

Missionarys Hand

Diane Powell Hawkins

Missionarys Hand:

Catholic Missionaries in Early Modern Asia Nadine Amsler, Andreea Badea, Bernard Heyberger, Christian Windler, 2019-10-24 Over recent decades historians have become increasingly interested in early modern Catholic missions in Asia as laboratories of cultural contact This book builds on recent ground breaking research on early modern Catholic missions which has shown that missionaries in Asia cooperated with and accommodated the needs of local agents rather than being uncompromising promoters of post Tridentine doctrine and devotion Bringing together some of the most renowned and innovative researchers from Anglophone countries and continental Europe this volume investigates how missionaries entanglements with local societies across Asia contributed to processes of localization within the early modern Catholic church The focus of the volume is on missionaries adaptation to four ideal typical social settings that played an eminent role in early modern Asian missions 1 the symbolically loaded princely court 2 the city as a space of especially dense communication 3 the countryside where missionary presence was only rarely permanent 4 and the household a central arena of conversion in early modern Asian societies Shining a fresh light onto the history of early modern Catholic missions and the early modern Eurasian cultural exchange this will be an important book for any scholar of religious history history of cultural contact global history and early modern history in Asia Chapter 8 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license Helping Hand ,1908 African Artists under Mission Patronage Fadhili Safieli Mshana, 2023-07-31 The development promotion and status of African art and African artists in twentieth century Africa is linked to several stakeholders and agencies including Western Christian missions Fadhili Safieli Mshana in African Artists under Mission Patronage surveys how mission patronage of African artists influenced twentieth century African art presenting specific case studies of Oye Ekiti Workshop Nigeria Cyrene and Serima missions Zimbabwe Grace Dieu and Rorke's Drift missions Republic of South Africa Kungoni Center of Culture and Art Malawi and Nyumba ya Sanaa NYS or House of Art Bujora Mission the Hernnhut Brethren of Urambo Mission the Benedictine Abbey Ndanda and Maneromango Lutheran Mission Tanzania Mshana considers the philosophies and policies of these missions their approaches in training artists the processes of knowledge exchange surrounding art making and attitudes toward art the role of visual traditions the use of art objects the status of artists and the socio economic climate of the cultures hosting the missions He concludes that the artists and the missions that supported them made significant contributions to the history of contemporary African art The Origin and **History of Missions** Thomas Smith, 1842 The Organizations Set Up for the Control of Mission Union Higher Educational <u>Institutions</u> Ralph Dillingham Wellons,1927 The Missionary repository for youth, and Sunday school missionary magazine ,1842 **Sharing God with Others** Sheila Seifert, Beth Naylor, 2007 God longs to share His love with everyone How can we help In Sharing God with Others kids study the lives and ministries of Bible time and modern day missionaries

By getting to know these heroes of the faith as people who serve God kids learn that they too can be missionaries in their own neighborhoods Scripture based lesson topics include What Are Missionaries Missionaries are people who trust God and tell others about Him Learning the Hard Way Choosing to Press On Missionary Helpers On the Home Front Book jacket

The General Baptist repository, and Missionary observer [afterw.] The General Baptist magazine repository and Missionary observer [afterw.] The General Baptist magazine ,1869 The American Missionary ,1921 Vols 13 62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869 1908 v 38 62 include abridged annual reports of the Society's Executive committee 1883 84 1907 1908 Ordinary People in God's Hands Diane Powell Hawkins, 2005-11 Missionary Linguistics in East Asia Sandra Breitenbach, 2008 This book examines the language studies of Western missionaries in China and beyond The goal of this study is to examine the purpose methods context and influence of missionary language studies The book reveals new insights into the hitherto less well known and unstudied origins of language thinking These publically unknown sources virtually form our hidden history of language Some key 17thcentury and pre 17thcentury descriptions of language not only pass on our Greco Latin grammatical heritage internationally for about two millennia They also reveal grammar speaking and language as an esoteric knowledge Our modern life has been formed and influenced through both esoteric and common connotations in language It is precisely the techniques allusions and intentions of language making revealed in rare coded texts which have influenced our modern identities These extraordinary and highly controversial interpretations of both language and Christianity reveal that our modern identities have been largely shaped in the absence of public knowledge and discussion Mission Station Christianity Ingie Hovland, 2013-08-08 In Mission Station Christianity Ingie Hovland presents an anthropological history of the ideas and practices that evolved among Norwegian missionaries in nineteenth century colonial Natal and Zululand Southern Africa She examines how their mission station spaces influenced their daily Christianity and vice versa drawing on the anthropology of Christianity Words and objects missionary bodies problematic converts and the utopian imagination are discussed as well as how the Zulus made use of and ignored the stations The majority of the Norwegian missionaries had become theological cheerleaders of British colonialism by the 1880s and Ingie Hovland argues that this was made possible by the everyday patterns of Christianity they had set up and become familiar with on the mission stations since the 1850s

Biographical Dictionary of Christian Missions Gerald H. Anderson,1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index BOOK JACKET <u>Gospel Herald</u>,1928 <u>A Grammar of Mosetén</u>
Jeanette Sakel,2004 The series builds an extensive collection of high quality descriptions of languages around the world Each volume offers a comprehensive grammatical description of a single language together with fully analyzed sample texts and if appropriate a word list and other relevant information which is available on the language in question There are no

restrictions as to language family or area and although special attention is paid to hitherto undescribed languages new and valuable treatments of better known languages are also included No theoretical model is imposed on the authors the only criterion is a high standard of scientific quality

**Abstract of the Report of the Church Missionary Society for the Seventieth Year Church Missionary Society,1869*

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A Handbook for African Mother-Tongue Bible Translators Isaac Boaheng, 2022-03-22 A Handbook for African Mother Tongue Bible Translators examines key theoretical and practical issues to equip readers with the basic skills required to translate the Bible naturally accurately faithfully and clearly into their mother tongues Since accurate translation enhances the interpretation and application of Scripture the book will also improve the hermeneutical ability of the reader The book is divided into two parts the first part deals with theoretical issues related to Bible translation in general with the African context in focus and the second focuses on the key practical matters in translation This text will appeal to undergraduate and graduate seminary students and students of translation studies at private and public universities in Africa and beyond Bible translators and consultants will also find the text useful **Colonialism and Missionary Linguistics** Klaus Zimmermann, Birte Kellermeier-Rehbein, 2015-03-10 A lot of what we know about exotic languages is owed to the linguistic activities of missionaries. They had the languages put into writing described their grammar and lexicon and worked towards a standardization which often came with Eurocentric manipulation Colonial missionary work as intellectual religious conquest formed part of the Europeans political colonial rule although it sometimes went against the specific objectives of the official administration In most cases it did not help to stop or even reinforced the displacement and discrimination of those languages despite oftentimes providing their very first sometimes remarkable sometimes incorrect descriptions This volume presents exemplary studies on Catholic and Protestant missionary linguistics in the framework of the respective colonial situation and policies under Spanish German or British rule The contributions cover colonial contexts in Latin America Africa and Asia across the centuries They demonstrate how missionaries dealing with linguistic analyses and descriptions cooperated with colonial institutions and how their linguistic knowledge contributed to European domination

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