

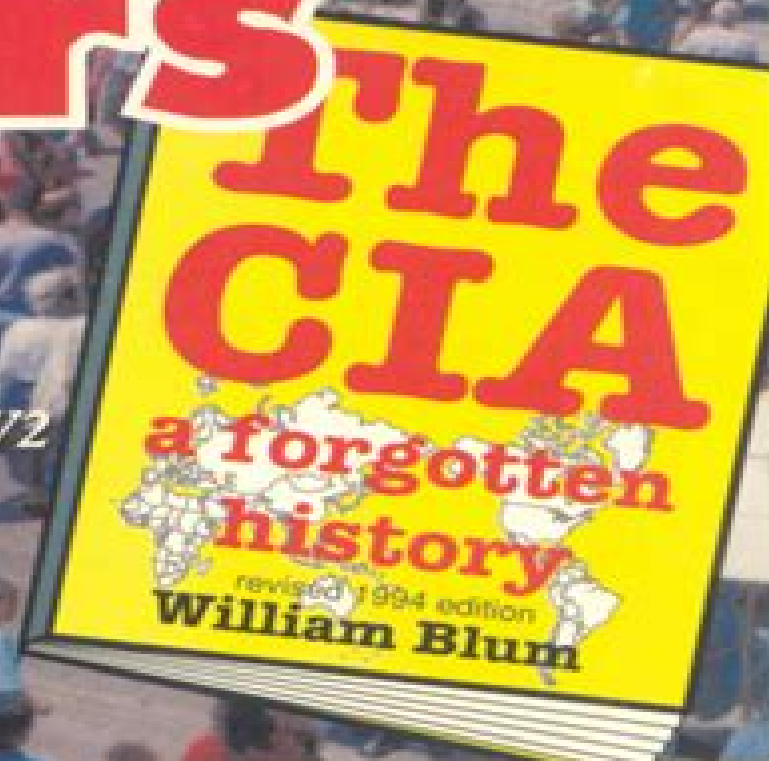
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# Renaibance Papers 1994

**Pauline Phemister, Stuart Brown**



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*Renaissance papers 1994* Barbara J. Baines, 1995      Index of Conference Proceedings British Library. Document Supply Centre, 2000      **Theater of a City** Jean E. Howard, 2011-06-03 Arguing that the commercial stage depended on the unprecedented demographic growth and commercial vibrancy of London to fuel its own development Jean E Howard posits a particular synergy between the early modern stage and the city in which it flourished In London comedy place functions as the material arena in which social relations are regulated urban problems negotiated and city space rendered socially intelligible Rather than simply describing London the stage participated in interpreting it and giving it social meaning Each chapter of this book focuses on a particular place within the city the Royal Exchange the Counters London's whorehouses and its academies of manners and examines the theater's role in creating distinctive narratives about each In these stories specific locations are transformed into venues defined by particular kinds of interactions whether between citizen and alien debtor and creditor prostitute and client or dancing master and country gentleman Collectively they suggest how city space could be used and by whom and they make place the arena for addressing pressing urban problems demographic change and the influx of foreigners and strangers into the city new ways of making money and losing it changing gender roles within the metropolis and the rise of a distinctive town culture in the West End Drawing on a wide range of familiar and little studied plays from four decades of a defining era of theater history Theater of a City shows how the stage imaginatively shaped and responded to the changing face of early modern London      Foxe's 'Book of Martyrs' and Early Modern Print Culture John N. King, 2006-10-12 This book was first published in 2006 Second only to the Bible and Book of Common Prayer John Foxe's Acts and Monuments known as the Book of Martyrs was the most influential book published in England during the sixteenth and seventeenth centuries The most complex and best illustrated English book of its time it recounted in detail the experiences of hundreds of people who were burned alive for their religious beliefs John N King offers the most comprehensive investigation yet of the compilation printing publication illustration and reception of the Book of Martyrs He charts its reception across different editions by learned and unlearned sympathetic and antagonistic readers The many illustrations included here introduce readers to the visual features of early printed books and general printing practices both in England and continental Europe and enhance this important contribution to early modern literary studies cultural and religious history and the history of the Book      **The Absence of America** Gavin Hollis, 2015 The Absence of America the London Stage 1576-1642 looks at London theatre at the time of Shakespeare and how it represented the New World considering whether early modern drama was anti American as some contemporaries suggested      **Leibniz and the English-Speaking World** Pauline Phemister, Stuart Brown, 2007-05-19 These essays comprise a first attempt to assess overall the attention awarded to Leibniz's philosophy in the English speaking world in his own time and up to the present day In addition to an introductory overview there are fourteen original and previously unpublished essays considering Leibniz's connections with his English speaking

