



# Religion Of Soldier And Sailor Religion In The Post War World Volume Ii

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## **Religion Of Soldier And Sailor Religion In The Post War World Volume Ii:**

*The History of the Chaplain Corps, United States Navy: 1939-1949* United States. Bureau of Naval Personnel, 1948     **A History of the Chaplain Corps, United States Navy, 1778-** United States. Bureau of Naval Personnel, 1948     History of the Chaplain Corps, United States Navy ... United States. Bureau of Naval Personnel, Clifford Merrill Drury, 1950     *The Rise of Liberal Religion* Matthew Hedstrom, 2013 Winner of the Frank S and Elizabeth D Brewer Best First Book Prize of the American Society of Church History Society for U S Intellectual History Notable Title in American Intellectual History The story of liberal religion in the twentieth century Matthew S Hedstrom contends is a story of cultural ascendancy This may come as a surprise most scholarship in American religious history after all equates the numerical decline of the Protestant mainline with the failure of religious liberalism Yet a look beyond the pews into the wider culture reveals a more complex and fascinating story one Hedstrom tells in *The Rise of Liberal Religion* Hedstrom attends especially to the critically important yet little studied arena of religious book culture particularly the religious middlebrow of mid century as the site where religious liberalism was most effectively popularized By looking at book weeks book clubs public libraries new publishing enterprises key authors and bestsellers wartime reading programs and fan mail among other sources Hedstrom is able to provide a rich on the ground account of the men women and organizations that drove religious liberalism s cultural rise in the 1920s 1930s and 1940s Critically by the post WWII period the religious middlebrow had expanded beyond its Protestant roots using mystical and psychological spirituality as a platform for interreligious exchange This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth century religious practices but also provides a model for thinking about the relationship of religion to consumer culture more broadly In this way *The Rise of Liberal Religion* offers both innovative cultural history and new ways of seeing the imprint of liberal religion in our own times

**The American Ecclesiastical Review** Herman Joseph Heuser, 1946     **Book Review Digest** , 1917     **Catalog of Talking Books for the Blind** , 1934     **The Story of Christianity: Volume 2** Justo L. Gonzalez, 2010-12-07 Beginning with the Protestant Reformation of the sixteenth century this fully revised and updated second volume of *The Story of Christianity* continues the marvelous history of the world s largest religion Award winning historian Justo Gonzalez bring to life the people dramatic events and theological debates that have shaped Protestantism Catholicism and Orthodoxy From the monk Martin Luther who dared to stand up to a corrupt pope to the surprising spread and growing vitality of today s church in Africa Asia and South America *The Story of Christianity* offers a complete and up to date retelling of this amazing history With new information on the important contributions of women to church history as well as the latest information on Christianity in developing countries Gonzalez s richly textured study discusses the changes and directions of the church up to the twenty first century *The Story of Christianity* covers such recent occurrences as the fall of the Soviet Union and the return of the Russian Orthodox Church feminist Africa American and Third World theologies the scandals and controversies

