES SERIES

61

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Moore On Right And Wrong The Normative Ethics Of G E Moore

Terry Horgan, Mark Timmons



Moore On Right And Wrong The Normative Ethics Of G E Moore:

Moore on Right and Wrong W.H. Shaw, 2013-03-09 G E Moore's work shaped twentieth century ethics. But while his metaethical doctrines have seen decades of debate, little attention has been paid to his normative theory. Yet Moore broke fresh and important ground in elaborating an indirect, sophisticated and non-hedonistic form of utilitarianism. *Moore on Right and Wrong* is a critical reconstruction and exposition of this neglected side of his ethical thought. It situates his normative ethics with respect to traditional utilitarianism and assesses Moore's case for consequentialism. The final chapters explore in detail the implications of Moore's theory for individual moral conduct, in particular his denial of self-evident moral rules, his skepticism about knowledge of one's duty, his attempt to establish the validity of certain moral rules and his account of what moral agents should do in situations where such rules apply and in situations where they do not. Moore's Ethics William H. Shaw, 2020-09-24 This Element critically surveys the full range of G E Moore's ethical thought, including 1 his rejection of naturalism in favor of the view that good designates a simple indefinable property which cannot be identified with or reduced to any other property, 2 his understanding of intrinsic value, his doctrine of organic wholes, his repudiation of hedonism and his substantive account of the most important goods and evils, and 3 his critique of egoism and subjectivism and his elaboration of a non-hedonistic variant of utilitarianism that among other things creatively blends aspects of act and rule oriented versions of that theory. **Metaethics After Moore** Terry Horgan, Mark Timmons, 2006-01-26 Metaethics is concerned to answer second order non-moral questions about the semantics, metaphysics and epistemology of moral thought and discourse and is often traced to G E Moore's work. These essays represent the most up-to-date work in the field after and in some cases directly inspired by Moore. Themes from G. E. Moore Susana Nuccetelli, Gary Seay, 2007-11-22 These thirteen original essays, whose authors include some of the world's leading philosophers, examine themes from the work of the Cambridge philosopher G E Moore (1873-1958) and demonstrate his considerable continuing influence on philosophical debate. Part I bears on epistemological topics such as scepticism about the external world, the significance of common sense and theories of perception. Part II is devoted to themes in ethics such as Moore's open question argument, his non-naturalism, utilitarianism and his notion of organic unities. *The 20th Century Go-N* Frank N. Magill, 2014-03-05 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history. This is not a who's who. Instead, each entry provides an in-depth essay on the life and career of the individual concerned. Essays commence with a quick reference section that provides basic facts on the individual's life and achievements. The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history. All entries conclude with a fully annotated bibliography. *Contemporary Debates in Moral Theory* James Dreier, 2009-02-04 *Contemporary Debates in Moral Theory* features pairs of newly commissioned essays by some of the leading theorists working in the field today. Brings

together fresh debates on the most controversial issues in moral theory Questions include Are moral requirements derived from reason How demanding is morality Are virtues the proper starting point for moral theorizing Lively debate format sharply defines the issues and paves the way for further discussion Will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers *Ethics* G. E. Moore, 2005-08-26 G E Moore was a central figure in twentieth century philosophy Along with Russell and Wittgenstein he pioneered analytic philosophy and his *Principia Ethica* shaped the contours of twentieth century ethics Indeed until the publication of Rawls's *A Theory of Justice* no single book in moral philosophy was to equal *Principia*'s influence Unfortunately however *Principia Ethica* has so dominated critical discussions of Moore's work that even experts on his moral philosophy have tended to ignore his *Ethics* which he published eight years later But *Ethics* is Moore's only other book on moral philosophy and one of only a handful of post *Principia* publications dealing with ethics Its detailed discussions of utilitarianism free will and the objectivity of moral judgements find no real counterpart in *Principia* while its account of right and wrong and of the nature of intrinsic value deepen our understanding of his moral philosophy The republication of *Ethics* thus rounds out our understanding of Moore's ethical thought But the book's value goes beyond its historical or scholarly interest A short but philosophically rich text *Ethics* stands independent of *Principia* and repays careful study in its own right By raising a number of fundamental questions in ethics questions that remain live today by proffering clear credible and often innovative answers to them and by doing so with a philosophical skill that is still impressive Moore's short book is a minor classic Almost a century after its original publication it still amply rewards those who read it This new edition of Moore's *Ethics* includes his essay *The Nature of Moral Philosophy* as well as editorial notes an introduction and a guide to further reading *Morality, Rules, and Consequences* Elinor Mason, Brad Hooker, Dale E. Miller, 2000 Exploring the relationship between consequentialist theory and moral rules this book focuses mainly on rule consequentialism or on the distinction between act and rule versions of consequentialism ***Ethics and 'the Nature of Moral Philosophy'*** George Edward Moore, 2005 G E Moore was a central figure in twentieth century philosophy Along with Russell and Wittgenstein he pioneered analytic philosophy and his *Principia Ethica* shaped the contours of twentieth century ethics Indeed until the publication of Rawls's *A Theory of Justice* no single book in moral philosophy was to equal *Principia*'s influence Unfortunately however *Principia Ethica* has so dominated critical discussions of Moore's work that even experts on his moral philosophy have tended to ignore his *Ethics* which he published eight years later But *Ethics* 1912 is Moore's only other book on moral philosophy and one of only a handful of post *Principia* publications dealing with ethics Its detailed discussions of utilitarianism free will and the objectivity of moral judgements find no real counterpart in *Principia* while its account of right and wrong and of the nature of intrinsic value deepen our understanding of his moral philosophy The republication of *Ethics* thus rounds out our understanding of Moore's ethical thought But the book's value goes beyond its historical or scholarly

