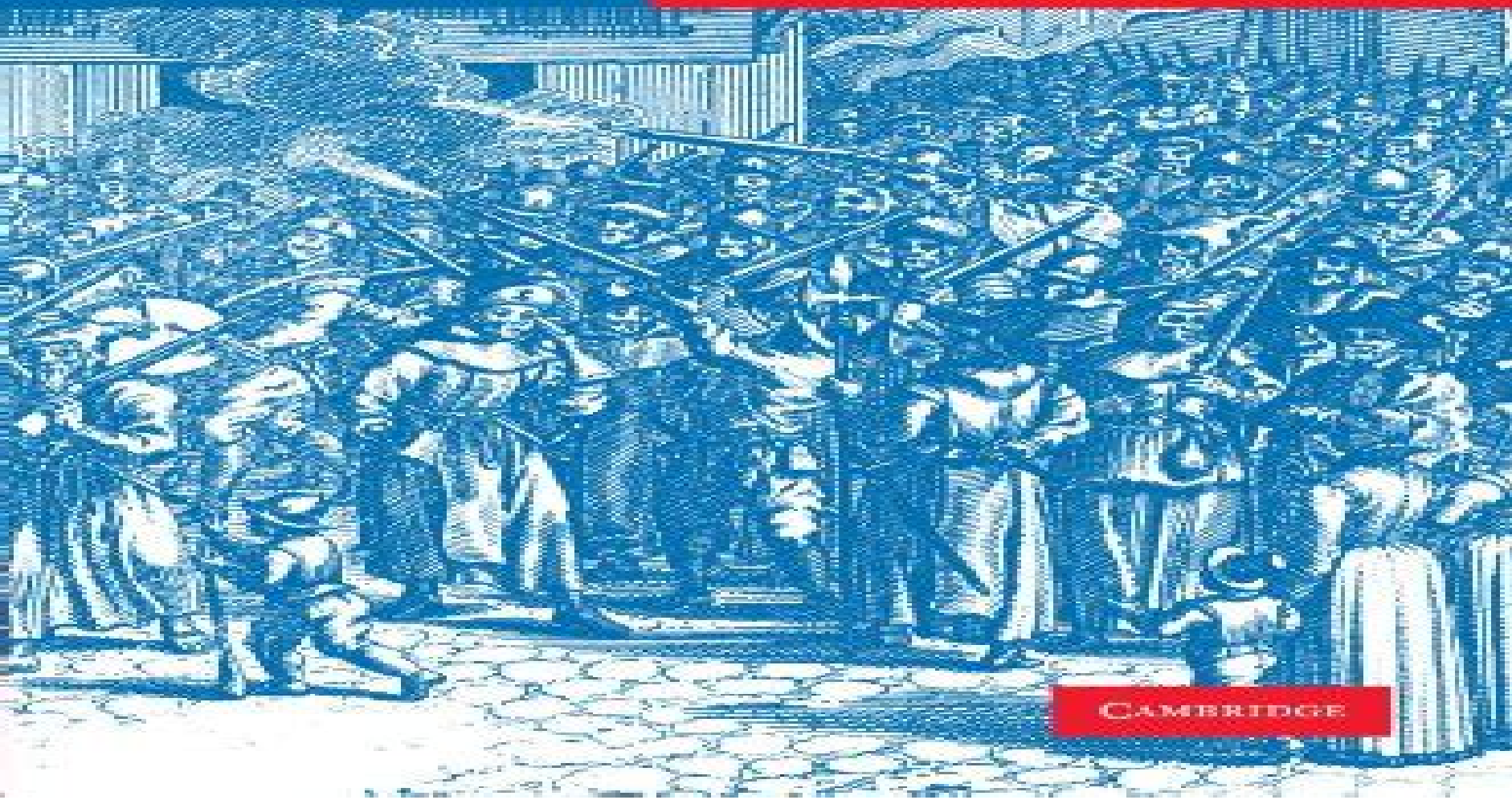


Renaissance and revolt

Essays in the intellectual and social history of early modern France

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Renaissance and Revolt John Hearsey McMillan Salmon, 2003-12-11 Including Professor salmon's pioneering and authoritative analyses as well as particular studies of French revolts The Myth of 1648 Benno Teschke, 2020-05-05 Winner of the 2003 Isaac and Tamara Deutscher Memorial Prize This book rejects a commonplace of European history that the treaties of Westphalia not only closed the Thirty Years War but also inaugurated a new international order driven by the interaction of territorial sovereign states Benno Teschke through this thorough and incisive critique argues that this is not the case Domestic social property relations shaped international relations in continental Europe down to 1789 and even beyond The dynastic monarchies that ruled during this time differed from their medieval predecessors in degree and form of personalization but not in underlying dynamic 1648 therefore is a false caesura in the history of international relations For real change we must wait until relatively recent times and the development of modern states and true capitalism In effect it is not until governments are run impersonally with no function other than the exercise of its monopoly on violence that modern international relations are born The Politics of Piety Megan C. Armstrong, 2004 The Politics of Piety situates the Franciscan order at the heart of the religious and political conflicts of the late sixteenth century to show how a medieval charismatic religious tradition became an engine of political change The friars used their redoubtable skills as preachers intellectual training at the University of Paris and personal and professional connections with other Catholic reformers and patrons to successfully galvanize popular opposition to the spread of Protestantism throughout the sixteenth century By 1588 the friars used these same strategies on behalf of the Catholic League to prevent the succession of the Protestant heir presumptive Henry of Navarre to the French throne This book contributes to our understanding of religion as a formative political impulse throughout the sixteenth century by linking the long term political activism of the friars to the emergence of the French monarchy of the seventeenth century Megan C Armstrong is assistant professor of early modern Europe in the History Department of the University of Utah The Power of Necessity Lisa Kattenberg, 2023-01-05 Exploring reason of state in a global monarchy The Power of Necessity examines how thinkers and agents in the Spanish monarchy navigated the tension between political pragmatism and moral religious principle This tension lies at the very heart of Counter Reformation reason of state Nowhere was the need for pragmatic state management greater than in the overstretched Spanish Empire of the seventeenth century However pragmatic politics were problematic for a Catholic monarchy steeped in ideals of justice and divine justifications of power and kingship Presenting a broad cast of characters from across Europe and uniting published sources with a wide range of archival material Lisa Kattenberg shows how non canonical thinkers and agents confronted the political moral dilemmas of their age by creatively employing the legitimizing power of necessity Pioneering new ways of bridging the persistent gap between theory and practice in the history of political thought The Power of Necessity casts fresh light on the struggle to preserve the monarchy in a modernizing world **Science Meets Politics:**

