

"The essence of friendship
trust. It must not esteem
a god, that it may drift to

"Our hands
From life's
Our hands in a
The terrible and

passivity and
its object as
Emerson.

MURDER.

If all sorrow teaches, suffering is more uni-
versal than sympathy, long and variable sickness
proves plainly, that no sympathy is more than its
kinds and degrees: the sympathy of the sick is
tious of the sympathy of the healthy.
In a sharp sickness, the sympathy of the healthy
and kind people, and in a long and variable sickness

THE TRANSIENT AND THE PERMANENT IN THE SICK-ROOM.

"Lasting! what's lasting?
The earth that swarms so well must down in fire,
And Time be fast to perish at the stake.
The heavens must patch; the universe must scoulder.
Nothing but thoughts can live, and such thoughts only
As god-like are, making God's recreation." I. KNOWLTON.

"Affliction worketh patience: and patience, experience: and experi-
ence, hope." ST. PAUL.

"All places that the eye of heaven visits
Are to a wise man ports and happy havens." SHAKESPEARE.

THE sick-room becomes the scene of intense con-
victions; and among these, none, it seems to me, is
more distinct and powerful than that of the perma-
nent nature of good, and the transient nature of evil.
Sometimes I could almost believe that long sickness or
trouble is ordained to prove to us this very
— a point worth any costliness of proof.
The truth may pass across the mind of one who
suffered briefly — may occur to him when glance-
back over his experience of a short sharp illness
transiency. He may say to himself that his tempo-

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Camilla Rothe



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