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# *Religious Process*

The Purāṇas and the Making  
of a Regional Tradition

Kunal Chakrabarti

# Religious Processes The Puranas And The Making Of A Regional Tradition

**Kumkum Chatterjee**



## **Religious Processes The Puranas And The Making Of A Regional Tradition:**

**Religious Process** Kunal Chakrabarti, 2001 This volume traces the evolution of a process of interaction between brahmanism and the indigenous social groups of Bengal during the early medieval period

**Religious Process** Kunal Chakrabarti, 2018-03-20 This book traces the evolution of a process of interaction between Brahmanism and the indigenous social groups of Bengal during the early medieval period Following the logic of cultural negotiation implicit in the Puranas composed in Bengal the book unravels a pattern that governed this relationship of reciprocity contestation and domination Two significant methodological issues have been addressed the manner in which didactic Sanskrit texts can be read for the reconstruction of early Indian history and the application of anthropological models such as great and little traditions to such texts for a more comprehensive understanding of the Indian culture continuum The book focuses on Bengal but cultural negotiations refers to a fundamental civilizational process common to most regions in India and as such has wider relevance

Notions of Nationhood in Bengal Swarupa Gupta, 2009 This book reopens the debate on colonial nationalisms going beyond derivative borrowed political and modernist paradigms It introduces the conceptual category of samaj to demonstrate how indigenous socio cultural origins in Bengal interacted with late colonial discourses to produce the notion of a nation Samaj a historical society and an idea in practice was a site for reconfiguring antecedents and negotiating fragmentation Drawing on indigenous sources this study shows how caste class ethnicity region and community were refracted to conceptualise wider unities The mapping of cultural continuities through change facilitates a more nuanced investigation of the ontology of nationhood seeing it as related to but more than political nationalism It outlines a fresh paradigm for recalibrating postcolonial identities offering interpretive strategies to mediate fragmentation

**Postcolonial Theory and the Making of Hindu Nationalism** Meera Nanda, 2025-06-06 This book tells the story of two strange bedfellows the Postcolonial Left and the Hindu Right It argues that the Postcolonial Left's relentless attacks on the epistemic violence of Western norms of rationality and modernity are providing the conceptual vocabulary for the Hindu Right's project of decolonizing the Hindu mind The postcolonial project of provincializing Europe is widely shared by the Hindu Right and harks back to the Hindu revivalist movements of the nineteenth century This book argues that postcolonial thought in India bears a strong family resemblance in context and content with the conservative revolution that brought down the Weimar Republic in Germany before the Nazi takeover Both an intellectual history of India through the last half century and a critical engagement with postcolonial theory this book will be of interest to scholars of South Asia and the humanities and social sciences at large

The Routledge Handbook of the State in Premodern India Hermann Kulke, Bhairabi Prasad Sahu, 2022-01-13 This handbook presents a multilayered and multidimensional history of state formation in premodern India It explores dense and rich local and subregional historiography from the mid first millennium BC to the eighteenth century in South Asia Shifting the focus away from economic and political factors this handbook revises the conventional understanding

of states and empires and locates them in their quotidian conduct and activity on socio cultural and concomitant factors Comprehensive in scope this handbook addresses a range of themes connected with the idea of state formation in the subcontinent It includes discussions and debates on ritual practices and the Brahmanical order in early India the Delhi Sultanate and role of Sultans among the Hindu kings the cosmopolitan Islamicate cultural influences on Puranic Hinduism cultural background of the Mughal state The handbook examines new questions and ideologies of state formation such as facets of violence and resistance the significance of the autonomous spaces and forests regional elites including Little kings tribal background of some famous cults trade and maritime commerce royal patronage courtly manners lineage formation imperial architecture monuments and temple among others Featuring case studies from different part of the India subcontinent and with contributions by renowned historians this authoritative handbook will be an indispensable reading for teachers scholars and students of early India medieval India premodern India South Asian history Asian history historiography economic history historical sociology and South Asia studies

Spatializing Popular Sufi Shrines in Punjab  
Yogesh Snehi, 2019-04-24 This book explores the organic lives of popular Sufi shrines in contemporary Northwest India It traverses the worldview of shrine spaces rituals and their complex narratives and provides an insight into their urban and rural landscapes in the post Partition Indian Punjab What happened to these shrines when attempts were made to dissuade Sikhs Muslims and Hindus from their veneration of popular saints in the early twentieth century What was the fate of popular shrines that persisted even when the Muslim population was virtually wiped off as a result of migration during Partition How did these shrines manifest in the context of the threat posed by militants in the 1980s How did such popular practices reconfigure themselves when some important centres of Sufism were left behind in the West Punjab now Pakistan This book examines several of these questions and utilizes a combination of analytical tools new theoretical tropes and an ethnographic approach to understand and situate popular Sufi shrines so that they are both historicized and spatialized As such it lays out some crucial contours of the method and practice of understanding popular sacred spaces within India and elsewhere bridging the everyday and the metanarratives of power structures and state formation This book will be useful to scholars researchers and those engaged in interdisciplinary work in history social anthropology historical sociology cultural studies historical geography religion and art history as well as those interested in Sufism and its shrines in South Asia

