

THE LATINIZATION OF NEW YORK



EDITIO BY AGUSTÍN LAO-MONTES & AREENE DAVILA



Mambo Montage The Latinization Of New York City

Andrew Strombeck

Mambo Montage The Latinization Of New York City:

Mambo Montage Agustín Laó-Montes, Arlene M. Dávila, 2001 A report on the state of Latino politics and culture in New York the most populous and diverse Latino city in the United States Mambo Montage August in La o-Montes, Agust in Laó-Montes, Arlene M. Dávila, Professor Agusta-N Laa3-Montes, 2001 A report on the state of Latino politics and culture in New York the most populous and diverse Latino city in the United States The Near Northwest Side Story Gina Perez, 2004-10-04 An original and significant contribution to Puerto Rican Latino and Latin American studies drawing on the perspective of ordinary men and women Gina P rez s fine work is based on intensive research in two distant but interconnected places conducted by a perceptive and sensitive observer participant herself immersed in two languages cultures and nations Clearly written and cogently argued her book will be of great interest to students of migration ethnicity and gender Jorge Duany author of The Puerto Rican Nation on the Move Identities on the Island and in the United States In this fresh textured original multi-sited ethnography P rez traces the changing ways that Puerto Ricans have experienced poverty displacement and discrimination and how they imagine and build deeply rooted but transnational lives through the extended families dense social networks and meaningful communities P rez exposes the limits of citizenship for racialized minorities the contradictory constrained agency in community mobilizations and urban uprisings and the often failed promise of transnational migration as a place to build a counter hegemonic political space Brett Williams Professor of Anthropology American University This is a fascinating account of transnational migration as survival strategy one bound up in kin region and economic restructuring Vicki L Ruiz author of From Out of the Shadows Latino/a Popular Culture Michelle Habell-Pallan, Mary Romero, 2002-06 While the presence of Latinos and Latinas in mainstream news and in popular culture in the United States buttresses the much heralded Latin Explosion the images themselves are often contradictory Latino a Popular Culture brings together scholars from the humanities and social sciences to analyze representations of Latinidad in a diversity of genres Barrio Dreams Arlene Dávila, 2004-07-02 D vila s keen insights into the politics of marketing ethnicity community marginalization and class divisions cuts through neo liberal postures to glaringly reveal the real issue who will construct and control East Harlem's future Well versed in the scholarship D vila has produced a book that is essential for understanding the increasingly important role and aspirations of Puerto Rican and Latino communities in New York's history Virginia S nchez Korrol author of From Colonia to Community The History of Puerto Ricans in New York City Providing an expansive ethnographic portal into New York s famous El Barrio Davila documents the ways in which the neighborhood s Latino cultures can be commodified as a magnet for gentrification as well as providing an obstacle to it An absorbing read providing a unique contemporary perspective on East Harlem Neil Smith author of American Empire Roosevelt's Geographer and the Prelude to Globalization Unlike most ethnographers of the urban poor in search of authentic street experience D vila gives us an ethnography of power With rich insights and sensitivity she documents the pitched battles between developers

politicians long time residents newcomers Puerto Ricans Mexicans and African Americans over space gentrification and cultural representation in East Harlem D vila peels back the many layers of local stories in order to reveal a complex national story of resistance against urban neoliberalism Robin D G Kelley author of Freedom Dreams The Black Radical Imagination

Scarred Landscapes Stephanie Lewthwaite, 2025-09-30 Scarred Landscapes is a groundbreaking exploration of the rich and complex works of Caribbean Latinx artists Scholar Stephanie Lewthwaite documents the work of ten influential artists of Cuban Dominican and Puerto Rican descent based in New York City from the 1970s to the present Through their diverse practices including painting printmaking photography sculpture installation video and performance art these artists confront the legacies of colonial trauma and their own experiences of diasporic unbelonging and artworld marginality The book combines formal analysis with artist testimony exhibition histories and theoretical frameworks from trauma memory and archipelagic studies to offer a multifaceted examination of Caribbean Latinx art Lewthwaite explores how these artists practice archipelagic memory a generative decolonial and coalitional form of memory work that envisions alternative modes of belonging in difference and solidarity with others By connecting different people pasts and places Caribbean Latinx artists expose the reverberations of trauma while imagining other worlds beyond it This work puts Caribbean Latinx artists at the center of debates about the exclusions of dominant memory narratives and contemporary art worlds highlighting their contributions to a wider decolonial project of remembrance By revealing the interconnectedness of traumatic histories and the potential for art to foster empathy and justice Lewthwaite's work underscores the importance of relational and decolonial **DIY on the Lower East Side** Andrew Strombeck, 2020-08-01 The severe financial thought for imagining a better society austerity imposed on New York City during the 1975 fiscal crisis resulted in a city falling apart Broken windows crumbling walls and piles of bricks were everywhere While for many this physical decay was a sign that the postwar welfare state had failed for others it represented a site of risky opportunity that could stimulate novel forms of creativity and community In this book Andrew Strombeck explores the legacy of this crisis for the city's literature and art focusing on one neighborhood where changes were acutely felt the Lower East Side In what became a paradigmatic example of gentrification the Lower East Side s population shifted from working class people to Wall Street traders and ad agents This transformation occurred in part because of high profile local artists such as Jean Michel Basquiat Keith Haring Jeff Koons and Kiki Smith but Strombeck argues that neighborhood writers also played a role Drawing on archival research and original author interviews he examines the innovative work of Kathy Acker David Wojnarowicz Miguel Pi ero Sylv re Lotringer Lynne Tillman and others and concludes that these writers still have much to teach us about changes in the nature of work and the emergence of a do it yourself ethos DIY on the Lower East Side shows how place and politics shaped literature and how New York City policies adopted at the time continue to shape our world The Cambridge History of Latina/o American Literature John Morán González, Laura Lomas, 2018-02-22 The Cambridge History of Latina o American Literature emphasizes the importance of

