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Renaissance Women Patrons: Wives and Widows in Italy C. 1300-1550

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Renaissance Women Patrons Wives And Widows In Italy C 1300 155

Brigitte Dekeyzer, Jan van der Stock

Renaissance Women Patrons Wives And Widows In Italy C 1300 155:

Renaissance Women Patrons Catherine King,1998-07-15 This book considers how writing over the period of a century justified and was affected by the introduction and extension of British domination of India thus demonstrating the link between writing and the ideological economic and political climate and debates **Widow City** Anna Wainwright,2025 Widow City Gender Emotion and Community in the Italian Renaissance investigates the evolving role of the widow in medieval and Renaissance Italian literature from Dante Petrarch and Boccaccio to women poets including Vittoria Colonna and Veronica Gambara as a key model demonstrating to readers how to mourn and how to live well after devastating loss

Caterina Sforza and the Art of Appearances Joyce de Vries,2016-12-05 In the first major book in four decades on Caterina Sforza 1463 1509 Joyce de Vries investigates the famous noblewoman s cultural endeavors and explores the ways in which gender culture and consumption practices were central to the invention of the self in early modern Italy Sforza commissioned elaborate artistic and architectural works participated in splendid civic and religious rituals and collected a dazzling array of clothing jewelry and household goods By engaging in these realms of cultural production de Vries suggests Sforza manipulated masculine and feminine norms of behavior and effectively promoted her social and political agendas Drawing on visual evidence inventories letters and contemporary texts de Vries offers a penetrating new interpretation of women s contributions to early modern culture She explains the correlations between prescriptive literature and women s actions and reveals the mutability of gender roles in the princely courts De Vries s analysis of Sforza s posthumous legend suggests that what we see as the Renaissance was as much a historical invention as a coherent moment in historical time **The Medici Women** Natalie R. Tomas,2017-07-05 The Medici Women is a study of the women of the famous Medici family of Florence in the fifteenth and early sixteenth centuries Natalie Tomas examines critically the changing contribution of the women in the Medici family to the eventual success of the Medici regime and their exercise of power within it and contributes to our historical understanding of how women were able to wield power in late medieval and early modern Italy and Europe Tomas takes a feminist approach that examines the experience of the Medici women within a critical framework of gender analysis rather than biography Using the relationship between gender and power as a vantage point she analyzes the Medici women s uses of power and influence over time She also analyzes the varied contemporary reactions to and representation of that power and the manner in which the women s actions in the political sphere changed over the course of the century between republican and ducal rule 1434 1537 The narrative focuses especially on how women were able to exercise power the constraints placed upon them and how their gender intersected with the exercise of power and influence Keeping the historiography to a minimum and explaining all unfamiliar Italian terms Tomas makes her narrative clear and accessible to non specialists thus The Medici Women appeals to scholars of women s studies across disciplines and geographical boundaries **Queen of Sorrows** Bianca M. Lopez,2024-09-15 Queen of Sorrows takes an original approach to both late

medieval Italian history and the history of Christianity using quantitative and qualitative analyses of a remarkable archive of 1 904 testaments to determine patterns in giving to the Virgin of Loreto shrine in the late fourteenth and early fifteenth centuries Bianca M Lopez argues that in central Italy as elsewhere the cult of the Virgin Mary gained new prominence at this time of unprecedented mortality Individuals gave to Santa Maria di Loreto which houses the structure in which Mary is believed to have lived as an expression of their grief in the hope of strengthening family lineages beyond death and to care for loved ones believed to be languishing in purgatory Lopez establishes statistical correlations between different social groups and their donations to Loreto over time uncovering informative new historical patterns such as the prominence of widow and migrant donors in the notarial record The testaments also provide a social history of Recanati revealing how its denizens venerated Mary as a saint with unrivaled spiritual power and uniquely sympathetic to grief having lost her own son Jesus In the fourteenth century plague survivors transformed their anguish into Marian devotion The devastation of the plague brought the Virgin out of noble courts and monasteries and onto city streets As Queen of Sorrows details however the popularity and growing wealth of Loreto s Marian shrine attracted the attention of the papacy and peninsular seigneurial lords who eventually brought Santa Maria di Loreto under the control of the Church Art Patronage, Family, and Gender in Renaissance Florence Maria DePrano,2018-02-22 This book examines a Renaissance Florentine family s art patronage even for women inspired by literature music love loss and religion **Renaissance Women Patrons** Catherine E. King,1998-07-15 This is a pioneering study of the commissioning powers of a large group of Italian laywomen In a sequence of case studies Catherine E King surveys the kinds of art and architecture which these laywomen could commission and by probing how far female patrons could express any non conformist views or play unexpected roles in their art she builds up a picture of the legal social financial and spiritual factors which made it possible for women to act as patrons in this society In considering the long time span from the fourteenth to the mid sixteenth century King contributes to the larger debate surrounding the Renaissance that Italian women could create and enjoy **Medieval Feminist Forum** ,1999 History in Practice 2nd edition Ludmilla Jordanova,2016-07-28 History in Practice explores the discipline s breadth its complexities and the tasks it takes on This study by one of the liveliest and most acute practitioners in the field demystifies what historians do It looks at history as an academic discipline but also engages with the use of historical ideas in the wider world Historical work has public consequences and draws considerable energy from contemporary preoccupations For this new edition of her respected and widely used book Ludmilla Jordanova has revised the text and added a new chapter that takes into account recent world events She discusses the role of the internet globalisation world history and the current enthusiasm for military history This book is essential reading for all students needing an understanding of history as a discipline »**All'antica**« - **Bauornamentik der Frührenaissance in Italien** Joachim Poeschke,2024-12-16 Zweib ndiges Werk Ohne Ornament so schreibt Leon Battista Alberti in seinem f r die Architekturtheorie der Neuzeit grundlegenden Traktat ber die Baukunst k nne

