

State (4) – 2001

- Success follows more broadly-based campaign by academics, faith groups (including Jews and Muslims) and some Government departments from 1994
- Success achieved in face of significant scepticism about utility of including religious affiliation on part of ONS
- Government rationale for including religious affiliation as supplement to ethnicity – reflected in ordering of questions in census schedule
- No differentiation within Christian category in England and Wales, while all but major religions had to be written in
- Question revised to 'what is your religion?' following testing, which some regarded as 'leading'
- Question was voluntary
- Significant element of proxy responses

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