Machiavelli's Influence and the Birth of Political Science Gábor Almási, 2025-05-26 Machiavelli's early influence was more penetrating than has ever been believed and this book explains why. The surprising answer leads the reader into the depths of the history of science connecting Machiavelli's thought to new ways of thinking about experience, history, nature and politics. Machiavelli's works resonated with readers not merely because of the political and moral questions they raised and answered and this book argues that the ways in which Machiavelli engaged with these questions were of equal importance. His method reinforced the reader's own belief in the importance of an inductive and comparative approach which relied on facts and numbers drawn from history and experience. An impressive book that for a change measures Machiavelli's writings not against 21st century binary schemes but rather against the knowledge categories and strategies of his 16th century contemporaries and successors. Navigating skillfully among texts and authors both well known and recondite, the author shows how the Florentine's ideas prompted and shaped a revolution in Western thought. William J. Connell, Professor of History, Seton Hall University. If you have ever wondered why Francis Bacon frequently quoted and lavished praise on Niccolò Machiavelli, this is the book for you. In it, Gábor Almási situates the latter with regard to the science of his time and shows that he was read initially in Italy, then in France, and finally in England as the exponent of an empiricism divorced from theology, metaphysics, and morals as pertinent to the study of the natural world as it is to the study of politics. Paul A. Rahe, Charles O. Lee and Louise K. Lee Chair in the Western Heritage, Hillsdale College.

A Dialogue on the Law of Kingship Among the Scots Roger A. Mason, Martin S. Smith, 2017-07-05 George Buchanan (1506-82) was one of the most distinguished humanists of the Northern European Renaissance. Hailed by his contemporaries as the greatest Latin poet of his age, he is chiefly remembered today as a radical political theorist whose *Dialogus*, first published in Edinburgh in 1579, justified the deposition of Mary, Queen of Scots, in 1567 on the basis of a theory of popular sovereignty which vested in the people the right to resist, depose, and kill tyrannical monarchs. Immensely influential in radical circles both in Britain and on the Continent, it made a notable contribution to the debates over the nature and location of sovereignty which would finally bear fruit in the writings of John Locke. This critical edition and translation of the *Dialogus* makes available for the first time a modern scholarly version of one of the key texts in the history of early modern British political thought. *Frontiers of Heresy* E. William Monter, William Monter, 2003-11-13

A significant reappraisal of the Spanish Inquisition focusing on the lands beyond Castile.

