

THE MONUMENT OF MATRONES  
VOLUME 1 (LAMPS 1–3)

COLIN B. ATKINSON  
AND JO B. ATKINSON

# Monument Of Matrones

**M Planty**



## **Monument Of Matrones:**

The Monument of Matrones: Containing Seuen Seuerall Lamps of Virginitie, Or Distinct Treatises ... Compiled for the Necessarie Use of Both Sexes Out of the Sacred Scriptures, and Other Approoued Authors, by T. Bentley. B.L. Thomas Bentley (student of Gray's Inn.), 1582      **The Monument of Matrones Volume 3 (Lamps 5-7)** Colin B.

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member of Katherine Parr's circle, governess to the princess Elizabeth, wife of a Tudor court functionary and a wealthy widow. Later, Tyrwhitt's *Morning and Evening Prayers* was selected by Thomas Bentley to be republished in his 1582 compilation of devotional works *The Monument of Matrones*. This volume presents critical old spelling editions of both versions of *Morning and Evening Prayers*, placing them side by side. Susan Felch discloses that the second version contains nearly a quarter more material than the first and is organized quite differently. Felch convincingly argues that the additional material and revised arrangement of the longer version are likely copied direct from another, no longer extant authorial version, either printed or manuscript. In the volume's introduction, Felch provides background on Tyrwhitt's life and family, including new information unearthed in her research, and sets Tyrwhitt's work within the context of sixteenth-century English prayerbooks. Felch here posits that Tyrwhitt's reorganization and framing of traditional material indicates her own considerable creativity. The *Textual Notes* and *Appendix A* compare the 1574 and 1582 versions and identify the source texts from which Tyrwhitt derives her prayers and poems. The edition is completed by an autograph note by Tyrwhitt, a discussion of the Tyrwhitt family connections, and several versions of the rhymed *Hours of the Cross* as background to Tyrwhitt's rendition entitled *An Hymne of the Passion of Christ*.

*The Song of Songs and Its Tradition in Renaissance Love Lyric* Camilla Caporicci, 2025-01-29

Traditionally attributed to King Solomon and called by Rabbi Akiva the Holy of Holies among sacred Scriptures, *Mishnah Yadayim* 3:5, the *Song of Songs* is one of the most fascinating and controversial biblical books and played an essential role in the shaping of European spirituality and culture. Combining in a unique way a sensual and deeply lyrical celebration of love with a well-established tradition of Christian allegorical interpretation, this text crucial to both the Middle Ages and the early modern period held a particular appeal for poets devoted not only to religious verse but also to love poetry. *The Song of Songs and Its Tradition in Renaissance Love Lyric* is the first systematic and wide-ranging investigation of the multifaceted use of the *Song of Songs* in Renaissance love lyric poetry, with specific attention to Italian, French, and especially English poetic production. At the same time, this investigation is embedded into a narrative that comprises two initial chapters devoted to medieval poetry and to Francesco Petrarca, representing an unprecedented attempt to trace the role of the *Song of Songs* in the rise and development of the European love lyric, following its path or rather one of its paths from the medieval origins of this tradition to the end of the sixteenth century. The picture of the general impact of the *Song of Songs* in the development of the European love lyric is combined with in-depth analysis of key works by specific authors, including Dante Alighieri, Francesco Petrarca, Torquato Tasso, Marguerite de Navarre, Anne de Marquets, Clément Marot, Richard Barnfield, Edmund Spenser, William Shakespeare, John Donne, Elizabeth Melville, and Aemilia Lanyer, promoting a contextualization of their significance within a new interpretative framework. While the comparative standpoint characterizing this study fosters a deeper comprehension of the evolution of the European love lyric, its multidisciplinary approach, which considers the *Song of Songs* as the centre of a web of dynamics pertaining to the fields of literature, philosophy, theology, and religious and cultural history,

contributes to the understanding of the thought and spirit of ages crucial to the shaping of European culture      **Deborah's Daughters** Joy A. Schroeder, 2014 Joy A Schroeder offers the first in depth exploration of the biblical story of Deborah an authoritative judge prophet and war leader For centuries Deborah s story has challenged readers traditional assumptions about the place of women in society Schroeder shows how Deborah s story has fueled gender debates throughout history An examination of the prophetess s journey through nearly two thousand years of Jewish and Christian interpretation reveals how the biblical account of Deborah was deployed against women for women and by women who aspired to leadership roles in religious communities and society Numerous women and men who supported women s aspirations to leadership used Deborah s narrative to justify female claims to political and religious authority Opponents to women s public leadership endeavored to define Deborah s role as private or argued that she was a divinely authorized exception not to be emulated by future generations of women Deborah s Daughters provides crucial new insight into the history of women in Judaism and Christianity and into women s past and present roles in the church synagogue and society

Uncover the mysteries within is enigmatic creation, Discover the Intrigue in **Monument Of Matrones** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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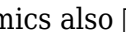




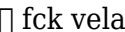


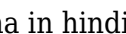



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