*Western Himalayan Temple Records* Mahesh Sharma, 2009 While numerous studies exist on major South Asian temples surprisingly little is known about minor shrines and lesser states Here fifty five new documents in a western Himalayan script and language and belonging to a small Siddha shrine redress this remarkable gap in our knowledge The documents cover a wide spectrum from revenue grants to those dealing with ritual pilgrimage legality and temple economy thus building a picture of the relationship between state and shrine and particularly so for the minor centres their popularity and relationship with major temples mundane matters notices petitions and law suits It becomes clear how lesser states despite their limited

resources patronized numerous small shrines along with major temples and the role played by the Nath Siddha ascetics in creating consent to rule acculturation and constructing hybridity between the Hindu and Tibetan Buddhist traditions *The Encyclopedia of Christianity* Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Containing more than 300 articles covering the alphabetical entries P Sh this book also includes articles on significant topics ranging from Paul political theology and the Qur'an to religious liberty salvation history and scholasticism Decolonizing Theory Aditya Nigam, 2021-12-30

Decolonizing Theory Thinking across Traditions aims at disentangling theory from its exclusively Western provenance drawing insights and concepts from other thought traditions connecting to what it argues is a new global moment in the reconstitution of theory The key argument which is the point of departure of the book is that any serious theorizing in the non West should be fundamentally suspicious of any theory that only gives you one result that four fifths of the world does not and cannot do anything right Everything in the non West from its modernity and secularism to its democracy and even capitalism is always seen to be deficient In other words all it tells us is that we do not live up to the standards set by Western modernity From this point of departure it seeks to create a conceptual space outside Western modernity and capitalism by insisting on a rethink of non synchronous synchronicities The book takes three key themes around which the whole story of modernity can be unraveled namely the question of the political capital and historical time and secularism for a detailed discussion It does so by bracketing in a sense the autobiographical story that Western modernity gives itself In each case it tries to show that past forms never simply disappear without residue to be fully supplanted by the modern and merely applying theory produced in one context to another is therefore very misleading Global Tantra Julian Strube, 2022 Global Tantra explores the global exchanges that shaped a subject often associated with sexuality social liberation and bodily wellbeing but that also offers insights into political and religious developments in colonial India involving race education and national identity The study elides boundaries in disciplinary historical and regional contexts tackles issues such as revivalism and reformism and provides an integrative approach that suggests ideas to advance the debate about post colonialism and cultural appropriation Deities and Devotees Uma Maheswari Bhargubanda, 2018-09-18 How have cinema and popular religion shaped each other Is the display of devotion in a cinema hall the same as devotion in a temple How do we understand cinema's compelling power to mesmerize people Unlike Hindi cinema mythological and devotional films remained popular genres in Telugu and Tamil too until quite recently The political success of film star N T Rama Rao well known for his portrayal of gods and kings posed afresh the problem of cinema's power to enthrall To what extent viewers were persuaded of his divinity became a matter of debate In later decades the figure of another kind of viewer haunted the discourses around cinema that of the female viewer who got possessed during screenings of goddess films Using questions around viewership as the focal point this book studies the intersections between popular cinema religion and politics in South India The first full length study of Telugu mythological and devotional films it combines an account of the history and politics of these genres

with an anthropology of film making and viewership practices It argues that cinema and other audio visual technologies lead to the re orientation of sensibilities and the cultivation of new sensory modes *From the Origins to AD 1300* Romila Thapar,2004-02 This new book represents a complete rewriting by the author of her *A History of India* vol 1 Includes bibliographical references p 542 544 and index The Cultures of History in Early Modern India Kumkum Chatterjee,2009-02-11 This book examines the nature and function of history writing in India by focusing on early modern traditions of historiography with particular reference to Bengal Situating distinctive cultures of history vis vis their relevant political and cultural contexts it highlights the richness variety and politically sensitive character of a range of oral and textual narratives Kumkum Chatterjee also makes a significant contribution to the intellectual and cultural history of early modern India by exploring interactions between regional vernacular cultures on the one hand and the Islamicate Persianized culture of the Mughal Empire on the other Strongly grounded in primary sources *The Cultures of History in Early Modern India* re examines the concepts of authority evidence and method in early modern historiography It also discusses the debates surrounding the culture of history writing in India Caste, Communication and Power Biswajit Das,Debendra Prasad Majhi,2021-07-12 *Caste Communication and Power* explores communication and the constitution of caste in Indian society Intimately connected both communication and caste are determined by historical developments The book looks at communication as a lens to study caste and power relations with its immense potential to shape perception and affect ground reality It also studies the evolution of the conceptual and theoretical foundations of caste and power relations and maps their emergence from communicative resources and practices These communication practices are inevitably linked to the social structure with their reliance on symbolic forms of self expression often revealing the underlying ideological attitudes The book studies this interface of culture and media evaluating the caste question and the associated power relations in terms of modes of communication practised in the society *Medical Marginality in South Asia* David Hardiman,Projit Bihari Mukharji,2013-05-07 Examining the world of popular healing in South Asia this book looks at the way that it is marginalised by the state and medical establishment while at the same time being very important in the everyday lives of the poor It describes and analyses a world of subaltern therapeutics that both interacts with and resists state sanctioned and elite forms of medical practice The relationship is seen as both a historical as well as ongoing one Focusing on those who exist and practice in the shadow of statist medicine the book discusses the many ways in which they try to heal a range of maladies and how they experience their marginality The contributors also provide a history of such therapeutics in the process challenging the widespread belief that such traditional therapeutics are relatively static and unchanging In focusing on these problems of transition they open up one of the central concerns of subaltern historiography This is an important contribution to the history of medicine and society and subaltern and South Asian studies Historical Dictionary of the Bengalis Kunal Chakrabarti,Shubhra Chakrabarti,2013-08-22 The Bengali Bangla speaking people are located in the northeastern part of