Louis XIII, the Just A. Lloyd Moote, 1991-08-08 In this fascinating biography, A. Lloyd Moote provides the first authoritative account of one of the most enigmatic figures of seventeenth-century Europe. Contrary of popular portrayals of the monarch as a hapless king, Moote argues that Louis XIII was a ruler who powerfully shaped his people's destiny. *A Companion to Hobbes* Marcus P. Adams, 2021-10-08 Offers comprehensive treatment of Thomas Hobbes's thought, providing readers with different ways of understanding Hobbes as a systematic philosopher. As one of the founders of modern political philosophy, Thomas Hobbes is best known for his ideas regarding the nature of legitimate government and the necessity of

society submitting to the absolute authority of sovereign power Yet Hobbes produced a wide range of writings from translations of texts by Homer and Thucydides to interpretations of Biblical books to works devoted to geometry optics morality and religion Hobbes viewed himself as presenting a unified method for theoretical and practical science an interconnected system of philosophy that provides many entry points into his thought A Companion to Hobbes is an expertly curated collection of essays offering close textual engagement with the thought of Thomas Hobbes in his major works while probing his ideas regarding natural philosophy mathematics human nature civil philosophy religion and more The Companion discusses the ways in which scholars have tried to understand the unity and diversity of Hobbes s philosophical system and examines the reception of the different parts of Hobbes s philosophy by thinkers such as Ren Descartes Margaret Cavendish David Hume and Immanuel Kant Presenting a diversity of fresh perspectives by both emerging and established scholars this volume Provides a comprehensive treatment of Hobbes s thought in his works including Elements of Law Elements of Philosophy and Leviathan Explores the connecting points between Hobbes metaphysics epistemology mathematics natural philosophy morality and civil philosophy Offers readers strategies for understanding how the parts of Hobbes s philosophical system fit together Examines Hobbes s philosophy of mathematics and his attempts to understand geometrical objects and definitions Considers Hobbes s philosophy in contexts such as the natural state of humans gender relations and materialist worldviews Challenges conceptions of Hobbes s moral theory and his views about the rights of sovereigns Part of the acclaimed Blackwell Companions to Philosophy series A Companion to Hobbes is an invaluable resource for scholars and advanced students of Early modern thought particularly those from disciplines such as History of Philosophy Political Philosophy Intellectual History History of Politics Political Theory and English

Responses to Religious Division, c. 1580-1620 Natasha Constantinidou, 2017-06-06 In this study Natasha Constantinidou considers the views articulated by the scholars Pierre Charron 1541 1603 Justus Lipsius 1547 1606 Paolo Sarpi 1552 1623 and King James VI and I 1566 1625 in response to the religious ruptures of their time Though rarely juxtaposed all four authors were deeply affected by the religious divisions In their works they denounced religious zeal focusing on non dogmatic piety Drawing on classical tradition and church history they set out to offer consolation to the people of a war torn continent and to discuss means of reconciliation Their responses sought to define the role of religion in public and private They emphasised the need for lay control of religious affairs as the only way of ensuring peace whilst circumscribing belief and its practice to the private realm

Imperial Republics Edward Andrew, 2011-01-01 Republicanism and imperialism are typically understood to be located at opposite ends of the political spectrum In Imperial Republics Edward G Andrew challenges the supposed incompatibility of these theories with regard to seventeenth and eighteenth century revolutions in England the United States and France Many scholars have noted the influence of the Roman state on the ideology of republican revolutionaries especially in the model it provided for transforming subordinate subjects into autonomous citizens Andrew finds an equally important parallel between

Rome's expansionary dynamic in contrast to that of Athens Sparta or Carthage and the imperial rivalries that emerged between the United States France and England in the age of revolutions Imperial Republics is a sophisticated wide ranging examination of the intellectual origins of republican movements and explains why revolutionaries felt the need to don the toga in laying the foundation for their own uprisings

International Law and Empire Martti Koskenniemi, Walter Rech, Manuel Jiménez Fonseca, 2017 By examining the relationship between international law and empire from early modernity to the present this volume improves current understandings of the way international legal institutions practices and narratives have shaped imperial ideas about and structures of world governance