interest A short but philosophically rich text Ethics stands independent of Principia and repays careful study in its own right By raising a number of fundamental questions in ethics questions that remain live today by proffering clear credible and often innovative answers to them and by doing so with a philosophical skill that is still impressive Moore s short book is a minor classic Almost a century after its original publications it still amply rewards those who read it This new edition of Moore s Ethics includes his essay The nature of Moral Philosophy as well as editorial notes an introduction and a guide to further reading BOOK JACKET Philosophic Classics, Volume V Forrest Baird,2023-05-31 For courses in 20th century Philosophy recent Continental Philosophy Anglo American Philosophy as part of courses in Contemporary Philosophy or courses on Epistemology or Metaphysics that take a historical approach This anthology in 20th century philosophical classics includes recent European and American philosophers and contains texts that are presently seen as classics or as emerging classics It features complete works or complete sections of works Includes introductions to each philosopher an abundance of drawings diagrams photographs and a timeline **The Oxford Handbook of The History of Analytic Philosophy** Michael Beaney,2013-06-20 During the course of the twentieth century analytic philosophy developed into the dominant philosophical tradition in the English speaking world In the last two decades it has become increasingly influential in the rest of the world from continental Europe to Latin America and Asia At the same time there has been deepening interest in the origins and history of analytic philosophy as analytic philosophers examine the foundations of their tradition and question many of the assumptions of their predecessors This has led to greater historical self consciousness among analytic philosophers and more scholarly work on the historical contexts in which analytic philosophy developed This historical turn in analytic philosophy has been gathering pace since the 1990s and the present volume is the most comprehensive collection of essays to date on the history of analytic philosophy It contains state of the art contributions from many of the leading scholars in the field all of the contributions specially commissioned The introductory essays discuss the nature and historiography of analytic philosophy accompanied by a detailed chronology and bibliography Part One elucidates the origins of analytic philosophy with special emphasis on the work of Frege Russell Moore and Wittgenstein Part Two explains the development of analytic philosophy from Oxford realism and logical positivism to the most recent work in analytic philosophy and includes essays on ethics aesthetics and political philosophy as well as on the areas usually seen as central to analytic philosophy such as philosophy of language and mind Part Three explores certain key themes in the history of analytic philosophy **Kant's Impact on Moral Philosophy** Paul Guyer,2024-03-13 Immanuel Kant introduced a new paradigm into modern moral philosophy first with his Groundwork for the Metaphysics of Morals in 1785 followed by his Critique of Practical Reason in 1788 Religion within the Boundaries of Mere Reason in 1793 and Metaphysics of Morals in 1798 For Kant the fundamental goal of morality is not the realization of the greatest happiness for the greatest number under some interpretation of that formula but the realization of human autonomy governed by pure reason in the form of the categorical

imperative Kant's ideal of autonomy is nothing less than the greatest possible freedom of each human being to set his or her own ends compatible with the equal freedom of every other human being to do the same. As Kant put it in lectures to his own students, freedom not restrained under certain rules is the most terrible thing there could ever be, but the condition under which alone the greatest use of freedom is possible and under which it can be self-consistent is the essential end of humankind and the inner worth of the world. Kant's work immediately drew the attention of both critics and supporters. While some argued that Kant's categorical imperative was an empty formalism that he left no room for happiness in his morality, that he could not explain responsibility for evil and that he allowed no room for moral feeling in morally worthy motivation, others have found inspiration in his underlying idea that maximal but equal freedom is the inner worth of the world. This book examines the response to Kant by other significant moral philosophers from Fichte, Schelling, and Hegel to through T. H. Green, Josiah Royce, and Friedrich Nietzsche, to John Rawls, Onora O'Neill, Christine Korsgaard, and Derek Parfit, with many stops along the way. The book is not a history of Kant scholarship but an examination of Kant's impact on other major moral philosophers from his time to our own. While it attempts to do justice to the arguments of every philosopher discussed, the book argues that the most profound responses to Kant have been precisely those that have developed in their own way Kant's ideal of freedom as the inner worth of the world.

Bioethics and Buddhism Dr. Ch. Venkata Sivasai, 2021-09-09 The book *Bioethics and Buddhism* is a unique work giving a glimpse of Bioethics and Buddhism along with discussing various Bioethical issues from a Buddhist Perspective. The author has brought out the significance of Bioethics and Buddhism for the contemporary world. The book aims at conveying the message of the Buddha to the modern world, the message of Ethics and Morality. The central contention of the book is that the modern world must follow the teachings of the Buddha as well as Buddhist Ethics in order to solve its problems, medical, social, moral, and Spiritual. Dr. Venkata Sivasai has made a commendable effort to bring out the basic principles of Buddhist ethics and show that these principles are as relevant and to solve various contemporary Biomedical issues.

