

# Religion in the American Experience: The Pluralistic Style

Edited by  
ROBERT T. HANDY



DOCUMENTARY HISTORY OF THE UNITED STATES  
Richard B. Morris, General Editor

# Religion In The American Experience The Pluralistic Style Documentary History Of The United States

**C Cleary**



## **Religion In The American Experience The Pluralistic Style Documentary History Of The United States:**

*Religion in the American Experience* Robert T. Handy, 1972-01-01      **Catalog of Copyright Entries. Third Series**  
Library of Congress. Copyright Office, 1975      **Religion in the American Experience** Robert T. Handy, 1972      Isaac  
Leeser and the Making of American Judaism Lance J. Sussman, 1996-09 More than any other person of his time Isaac Leeser  
0806 1868 envisioned the development of a major center of Jewish culture and religious activity in the United States He  
single handedly provided American Jews with many of the basic religious texts institutions and conceptual tools they needed  
to construct the cultural foundation of what would later emerge as the largest Jewish community in the history of the Jewish  
people Born in Germany Leeser arrived in the United States in 1824 At that time the American Jewish community was still a  
relatively unimportant outpost of Jewish life No sustained or coordinated effort was being made to protect and expand Jewish  
political rights in America The community was small weak and seemingly not interested in evolving into a cohesive dynamic  
center of Jewish life Leeser settled in Philadelphia where he sought to unite American Jews and the growing immigrant  
community under the banner of modern Sephardic Orthodoxy Thoroughly Americanized prior to the first period of mass  
Jewish immigration to the United States between 1830 and 1854 Leeser served as a bridge between the old native born and  
new immigrant American Jews Among the former he inspired a handful to work for the revitalization of Judaism in America  
To the latter he was a spiritual leader a champion of tradition and a guide to life in a new land Leeser had a decisive impact  
on American Judaism during a career that spanned nearly forty years The outstanding Jewish religious leader in America  
prior to the Civil War he shaped both the American Jewish community and American Judaism He sought to professionalize  
the American rabbinate introduced vernacular preaching into the North American synagogue and produced the first English  
language translation of the entire Hebrew Bible As editor and publisher of *The Occident* Leeser also laid the groundwork for  
the now vigorous and thriving American Jewish press Leeser s influence extended well beyond the American Jewish  
community An outspoken advocate of religious liberty he defended Jewish civil rights sought to improve Jewish Christian  
relations and was an early advocate of modern Zionism At the international level Leeser helped mobilize Jewish opinion  
during the Damascus Affair and corresponded with a number of important Jewish leaders in Great Britain and western  
Europe In the first biography of Isaac Leeser Lance Sussman makes extensive use of archival and primary sources to provide  
a thorough study of a man who has been largely ignored by traditional histories Isaac Leeser and the Making of American  
Judaism also tells an important part of the story of Judaism s response to the challenge of political freedom and social  
acceptance in a new modern society Judaism itself was transformed as it came to terms with America and the key figure in  
this process was Isaac Leeser      *American Religion and Philosophy* Ernest Robert Sandeen, Frederick Hale, 1978  
*Christian Nation?* T. Adams Upchurch, 2010-05-26 This fascinating study examines America s complex and confusing  
history of arguing with itself over religion and secularism God and politics church and state Hundreds of books are devoted

to the ever timely subject of the separation of church and state in America but none does exactly what Christian Nation The United States in Popular Perception and Historical Reality does Unlike other studies this intriguing examination asks the right questions defines the terms of the debate explores the widely diverging points of view with equal respect for all sides and provides insightful commentary and factual conclusions that cut through the clutter The book begins with several questions Is the United States a Christian Nation Has it ever been Was it ever meant to be What did the Founding Fathers say How has this issue been interpreted by various individuals and factions over the centuries The author then surveys the vast literature on this topic including the U S Constitution and Declaration of Independence and the competing and or complimentary views of various Founding Fathers to arrive at the answers and at long last the truth **The American**

**Encounter with Buddhism, 1844-1912** Thomas A. Tweed, 2005-10-12 In this landmark work Thomas Tweed examines nineteenth century America s encounter with one of the world s major religions Exploring the debates about Buddhism that followed upon its introduction in this country Tweed shows what happened when the transplanted religious movement came into contact with America s established culture and fundamentally different Protestant tradition The book first published in 1992 traces the efforts of various American interpreters to make sense of Buddhism in Western terms Tweed demonstrates that while many of those interested in Buddhism considered themselves dissenters from American culture they did not abandon some of the basic values they shared with their fellow Victorians In the end the Victorian understanding of Buddhism even for its most enthusiastic proponents was significantly shaped by the prevailing culture Although Buddhism attracted much attention it ultimately failed to build enduring institutions or gain significant numbers of adherents in the nineteenth century Not until the following century did a cultural environment more conducive to Buddhism s taking root in America develop In a new preface Tweed addresses Buddhism s growing influence in contemporary American culture

The Concept of Universal Religion in Modern Hindu Thought A. Sharma, 1998-10-19 Hindu thought has undergone a major reconfiguration in the nineteenth and the twentieth centuries in response to its encounter with the forces of modernity A key element in this reconfiguration is the perception of Hinduism itself as a universal religion or as a catalyst promoting the emergence of a universal religion or at the very least as promoting religious universalism This book examines the views of several major Hindu thinkers of this period Swami Vivekananda and Mahatma Gandhi prominent among them on this potent theme of modern Hinduism *The Florida Historical Quarterly* ,1973 Library of Congress Catalogs Library of Congress, 1976 The North Carolina Historical Review ,1973 Religious Books, 1876-1982 ,1983 **Ecumenical**

**Perspectives on Church and State** James Edward Wood, Baylor University. Institute of Church-State Studies, 1988

**Program of the Annual Meeting - American Historical Association** American Historical Association, 1971 Some programs include also the programs of societies meeting concurrently with the association **American Book Publishing Record** ,2001 **Books in Series** ,1979 *Program of the ... Annual Meeting of the American Historical Association*

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