facing the reign of Pope Benedict XVI interfaith dialogue and the movement toward unity of all Christian churches This revised and updated edition of *The Story of Christianity* concludes with a thoughtful look at the major issues and debates facing Christianity today Catalog of Talking Books for the Blind, 1934-1948 Library of Congress. Division for the Blind and Physically Handicapped, 1949 **Alphabetical Arrangement of Main Entries from the Shelf List** Union Theological Seminary (New York, N.Y.). Library, 1960 **Religion in American Politics** Frank Lambert, 2010-02-01 The delegates to the 1787 Constitutional Convention blocked the establishment of Christianity as a national religion But they could not keep religion out of American politics From the election of 1800 when Federalist clergymen charged that deist Thomas Jefferson was unfit to lead a Christian nation to today when some Democrats want to embrace the so called Religious Left in order to compete with the Republicans and the Religious Right religion has always been part of American politics In *Religion in American Politics* Frank Lambert tells the fascinating story of the uneasy relations between religion and politics from the founding to the twenty first century Lambert examines how antebellum Protestant unity was challenged by sectionalism as both North and South invoked religious justification how Andrew Carnegie s Gospel of Wealth competed with the anticapitalist Social Gospel during postwar industrialization how the civil rights movement was perhaps the most effective religious intervention in politics in American history and how the alliance between the Republican Party and the Religious Right has in many ways realized the founders fears of religious political electoral coalitions In these and other cases Lambert shows that religion became sectarian and partisan whenever it entered the political fray and that religious agendas have always mixed with nonreligious ones *Religion in American Politics* brings rare historical perspective and insight to a subject that was just as important and controversial in 1776 as it is today Union Jacks Michael J. Bennett, 2005-12-15 Historians have given a great deal of attention to the lives and experiences of Civil War soldiers but surprisingly little is known about navy sailors who participated in the conflict Michael J Bennett remedies the longstanding neglect of Civil War seamen in this comprehensive assessment of the experience of common Union sailors from 1861 to 1865 To resurrect the voices of the Union Jacks Bennett combed sailors diaries letters and journals He finds that the sailors differed from their counterparts in the army in many ways They tended to be a rougher bunch of men than the regular soldiers drinking and fighting excessively Those who were not foreign born escaped slaves or unemployed at the time they enlisted often hailed from the urban working class rather than from rural farms and towns In addition most sailors enlisted for pragmatic rather than ideological reasons Bennett s examination provides a look into the everyday lives of sailors and illuminates where they came from why they enlisted and how their origins shaped their service By showing how these Union sailors lived and fought on the sea Bennett brings an important new perspective to our understanding of the Civil War *Secularization and Religious Innovation in the North Atlantic World* David Hempton, Hugh McLeod, 2017-05-05 In the early twenty first century it had become a cliché that there was a God Gap between a more religious United States and a more secular Europe The apparent

religious differences between the United States and western Europe continue to be a focus of intense and sometimes bitter debate between three of the main schools in the sociology of religion According to the influential Secularization Thesis secularization has been an integral part of the processes of modernisation in the Western world since around 1800 For proponents of this thesis the United States appears as an anomaly and they accordingly give considerable attention to explaining why it is different For other sociologists however the apparently high level of religiosity in the USA provides a major argument in their attempts to refute the Thesis Secularization and Religious Innovation in the Atlantic World provides a systematic comparison between the religious histories of the United States and western European countries from the eighteenth to the late twentieth century noting parallels as well as divergences examining their causes and especially highlighting change over time This is achieved by a series of themes which seem especially relevant to this agenda and in each case the theme is considered by two scholars The volume examines whether American Christians have been more innovative and if so how far this explains the apparent God Gap It goes beyond the simple American European binary to ask what is American or European in the Christianity of the nineteenth and twentieth centuries and in what ways national or regional differences outweigh these commonalities

**Faith in Freedom** Andrew R. Polk, 2021-12-15 In Faith in Freedom Andrew R Polk argues that the American civil religion so many have identified as indigenous to the founding ideology was in fact the result of a strategic campaign of religious propaganda Far from being the natural result of the nation's religious underpinning or the later spiritual machinations of conservative Protestants American civil religion and the resultant Christian nationalism of today were crafted by secular elites in the middle of the twentieth century Polk's genealogy of the national motto In God We Trust revises the very meaning of the contemporary American nation Polk shows how Presidents Franklin D Roosevelt Harry S Truman and Dwight D Eisenhower working with politicians advertising executives and military public relations experts exploited denominational religious affiliations and beliefs in order to unite Americans during the Second World War and then the early Cold War Armed opposition to the Soviet Union was coupled with militant support for free economic markets local control of education and housing and liberties of speech and worship These preferences were cultivated by state actors so as to support a set of right wing positions including anti communism the Jim Crow status quo and limited taxation and regulation Faith in Freedom is a pioneering work of American religious history By assessing the ideas policies and actions of three US Presidents and their White House staff Polk sheds light on the origins of the ideological religious and partisan divides that describe the American polity today

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