



Los Tequileros

Millie Milliken



Los Tequileros:

Musica Nortena Catherine Ragland, 2009-03-16 The first history of the music that binds together Mexican immigrant communities

A Texas-Mexican Cancionero Américo Paredes, 1995 The folksongs of Texas's Mexican population pulsate with the lives of folk heroes gringos smugglers generals jailbirds and beautiful women In his *cancionero* or songbook Américo Paredes presents sixty-six of these songs in bilingual text along with their music notes on tempo and performance and discography Manuel Peña's new foreword situates these songs within the main currents of Mexican American music

El Narcotraficante Mark Cameron Edberg, 2009-07-21 Since the late 1970s a new folk hero has risen to prominence in the U.S. Mexico border region and beyond the narcotrafficker Celebrated in the narcocorrido a current form of the traditional border song known as the corrido narcotraffickers are often portrayed as larger than life social bandits who rise from poor or marginalized backgrounds to positions of power and wealth by operating outside the law and by living a life of excess challenging authority whether U.S. or Mexican and flouting all risks including death This image rooted in Mexican history has been transformed and commodified by the music industry and by the drug trafficking industry itself into a potent and highly marketable product that has a broad appeal particularly among those experiencing poverty and power disparities At the same time the transformation from folk hero to marketable product raises serious questions about characterizations of narcocorridos as narratives of resistance This multilayered ethnography takes a wide-ranging look at the persona of the narcotrafficker and how it has been shaped by Mexican border culture socioeconomic and power disparities and the transnational music industry Mark Edberg begins by analyzing how the narcocorrido emerged from and relates to the traditional corrido and its folk hero Then drawing upon interviews and participant observation with corrido listening audiences in the border zone as well as musicians and industry producers of narcocorridos he elucidates how the persona of the narcotrafficker has been created commodified and enacted and why this character resonates so strongly with people who are excluded from traditional power structures Finally he takes a look at the concept of the cultural persona itself and its role as both cultural representation and model for practice

Smugglers, Brothels, and Twine Elaine Carey, Andrae M. Marak, 2011-11-01 In this volume the borders of North America serve as central locations for examining the consequences of globalization as it intersects with hegemonic spaces and ideas national territorialism and opportunities for or restrictions on mobility The authors of the essays in this collection warn against falling victim to the myth of nation states engaging in a valiant struggle against transnational flows of crime and vice They take a long historical perspective from Mesoamerican counterfeits of cacao beans used as currency to cattle rustling to human trafficking from Canada's and Mexico's different approaches to the illegality of liquor in the United States during Prohibition to contemporary case studies of the transnational movement of people crime narcotics vice and even ideas By studying the historical flows of contraband and vice across North American borders the contributors seek to bring a greater understanding of borderlanders the actual agents of

historical change who often remain on the periphery of most historical analyses that focus on the state or on policy To examine the political economic and social shifts resulting from the transnational movement of goods people and ideas these contributions employ the analytical categories of race class modernity and gender that underlie this evolution Chapters focus on the ways power relations created opportunities for engaging in deviance thus questioning the constructs of economic reality versus concepts of criminal behavior Looking through the lens of transnational flows of contraband and vice the authors develop a new understanding of nation immigration modernization globalization consumer society and border culture

The Criminalization of States Bruce Bagley, Jorge Chabat, Jonathan D. Rosen, 2019-05-23 This volume examines the relationship between states and organized crime It seeks to add to the theoretical literature for analyzing the criminalization of the state The volume also explores the nature of organized crime in countries throughout the Americas from Central America to the Southern Cone

Border Contraband George T. Díaz, 2015-02-28 Winner Jim Parish Award for Documentation and Publication of Local and Regional History Webb County Heritage Foundation 2015 Present day smuggling across the U S Mexico border is a professional often violent criminal activity However it is only the latest chapter in a history of illicit business dealings that stretches back to 1848 when attempts by Mexico and the United States to tax commerce across the Rio Grande upset local trade and caused popular resentment Rather than acquiesce to what they regarded as arbitrary trade regulations borderlanders continued to cross goods and accepted many forms of smuggling as just In **Border Contraband** George T. Díaz provides the first history of the common yet little studied practice of smuggling across the U S Mexico border In Part I he examines the period between 1848 and 1910 when the United States and Mexico's trade concerns focused on tariff collection and on borderlanders attempts to avoid paying tariffs by smuggling Part II begins with the onset of the Mexican Revolution in 1910 when national customs and other security forces on the border shifted their emphasis to the interdiction of prohibited items particularly guns and drugs that threatened the state Díaz's pioneering research explains how greater restrictions have transformed smuggling from a low level mundane activity widely accepted and still routinely practiced into a highly profitable professional criminal enterprise

Américo Paredes Manuel Medrano, 2010 Américo Paredes 1915-1999 was a folklorist scholar and professor at the University of Texas at Austin who is widely acknowledged as one of the founding scholars of Chicano Studies Born in Brownsville Texas along the southern U S Mexico Border Paredes early experiences impacted his writing during his later years as an academic He grew up between two worlds one written about in books the other sung about in ballads and narrated in folktales He attended a school system that emphasized conformity and Anglo values in a town whose population was 70 percent Mexican in origin During World War II he worked for the International American Red Cross and wrote for the Stars and Stripes army newspaper in the Far East He returned to Texas with a new bride and a passion for continuing his formal education and his writing Paredes did both at the University of Texas at Austin where he completed his Ph D in 1956 With the publication of his dissertation With

