



Religion Society In Buganda 1875 1900

**Allison Butler Herrick, American
University (Washington, D.C.). Foreign
Area Studies**

Religion Society In Buganda 1875 1900:

Religion and Society in Buganda, 1875-1900 Donald Anthony Low, 1957 **Religion and Society in Buganda 1875-1900**, *The Historical Study of African Religion* Terence O. Ranger, T. O. Ranger, Isaria N. Kimambo, 1976 **A History of African Societies to 1870** Elizabeth Isichei, 1997-04-13 This comprehensive and detailed exploration of the African past from prehistory to approximately 1870 is intended to provide a fully up to date complement to the Cambridge History of Africa Reflecting several emphases in recent scholarship it focusses on the changing modes of production on gender relations and on ecology laying particular stress on viewing history from below A distinctive theme is to be found in its analyses of cognitive history The work falls into three sections The first comprises a historiographic analysis and covers the period from the dawn of prehistory to the end of the Early Iron Age The second and third sections are for the most part organised on regional lines the second section ends in the sixteenth century the third carries the story on to 1870 A second volume now in preparation will cover the period from 1870 to 1995 This book attempts a more rounded view of African history than most of the other textbooks on the subject addressed to a largely undergraduate level student Earlier histories have tended to ignore some of the current foci in the scholarly literature on Africa generally not reflected in the textbooks these include discussions of topical issues like ecology and gender Isichei's book is also more radical **Colonial Buganda and the End of Empire** Jonathon L. Earle, 2017-08-24 This book offers an intellectual history of colonial Buganda using previously unseen archival material to recast the end of empire in East Africa It will be ideal for researchers upper level undergraduate and graduate students interested in the cultural intellectual religious and political history of modern East Africa [Women, Mission and Church in Uganda](#) Elizabeth Dimock, 2017-04-21 Cover Title Copyright Dedication Contents Illustrations Acknowledgements A note on orthography and semantics A note on primary sources Introduction PART I Imperial awakenings 1 Women the Church Missionary Society and imperialism 2 In journeyings oft missionary journeys to and around Uganda at the end of the nineteenth century PART II Arrivals 3 Welcome encounters early relations with Ugandans 4 Female missionaries and moral authority a case study from Toro PART III Mission and Church 5 Ugandan women and the Church generational change 6 The experience of women in mission and Church organisations 7 Training for motherhood the Mothers Union PART IV Tensions within 8 A Christian women's protest in Buganda in 1931 9 Tensions within the Uganda Mission gender and patriarchy Conclusion links 1895 1960s Index **Reliving the Past** Olivier Zunz, Charles Tilly, David William Cohen, William B. Taylor, William T. Rowe, 2014-02-01 Five historians uncover the ties between people's daily routines and the all encompassing framework of their lives They trace the processes of social construction in Western Europe the United States Latin America Africa and China discussing both the historical similarities and the ways in which individual history has shaped each area's development They stress the need for a social history that connects individuals to major ideological political and economic transformations *Conflict and Collaboration* Edward I. Steinhart, 2019-03-12 Comic elements in Shakespeare's tragedies

have often been noted but while most critics have tended to concentrate on humorous interludes or on a single play Susan Snyder seeks a more comprehensive understanding of how Shakespeare used the conventions structures and assumptions of comedy in his tragic writing She argues that Shakespeare s early mastery of romantic comedy deeply influenced his tragedies both in dramaturgy and in the expression and development of his tragic vision From this perspective she sheds new light on Romeo and Juliet Hamlet Othello and King Lear The author shows Shakespeare s tragic vision evolving as he moves through three possibilities comedy and tragedy functioning first as polar opposites later as two sides of the same coin and finally as two elements in a single compound In the four plays examined here Professor Snyder finds that traditional comic structures and assumptions operate in several ways to shape the tragedy they set up expectations which when proven false reinforce the movement into tragic inevitability they underline tragic awareness by a pointed irrelevance they establish a point of departure for tragedy when comedy s happy assumptions reveal their paradoxical shadow side and they become part of the tragedy itself when the comic elements threaten the tragic hero with insignificance and absurdity Susan Snyder is Professor of English at Swarthmore College Originally published in 1978 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Language Use and Social Change Wilfred Whiteley, 2017-09-18 The social implications of multilingualism is a field of study on which systematic research began only in the second half of the 20th century in Africa This book originally published in 1971 contains papers which concentrate on East Africa but it also discusses theoretical problems and methods arising from socio linguistic studies outside the African field These include studies on national languages and languages of wider communication in developing nations the communication role of languages in multilingual societies and social and cognitive aspects of bilingualism

Historical Dictionary of Uganda Joseph Kasule, 2022-06-22 Uganda is one of the most fascinating countries in Africa Situated in the middle of the Great Lakes region of Eastern Africa it is home to diverse flora and fauna Little wonder Winston Churchill famously named it the Pearl of Africa Neighbored by South Sudan DRC Kenya Tanzania and Rwanda Uganda claims the source of the River Nile and a larger share of Victoria Africa s largest lake Uganda s capital Kampala is famous for hosting many international conferences and summits including the 2007 Commonwealth Head of Government Meeting Uganda is witnessing rapid development overseen by Yoweri Tibuhaburwa Museveni who has served as president since 1986 making him the longest serving leader in Uganda Museveni came to power on the backdrop of a 5 year guerilla struggle that toppled the regimes of Milton Obote and the military junta of Tito Okello Lutwa Historical Dictionary of Uganda Second Edition covers the history of Uganda using a chronology an introductory essay appendixes and

a bibliography The dictionary section covers many entries on politics economy foreign affairs religion society culture and important personalities The book provides a quick access for researchers students tourists and anyone interesting in learning about Uganda