South Asia particularly in Bangladesh and two states of India West Bengal and Tripura There are almost 246 million Bengalis at present which makes them the fifth largest speech community in the world Despite political and social divisions they share a common literary and musical culture and several habits of daily existence which impart to them a distinct identity The Bengalis are known for their political consciousness and cultural accomplishments The Historical Dictionary of the Bengalis provides an overview of the Bengalis across the world from the earliest Chalcolithic cultures to the present This is done through a chronology an introductory essay and an extensive bibliography The dictionary section has over 750 cross referenced dictionary entries on politicians educators and entrepreneurs leaders of religious and secular institutions writers painters actors and other cultural figures and more generally on the economy education political parties religions women and minorities literature art and architecture music cinema and other major sectors This book is an excellent access point for students researchers and anyone wanting to know more about the Bengalis *The Cambridge History of Nationhood and Nationalism: Volume 1, Patterns and Trajectories over the Longue Durée* Cathie Carmichael, Matthew D'Auria, Aviel Roshwald, 2023-11-09 This major new reference work with contributions from an international team of scholars provides a comprehensive account of ideas and practices of nationhood and nationalism from antiquity to the present It considers both continuities and discontinuities engaging critically and analytically with the scholarly literature in the field Volume I starts with a series of case studies of classical civilizations It then explores a wide range of pivotal moments and turning points in the history of identity politics during the age of globalization from 1500 through to the twentieth century This overview is truly global covering countries in East and South Asia as well as Europe and the Americas **Nationalizing the Body** Projit Bihari Mukharji, 2011 This book seeks to move emphasis away from the over riding importance given to the state in existing studies of western medicine in India and locates medical practice within its cultural social and professional milieus Based on Bengali doctors writings this book examines how various medical problems challenges and debates were understood and interpreted within overlapping contexts of social identities and politics on the one hand and their function within a largely unregulated medical market on the other Into the Twilight of Sanskrit Court Poetry Jesse Ross Knutson, 2014-03-14 At the turn of the twelfth century into the thirteenth at the court of King Lakshmanasena of Bengal Sanskrit poetry showed profound and sudden changes a new social scope made its definitive entrance into high literature Courtly and pastoral rural and urban cosmopolitan and vernacular confronted each other in a commingling of high and low styles A literary salon in what is now Bangladesh at the eastern extreme of the nexus of regional courtly cultures that defined the age seems to have implicitly reformulated its entire literary system in the context of the imminent breakdown of the old courtly world as Turkish power expanded and redefined the landscape Through close readings of a little known corpus of texts from eastern India this ambitious book demonstrates how a local and rural sensibility came to infuse the cosmopolitan language of Sanskrit creating a regional literary idiom that would define the emergence of the Bengali language and its

literary traditions      Print and Publishing in Colonial Bengal Tapti Roy, 2018-11-13 This book reconstructs the history of print and publishing in colonial Bengal by tracing the unexpected journey of Bharat Chandra's Bidyasundar, the first book published by a Bengali entrepreneur. The introduction of printing technology by the British in Bengal expanded the scope of publication and consumption of books significantly. This book looks at the developments and the parallel publishing initiatives of that time. It examines local enterprises in colonial Bengal engaged in producing and selling books and explores the ways in which they charted out a cultural space in the 19th century. The work sheds fresh light on book production and the culture of print and narrates the processes behind the printing of books to understand the multi-layered literary practices they sustained. A valuable addition to the history of publishing in India, this book will be useful to scholars and researchers of South Asian and Indian history, Bengali literature, media and cultural studies, and print and publishing studies. It will also appeal to those interested in the history of Bengal and the Bengali diaspora.



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