His Pistol in His Hand A Border Ballad and Its Hero in 1958 Paredes soon emerged as a challenger to the status quo His book questioned the mythic nature of the Texas Rangers and provided an alternative counter cultural narrative to the existing traditional narratives of Walter Prescott Webb and J Frank Dobie among others For the next forty years he was a brilliant teacher and prolific writer who championed the preservation of border culture and history He was a soft spoken at times temperamental yet fearless professor He was a co founder in 1970 of the Center for Mexican American Studies at the University of Texas at Austin and is credited with introducing the concept of Greater Mexico decades before its wider acceptance today among transnationalist scholars He received numerous awards including La Orden del Aguila Azteca Mexico s most prestigious service award to a foreigner Paredes became a scholar of scholars guiding many students to become academic leaders Manuel F Medrano interviewed Paredes over a five year period before Paredes death in 1999 and also interviewed his family and colleagues For many Mexican Americans Paredes historical legacy is that he raised carried and defended their cultural flag with a dignity that both friends and foes respected

Tequila Millie Milliken, 2025-09-30 From a clean shot of blanco to a dirty Margarita tequila is a global hit and it has a long history dating back to the Aztecs You might know that tequila is distilled from the agave plant but did you know that bats play a crucial part in its production too Tequila expert Millie Milliken is your guide to the art and craft of tequila from the type of agave used and how it is harvested the jimadors who make the spirit and the types of tequila including silver gold and different levels of ageing She will take you through the fascinating history of this spirit from pre colonial times to its use in Mexican Westerns and today s rebirth and how it is made Next the tasting course Explore the wide variety of flavors you can expect to taste in different tequilas the significance of the glass you drink from and the equipment you need to start making cocktails Tequila is only made in Mexico and the different tequilas are presented region by region showcasing the variety in this fascinating country Finally experiment with making your own cocktails with Millie s tips on making the perfect Margarita Tequila Sour Paloma Tequila Sunrise and more

Murder at the Sleepy Lagoon Eduardo Obregón Pagán, 2004-07-21 The notorious 1942 Sleepy Lagoon murder trial in Los Angeles concluded with the conviction of seventeen young Mexican American men for the alleged gang slaying of fellow youth Jose Diaz Just five months later the so called Zoot Suit Riot erupted as white soldiers in the city attacked minority youths and burned their distinctive zoot suits Eduardo Obregon Pagan here provides the first comprehensive social history of both the trial and the riot and argues that they resulted from a volatile mix of racial and social tensions that had long been simmering In reconstructing the lives of the murder victim and those accused of the crime Pagan contends that neither the convictions which were based on little hard evidence nor the ensuing riot arose simply from anti Mexican sentiment He demonstrates instead that a variety of pre existing stresses including demographic pressures anxiety about nascent youth culture and the war effort all contributed to the social tension and the eruption of violence Moreover he recovers a multidimensional picture of Los Angeles during World War II that incorporates the complex

intersections of music fashion violence race relations and neighborhood activism Drawing upon overlooked evidence Pagan concludes by reconstructing the murder scene and proposes a compelling theory about what really happened the night of the murder

The Making of the Mexican Border Juan Mora-Torres, 2010-01-01 The issues that dominate U S Mexico border relations today integration of economies policing of boundaries and the flow of workers from south to north and of capital from north to south are not recent developments In this insightful history of the state of Nuevo Le n Juan Mora Torres explores how these processes transformed northern Mexico into a region with distinct economic political social and cultural features that set it apart from the interior of Mexico Mora Torres argues that the years between the establishment of the U S Mexico boundary in 1848 and the outbreak of the Mexican Revolution in 1910 constitute a critical period in Mexican history The processes of state building emergent capitalism and growing linkages to the United States transformed localities and identities and shaped class formations and struggles in Nuevo Le n Monterrey emerged as the leading industrial center and home of the most powerful business elite while the countryside deteriorated economically politically and demographically By 1910 Mora Torres concludes the border states had already assumed much of their modern character an advanced capitalist economy some of Mexico s most powerful business groups and a labor market dependent on massive migrations from central Mexico

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Table of Contents Los Tequileros

1. Understanding the eBook Los Tequileros
 - The Rise of Digital Reading Los Tequileros
 - Advantages of eBooks Over Traditional Books
2. Identifying Los Tequileros
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Los Tequileros
 - User-Friendly Interface
4. Exploring eBook Recommendations from Los Tequileros
 - Personalized Recommendations

- Los Tequileros User Reviews and Ratings
- Los Tequileros and Bestseller Lists
- 5. Accessing Los Tequileros Free and Paid eBooks
 - Los Tequileros Public Domain eBooks
 - Los Tequileros eBook Subscription Services
 - Los Tequileros Budget-Friendly Options
- 6. Navigating Los Tequileros eBook Formats
 - ePub, PDF, MOBI, and More
 - Los Tequileros Compatibility with Devices
 - Los Tequileros Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Los Tequileros
 - Highlighting and Note-Taking Los Tequileros
 - Interactive Elements Los Tequileros
- 8. Staying Engaged with Los Tequileros
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Los Tequileros
- 9. Balancing eBooks and Physical Books Los Tequileros
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Los Tequileros
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Los Tequileros
 - Setting Reading Goals Los Tequileros
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Los Tequileros
 - Fact-Checking eBook Content of Los Tequileros

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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