Reformation, Resistance, and Reason of State (1517-1625) Sarah Mortimer, 2021-09-16 The period 1517 1625 was crucial for the development of political thought During this time of expanding empires religious upheaval and social change new ideas about the organisation and purpose of human communities began to be debated In particular there was a concern to understand the political or civil community as bounded limited in geographical terms and with its own particular structures characteristics and history There was also a growing focus in the wake of the Reformation on civil or political authority as distinct from the church or religious authority The concept of sovereignty began to be used alongside a new language of reason of state in response political theories based upon religion gained traction especially arguments for the divine right of kings In this volume Sarah Mortimer highlights how in the midst of these developments the language of natural law became increasingly important as a means of legitimising political power opening up scope for religious toleration Drawing on a wide range of sources from Europe and beyond Sarah Mortimer offers a new reading of early modern political thought She makes connections between Christian Europe and the Muslim societies that lay to its south and east showing the extent to which concerns about the legitimacy of political power were shared Mortimer demonstrates that the history of political thought can both benefit from and remain distinctive within the wider field of intellectual history The books in The Oxford History of Political Thought series provide an authoritative overview of the political thought of a particular era They synthesize and expand major developments in scholarship covering canonical thinkers while placing them in a context of broader traditions movements and debates The history of political thought has been transformed over the last thirty to forty years Historians still return to the constant landmarks of writers such as Plato Machiavelli Hobbes Rousseau and Marx but they have roamed more widely and often thereby cast new light on these authors They increasingly recognize the importance of archival research a breadth of sources contextualization and historiographical debate Much of the resulting scholarship has appeared in specialist journals and monographs The Oxford History of Political Thought makes its profound insights available to a wider audience Series Editor Mark Bevir Professor of Political Science and Director of the Center for British Studies University of California Berkeley

The Watershed of Modern Politics Francis Oakley, 2015-08-14 The concluding volume of Francis Oakley's authoritative trilogy moves on to engage the political thinkers of the later Middle Ages Renaissance Age of

Reformation and religious wars and the era that produced the Divine Right Theory of Kingship Oakley's ground breaking study probes the continuities and discontinuities between medieval and early modern modes of political thinking and dwells at length on the roots and nature of those contract theories that sought to legitimate political authority by grounding it in the consent of the governed **Rethinking The Foundations of Modern Political Thought** Annabel Brett, James

Tully, 2006-12-07 Quentin Skinner's classic study *The Foundations of Modern Political Thought* was first published by Cambridge in 1978 This was the first of a series of outstanding publications that have changed forever the way the history of political thought is taught and practised *Rethinking the Foundations of Modern Political Thought* looks afresh at the impact of the original work asks why it still matters and considers a number of significant agendas that it still inspires A very distinguished international team of contributors has been assembled including John Pocock Richard Tuck and David Armitage and the result is an unusually powerful and cohesive contribution to the history of ideas of interest to large numbers of students of early modern history and political thought In conclusion Skinner replies to each chapter and presents his own thoughts on the latest trends and the future direction of the history of political thought **Pierre de L'Estoile and his**

World in the Wars of Religion Tom Hamilton, 2017-04-14 *The Wars of Religion* embroiled France in decades of faction violence and peacemaking in the late sixteenth century This study offers a new history of these Wars of Religion from the perspective of the period's great diarist and collector Pierre de L'Estoile 1546-1611 telling the story of his life and times When historians interpret these events they inevitably depend on sources of information gathered by contemporaries none more valuable than the diaries and collection of Pierre de L'Estoile 1546-1611 who lived through the civil wars in Paris and shaped how they have been remembered ever since Taking him out of the footnotes and demonstrating his significance in the culture of the late Renaissance this is the first life of L'Estoile in any language It examines how he negotiated and commemorated the conflicts that divided France as he assembled an extraordinary collection of the relics of the troubles a collection that he called the storehouse of my curiosities The story of his life and times is the history of the civil wars in the making Focusing on a crucial individual for understanding Reformation Europe this study challenges historians' assumptions about the widespread impact of confessional conflict in the sixteenth century L'Estoile's prudent non-confessional responses to the events he lived through and recorded were common among his milieu of Gallican Catholics His life writing and engagement with contemporary news books and pictures reveals how individuals used different genres and media to destabilise rather than fix confessional identities Bringing together the great variety of topics in society and culture that attracted L'Estoile's curiosity this volume rethinks his world in the Wars of Religion **Experiencing Nature P.**