Uganda Great Britain. Colonial Office,1957 *Carl Peters and German Imperialism 1856-1918* Arne Perras,2004-07-22 Carl Peters 1856 1918 ranked among Germany s most prominent imperialists in the Bismarckian and Wilhelmine periods In the 1880s he emerged as a leader of the colonial movement and became known as the founder of Deutsch Ostafrika a region many Germans regarded as the pearl of their overseas possessions In Nazi Germany he was revered as a precursor of Hitler and ascended retrospectively to new glory as a pioneer in the struggle for Lebensraum This scholarly biography examines Peters s nationalist agenda and sheds light on his colonial expeditions into East Africa It seeks to explain how this young academic who had written about Schopenhauer and metaphysics eventually became a skilful agitator for a German world empire

Fabrication of Empire D. A. Low,2009-04-09 This book examines how and why the British were able to establish a colonial government in what became known as Uganda

Missions, States, and European Expansion in Africa Chima Jacob Korie, Raphael Chijioke Njoku,2007 Missions States and European Expansion in Africa aims to explore the ways Christianity and colonialism acted as hegemonic or counter hegemonic forces in the making of African societies As Western interventionist forces Christianity and colonialism were crucial in establishing and maintaining political cultural and economic domination Indeed both elements of Africa s encounter with the West played pivotal roles in shaping African societies during the nineteenth and twentieth centuries This volume uses a wide range of perspectives to address the intersection between missions evangelism and colonial expansion across Africa The contributors address several issues including missionary collaboration with the colonizing effort of European powers disagreements between missionaries and colonizing agents the ways in which missionaries and colonial officials used language imagery and European epistemology to legitimize relations of inequality with Africans and the ways in which both groups collaborated to transform African societies Thus Missions States and European Expansion in Africa transcends the narrow boundaries that often separate the role of these two elements of European encounter to argue that missionary endeavours and official colonial actions could all be conceptualized as hegemonic institutions in which both pursued the same civilizing mission even if they adopted different strategies in their encounter with African societies

The Christian Churches and the Democratisation of Africa Paul Gifford,1995 VI Identity crisis by Desmond Tutu

Modes of British Imperial Control of Africa Onyek C. Adyanga,2011-05-25 This book examines how Great Britain as a colonial power in Africa organized and exercised control at the international and domestic level to advance British interests in Uganda and beyond While this book is by no means an exhaustive study of the various modes of control that took hold in Uganda since its inception as a territorial state up to the period of juridical independence it is hoped that its historiographical contributions to the post colonial dispensation of Uganda will be threefold First it systematically sheds light on the combined influence of racist ideology class and politics in perpetuating informal

imperial control in Uganda Second it demonstrates that consolidating informal imperial control has required externalizing the legitimacy of the Ugandan state This suggests that African leaders not supported by external powers may be externally delegitimized and their position made untenable Third it demonstrates that the informal control imposed upon Africans by external powers by removing incentives for internal legitimacy encouraged violations of human rights as African leaders did not need to obtain the consent of their own people in order to remain in power Furthermore it advances the argument that democracy the rule of law and the protection of human rights can be achieved in Africa if leaders enjoy internal legitimacy derived from the people The various modes of control imposed by former masters over colonial and post colonial states were not meant to protect African but imperial interests *Richard Congreve, Positivist Politics, the Victorian Press, and the British Empire* Matthew Wilson, 2025-04-08 This book is about the life and times of Richard Congreve This polemicist was the first thinker to gain instant infamy for publishing cogent critiques of imperialism in Victorian Britain As the foremost British acolyte of Auguste Comte Congreve sought to employ the philosopher's new science of sociology to dismantle the British Empire With an aim to realise in its place Comte's global vision of utopian socialist republican city states the former Oxford don and ex Anglican minister launched his Church of Humanity in 1859 Over the next forty years Congreve engaged in some of the most pressing foreign and domestic controversies of his day despite facing fierce personal attacks in the Victorian press Congreve made overlooked contributions to the history of science political economy and secular ethics In this book Matthew Wilson argues that Congreve's polemics in the name of Humanity served as the devotional practices of his Positivist church *Christianity and the African Imagination* David Maxwell, Ingrid Lawrie, 2022-08-08 During the twentieth century Christendom shifted its centre of gravity to the Southern Hemisphere Africa becoming the most significant area of church growth This volume explores Christianity's advance across the continent and its capturing of the African imagination From the medieval Catholic Kingdom of Kongo to a transnational Pentecostal movement in post colonial Zimbabwe the chapters explore how African agents priests and prophets martyrs and missionaries evangelists and catechists have seized Christianity and made it theirs Emphasizing popular religion the book shows how the Christian ideas and texts practices and symbols which have been adapted by Africans help them accept existential passions and empower them through faith to deal with material concerns for health and wealth and to overcome evil *Area Handbook for Uganda* Allison Butler Herrick, American University (Washington, D.C.). Foreign Area Studies, 1969 General study of Uganda covers historical and geographical aspects demographic aspects and social structures cultural factors tradition religion the government structure political leadership foreign policy mass media the economic structure labour administration national level defence the armed forces etc Bibliography pp 399 to 430 maps and statistical tables **Uganda** William Harold Ingrams, 1960

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