man sich ein Bauwerk von Rang nicht vorstellen Das Ornament hatte eine auszeichnende Funktion diente dem Schmuck und damit zugleich der Repräsentation unterstrich zum einen den Status des Bauherrn war zum anderen aber auch durch die Bauaufgabe bedingt und damit dem Gebot der Angemessenheit dem Dekor unterstellt Darüber hinaus musste es wie die Baugestalt als ganze durch seine Neuartigkeit und seine Modernität beeindrucken Anforderungen wie diesen kam in geradezu beispielhafter Weise die grundlegende Neugestaltung die der Bauschmuck in der Architektur der italienischen Renaissance erfuhr entgegen Der Anstoß dazu ging von der antiken Baukunst und Bauornamentik aus zu deren Renaissance es in Florenz ab 1420 kam Fünfzig Jahre später war der neue Ornamentstil in ganz Italien verbreitet Bald danach trat er auch im übrigen Europa seinen Siegeszug an Als modern galt nun allerorten die antikische Art wie Dürer sie nannte während die zuvor als modern geltende gotische Bauweise zunehmend als Irrweg in Verruf geriet Damit war ein epochemachender Paradigmenwechsel vollzogen der dadurch untermauert wurde dass sich erstmals seit der Antike auch die Architekturtheorie des Themas der Bauornamentik annahm indem sie das Verhältnis von Baustruktur und Baudekor von Ordnung und Ornament in der Architektur neu definierte Gegenstand des vorliegenden Buches ist die erste große Phase dieses Prozesses die Geschichte des Bauornaments in Italien in dem von ca 1420 bis ca 1490 sich erstreckenden Zeitraum Im Einzelnen verfolgt werden die Genese und die Entwicklung des mit den Bauten Brunelleschis einsetzenden neuartigen Architekturdekors in Florenz sowie dessen Ausbreitung in der weiteren Toskana und im übrigen Italien Im Zentrum steht die Frage nach der produktiven Auseinandersetzung mit der Antike die das künstlerische Schaffen der Renaissance in so hohem Maße bestimmte und die sich an keinem anderen Material so konkret im Detail verfolgen lässt wie am Bauornament Blick ins Buch Band 1 Band 2

Women's Studies Index, 2000 Gale Group, 2001-08 **Manuscripts in Transition** Brigitte Dekeyser, Jan van der Stock, 2005 Manuscripts in Transition Recycling Manuscripts Texts and Images gathers together some 40 contributions by art historians specialised in research into book illuminations from the time of Charlemagne to Charles V's Habsburg empire ca 800 ca 1550 The accent is mainly on the art of the illumination in the Gothic Burgundian and Post Burgundian periods This anthology is the product of an international conference held in Brussels in 2002 in connection with the exhibition Medieval Mastery Book Illumination from Charlemagne to Charles the Bold 800 1475 Leuven Stedelijk Museum Vander Kelen Mertens The central focus of the conference was the systematic reuse of texts and images in the Middle Ages The examination of this theme resulted in the present fascinating series of articles G.K. Hall Women's Studies Index, 2000 **Bibliographie D'histoire de L'art**, 1991 **Bâtir au féminin?** Sabine Frommel, Juliette Dumas, 2013 Contributions en français anglais et italien issues d'un colloque international portant sur le rôle et l'action des femmes commanditaires d'édifices et de monuments Ces études font apparaître des traits particuliers et des similitudes avec le rôle des hommes dans ce domaine *Renaissance Patrons. Wives and Widows in Italy 1300-1550* Catherine King, 1998 **F-GENS Frontiers of Gender Studies** Jānaru, 2005 **Wives, Widows, Mistresses, and Nuns in Early Modern Italy** Katherine A. McIver, 2012 By looking in a new

way at works of art and acts of patronage the volume restores to visibility some women who were previously invisible in the historical record and offers a more nuanced understanding of the place of women and gender in early modern Italy

Beyond Isabella Sheryl E. Reiss, David G. Wilkins, 2001-06-01 Who were the secular female patrons of art and architecture in Renaissance Italy beyond Isabella d Este This volume brings together fourteen essays which examine the important and often unrecognized roles aristocratic and bourgeois women played in the patronage of visual culture during the Italian Renaissance Themes include the significance of role models for female patrons the dynamics of conjugal patronage and the widespread patronage activities of widows Collectively the essays demonstrate how resourceful women expressed themselves through patronage despite the limitations of a highly structured patriarchal society Thus Isabella d Este was by no means unique as a secular female patron and the studies offered here should encourage scholars to move further beyond Isabella in their assessment of women s patronage of art and architecture in Renaissance Italy **Women Patrons of Renaissance Art, 1300 - 1600**, 1996

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