Theerman, Karen Hunger Parshall, 1997-04-30 This volume honoring the renowned historian of science Allen G. Debus explores ideas of science experiences of nature from within a historiographical tradition that Debus has done much to define As his work shows the sciences do not develop exclusively as a result of a progressive and inexorable logic of discovery A

wide variety of extra scientific factors deriving from changing intellectual contexts and differing social milieus play crucial roles in the overall development of scientific thought These essays represent case studies in a broad range of scientific settings from sixteenth century astronomy and medicine through nineteenth century biology and mathematics to the social sciences in the twentieth century that show the impact of both social settings and the cross fertilization of ideas on the formation of science Aimed at a general audience interested in the history of science this book closes with Debus's personal perspective on the development of the field Audience This book will appeal especially to historians of science of chemistry and of medicine

The Huguenots Geoffrey Treasure, 2020-08-11 From the author of *Louis XIV an unprecedented history of the entire Huguenot experience in France from hopeful beginnings to tragic diaspora* Following the Reformation a growing number of radical Protestants came together to live and worship in Catholic France These Huguenots survived persecution and armed conflict to win however briefly freedom of worship civil rights and unique status as a protected minority But in 1685 the Revocation of the Edict of Nantes abolished all Huguenot rights and more than 200 000 of the radical Calvinists were forced to flee across Europe some even farther In this capstone work Geoffrey Treasure tells the full story of the Huguenots rise survival and fall in France over the course of a century and a half He explores what it was like to be a Huguenot living in a state within a state weaving stories of ordinary citizens together with those of statesmen feudal magnates leaders of the Catholic revival Henry of Navarre Catherine de Medici Louis XIV and many others Treasure describes the Huguenots disciplined community their faith and courage their rich achievements and their unique place within Protestantism and European history The Huguenot exodus represented a crucial turning point in European history Treasure contends and he addresses the significance of the Huguenot story the story of a minority group with the power to resist and endure in one of early modern Europe's strongest nations A formidable work covering complex fascinating horrifying and often paradoxical events over a period of more than 200 years Treasure's work is a monument to the courage and heroism of the Huguenots Piers Paul Read *The Tablet*

The French Wars of Religion 1559-1598 R. J. Knecht, 2014-09-11 In the second half of the sixteenth century France was racked by religious civil wars and peace was only restored when Henry of Navarre finally converted to Catholicism deciding in his immortal phrase that Paris is worth a mass In this lucid introduction to a complex period in French history Robert Knecht Explains the evangelical and Lutheran origins of the Huguenot Church in France Challenges simplistic interpretations of the religious conflict as purely a cloak for political rebellion Provides concise analysis of the wars themselves and the ferment of political ideas which they generated Evaluates the extent of France's recovery under Henry IV This third edition has been updated throughout to take account of the latest scholarship particularly on the Massacre of St Bartholomew and the reign of Henry III when the monarchy almost succumbed to the challenge posed by the Catholic League There is a new colour plate section and the main text is supported by a full glossary of terms maps and three detailed genealogical tables as well as a carefully chosen selection of original documents Each book in the Seminar

Studies in History series provides a concise and reliable introduction to complex events and debates Written by acknowledged experts and supported by extracts from historical Documents a Chronology Glossary Who s Who of key figures and Guide to Further Reading Seminar Studies in History are the essential guides to understanding a topic **Sacral Kingship Between Disenchantment and Re-enchantment** Ronald G. Asch, 2014-07-01 France and England are often seen as monarchies standing at opposite ends of the spectrum of seventeenth century European political culture On the one hand the Bourbon monarchy took the high road to absolutism while on the other the Stuarts never quite recovered from the diminution of their royal authority following the regicide of Charles I in 1649 However both monarchies shared a common medieval heritage of sacral kingship and their histories remained deeply entangled throughout the century This study focuses on the interaction between ideas of monarchy and images of power in the two countries between the execution of Mary Queen of Scots and the Glorious Revolution It demonstrates that even in periods when politics were seemingly secularized as in France at the end of the Wars of Religion and in latter seventeenth century England the appeal to religious images and values still lent legitimacy to royal authority by emphasizing the sacral aura or providential role which church and religion conferred on monarchs

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