understanding Latina o literature not simply as a US ethnic phenomenon but more broadly as an important element of a trans American literary imagination Engaging with the dynamics of migration linguistic and cultural translation and the uneven distribution of resources across the Americas that characterize Latina o literature the essays in this History provide a critical overview of key texts authors themes and contexts as discussed by leading scholars in the field This book demonstrates the relevance of Latina o literature for a world defined by the migration of people commodities and cultural expressions the Time of Sky-Rhyming Assistant Professor of Latinx Communities Jonathan E Calvillo, Jonathan E Calvillo, 2024-10-04 Jonathan E Calvillo explores the rise of Hip Hop on the West Coast and the integral role the Los Angeles Latine community had on the movement and in turn Hip Hop s impact on Latines as it became a space for community expression and coping with inequality Building his narrative around interviews and oral histories he explores how incoming migrants local born Latines and other minoritized populations joined Black Americans in the 1980s to build early underground sites of Hip Hop innovation contributing to the genre's global expansion The book details how Hip Hop's deep impact on Latines was based in part on the inequality marginalization and injustice that many Latines of this era faced themes which were addressed in the movement Many creatives from Brown Los Angeles found their place in early underground expressions of Hip Hop including in breaking rhyming DJing and graffiti elements During this period Central American refugees were settling in the urban corridors of the region young Chicanos were coming of age in the post civil rights era Caribbean migrants moved from East to West South American immigrants were finding their place and Latines were interacting with Black Americans and other minoritized populations such as ethnic Samoans Filipinos and Koreans Through the lens of Los Angeles Hip Hop history this project speaks to the migratory flows of urban Brown Los Angeles the relations between Black Americans and Latines in Los Angeles and the formation of the racialized subcultures emblematic of urban Los Angeles In documenting this story the book sidesteps a media heavy music industry account of Hip Hop history Instead it privileges original oral histories and secondary accounts of dozens of artists to present a grassroots oriented narrative of the intraethnic interracial negotiations that fueled Latines identification with and contributions to Hip Hop **Counter Institution** Nandini Bagchee, 2018-07-10 In the midst of current debates about the accessibility of public spaces resurfacing as a result of highly visible demonstrations and occupations this book illuminates an overlooked domain of civic participation the office workshop or building where activist groups meet to organize and plan acts of political dissent and collective participation Author Nandini Bagchee examines three re purposed buildings on the Lower East Side that have been used by activists to launch actions over the past forty years The Peace Pentagon was the headquarters of the anti war movement El Bohio was a metaphoric hut that envisioned the Puerto Rican Community as a steward of the environment and ABC No Rio appropriated from a storefront sign with missing letters was a catchy punk name that appealed to the anarchistic sensibility of the artists that ran a storefront gallery in a run down tenement In a captivating discussion of buildings and urban settings as important components of progressive struggles

in New York City over more than a century Bagchee reveals how these collectively organized spaces have provided a venue for political participation while existing as a vital part of the city's civic infrastructure. The counter institution explored in this book represents both a conceptual and a literal struggle to create a space for civic action in a city that is built upon real estate speculation. The author reveals the fascinating tension between the impermanence of the insurgent activist practices and the permanent but maintenance heavy aspects of architecture. The actors she vividly describes the war resisters the Puerto Rican organizers the housing activists the punks and artists all seized the opportunity to create what are seen as activist estates at a time and in a place where urban life itself was under attack. And now when many such self organized activist buildings are imperiled by the finance driven real estate market that is New York City this book takes stock and provides visibility to these under recognized citizens initiatives Counter Institution is an innovative work that intersects architecture urban design practices and geography cartography on the one hand with history politics and sociology on the other It is a must read for anyone interested in the history of activism in New York City and how the city can inspire and encourage political engagement Through its beautifully illustrated pages where drawings maps timelines and photographs underline the connections between people politics and space readers will discover new ways to imagine buildings as a critical part of the civic infrastructure and a vital resource for the future

Decoding Mambo Montage The Latinization Of New York City: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Mambo Montage The Latinization Of New York City," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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