Thomas Reid: Ethics, Aesthetics and the Anatomy of the Self R.D. Gallie, 2013-11-11 I BIOGRAPHICAL SKETCH OF REID Thomas Reid 1710-96 was born at Strachan in Kincardineshire, Scotland, not far from Aberdeen. Reid was fortunate in his family connections. For instance, his mother's brother was David Gregory Savilian professor of Astronomy at Oxford and close friend of Sir Isaac Newton. Reid entered Marischal College, Aberdeen, at the age of twelve after the usual spell in Aberdeen Grammar School. After a short period as college librarian, he married his cousin Margaret Gregory, having gained the position of Presbyterian minister at New Machar in the gift of King's College, Aberdeen, which he held from 1737 till 1752. Although Reid published only one paper, *An Essay on Quantity*, in this period, he was far from intellectually idle for one thing he familiarised himself with the works of Bishop Butler, especially *The Analogy of Religion*, which together with those of Samuel Clarke and Isaac Newton were to have a profound influence on his mature philosophy. In 1752 Reid was appointed a regent at King's College, Aberdeen. During his regency, he not only founded a

crucially important discussion group The Wise Club and familiarised himself with David Hume's A Treatise of Human Nature both through his own reading and by exhaustive discussion of it within the group he also wrote extensively He composed and delivered his seminal Latin Philosophical Orations

This Is Ethics Jussi Suikkanen, 2014-06-10 This is Ethics presents an accessible and engaging introduction to a variety of issues relating to contemporary moral philosophy Covers a wide range of topics which are actively debated in contemporary moral philosophy Addresses the nature of happiness well being and the meaning of life the role of moral principles in moral thinking moral motivation and moral responsibility Covers timely ethical issues such as population growth and climate change Offers additional resources at <https://thisisphilosophy.wordpress.com>

ethics Features extensive annotated bibliographies summaries and study questions for further investigation Written in an accessible jargon free manner using helpful illustrative examples

Encyclopedia of Business Ethics and Society Robert W. Kolb, 2008 This encyclopedia spans the relationships among business ethics and society with an emphasis on business ethics and the role of business in society

The Philosophy of G. E. Moore George Edward Moore, 1942

Moral Psychology Today David K. Chan, 2008-02-03 Moral Psychology Today David K Chan Philosophers working in the field of moral psychology concern themselves with issues and questions that straddle across more than one sub discipline in philosophy The answers that they propose and the theories that they propound have implications for moral philosophy the philosophy of mind epistemology and metaphysics Philosophers with an interest in the will or the motivational psychology of human action divide between those investigating psychological and behavioral concepts for their own sake and those working on action theory for the sake of answering larger questions especially ethical ones The essays in this volume all of which were presented at a conference on Values Rational Choice and the Will belong largely in the latter category of research The essays here contribute to debates and discussions on a wide range of topics that are of current interest in moral psychology These essays demonstrate both the breadth of the field of moral psychology and the importance of the questions investigated Artificial boundaries between sub disciplines of philosophy are crossed in putting these essays together in the same anthology There are essays here in meta ethics and in normative ethics There are essays in ethical theory and in applied ethics There are essays that draw on discoveries in empirical psychology

The Philosopher's Dictionary - Third Edition Robert M. Martin, 2002-05-06 The central aim of The Philosopher's Dictionary is to provide a comprehensive and up to date guide of philosophical terms Definitions are brief clear and user friendly Notes on usage spelling and pronunciation are included and there are brief entries on hundreds of the best known philosophers Throughout Martin writes in a style at once informative and authoritative making difficult concepts intelligible without distorting them The third edition has been revised throughout and includes many new entries on philosophical concepts from Berry's paradox to the Chinese room example to perfectionism and satisfice The number of entries on active philosophers has also been considerably increased

Ethical Theory Russ Shafer-Landau, 2007-07-30 In presenting this reader on ethical theory Shafer Landau philosophy U of Wisconsin has made

sure to cover the standard topics of the day consequentialism deontology contractarianism and virtue ethics but has also sought to include areas that are less common in sections on moral standing moral responsibility moral knowledge and works that question the very possibility of systematic ethics He also includes a section that discusses ethics and religion and another that examines prima facie duties and particularism Rather than include critics views following the various theoretical presentations he has instead decided to include more works of allied thinkers in order to provide readers with a more nuanced view of the particular view in question Selections from classic writers such as Aristotle Thomas Hobbes Immanuel Kant and Plato are accompanied by more contemporary writings Annotation 2007 Book News Inc Portland OR booknews com Distributed by Syndetic Solutions LLC

Reviewing **Moore On Right And Wrong The Normative Ethics Of G E Moore**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Moore On Right And Wrong The Normative Ethics Of G E Moore**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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