

DIONYSIUS LONGINUS

ONTHE

SUBLIME:

Translated from the GREEK, with

Notes and Observations,

AND

Some Account of the LIFE, WRITINGS, and CHARACTER of the AUTHOR.

By WILLIAM SMITH, A.M.

Rector of TRINITY in Cheffer.

Thus, great Langiann! all the Nine inflier,
And fill their critic with a pact's fire;
An ardens judge, who, nection in his truft,
Whole warmed gives features, and is always juft;
Whole war example flavorathers all his lanes,
And is himfelf the great Sublime he drawn. Mr. Park.

The THIRD EDITION, Corrected and Improved.

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MDCCLIL

Longinus On The Sublime

William Smith,1st Cent Longinus

Longinus On The Sublime:

Dionysius Longinus On the Sublime Longinus, William Smith, 1743 On the Sublime Longinus, 2017-01-20 On the SublimeLonginusTranslated by W Rhys RobertsOn the Sublime is a Roman era Greek work of literary criticism dated to the 1st century AD Its author is unknown but is conventionally referred to as Longinus or Pseudo Longinus It is regarded as a classic work on aesthetics and the effects of good writing The treatise highlights examples of good and bad writing from the previous millennium focusing particularly on what may lead to the sublime The author's identity has been debated for centuries The oldest surviving manuscript from the 10th century indicates the original author was named Dionysius or Longinus which was later misread as Dionysius Longinus Subsequent interpretations have attributed the work to Dionysius of Halicarnassus 1st century or Cassius Longinus c 213 273 AD though neither is now widely accepted Given his positive reference to Genesis Longinus has been assumed to be either a Hellenized Jew or readily familiar with the Jewish culture As such Longinus emphasizes that to be a truly great writer authors must have moral excellence In fact critics speculate that Longinus avoided publication in the ancient world either by modesty or by prudential motives Moreover Longinus stresses that transgressive writers are not necessarily shameless fools even if they take literary risks that seem bold lawless and original As for social subjectivity Longinus acknowledges that complete liberty promotes spirit and hope according to Longinus never did a slave become an orator On the other hand too much luxury and wealth leads to a decay in eloquence eloquence being the goal of the sublime writer Longinus On the Sublime Longinus, 1926 Longinus on the Sublime W. Rhys Roberts, 2021-09-30 Originally published in 1987 this book contains the full Greek text of Longinus on the Sublime alongside the English translation **Longinus on the Sublime** Longinus, William Rhys Roberts, Arthur Sanders Way, 1935

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Decoding Longinus On The Sublime: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Longinus On The Sublime**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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