contemporaries and near contemporaries as well as the later reception of his thought in Anglo American philosophy Some of the papers shed new light on familiar topics including the influence of Hobbes on Leibniz his relations with Locke and the well publicised controversy with Samuel Clarke Others chart less familiar territory including Leibniz s connections with Boyle and Berkeley Wilkins and Dalgarno And others still break new ground in considering Leibniz s connections with John Wallis and Margaret Cavendish There are four concluding papers on the later reception of Leibniz s philosophy in the English speaking world including two on Bertrand Russell and Leibniz and two on the reception of Leibniz by American philosophers Peirce and Loemker

**The Monarchical Republic of Early Modern England** Professor John F McDiarmid,2013-06-28 With its challenging paradoxical thesis that Elizabethan England was a republic which happened also to be a monarchy Patrick Collinson s 1987 essay The Monarchical Republic of Queen Elizabeth I instigated a proliferation of research and lively debate about quasi republican aspects of Tudor and Stuart England In this volume a distinguished international group of scholars examines the idea of the monarchical republic from the 1530s to the 1640s and tests the concept from a variety of points of view New suggestions are advanced about the pattern of development of quasi republican tendencies and of opposition to them and about their relation to the politics of earlier and later periods A number of essays focus on the political activity of leading figures at court several analyse political life in towns or rural areas others discuss education rhetoric linguistic thought and reading practices poetic and dramatic texts the relations of politics to religious conflict gendered conceptions of the monarchy and monarchical republicanism in the new American colonies Differing positions in the scholarly debate about early modern English republicanism are represented and fresh archival research advances the study of quasi republican elements in early modern English politics

**Prose Fiction and Early Modern Sexuality,1570-1640** C. Relihan,G. Stanivukovic,2016-09-23 Prose Fiction and Early Modern Sexuality 1570 1640 brings together twelve new essays which situate the arguments about the multiple constructions of sexualities in prose fiction within contemporary critical debates about the body gender desire print culture postcoloniality and cultural geography Looking at Sidney s Arcadia Wroth s Urania Lyly s Euphues fictions by Gascoigne Riche Parry and Brathwaite as well as Hellenic romances rogue fictions and novelle the essays expand and challenge current critical arguments about the gendering of labour female eroticism queer masculinity sodomy male friendship cross dressing heteroeroticism incest and the gendering of poetic creativity

**Women and Latin in the Early Modern Period** Jane Stevenson,2022-09-12 The first early modern women Latinists lived in mid fourteenth century Italy and were educated as diplomats By the fifteenth century other upper class women were educated in order to perform as prodigies on behalf of their city Both strands of education for women spread to other European countries in the course of the sixteenth century the principal women humanists were either princesses or courtiers In the seventeenth century Latin lost its importance as a language of diplomacy and was no longer needed at court but there was still a place for the woman prodigy and a variety of women performed in this way However the

productions of seventeenth and eighteenth century women Latinists are more extensive and more varied than those of their predecessors and include scientific writing and ambitious translations By the mid nineteenth century the integration of studious women into the wider academy was well under way *The Last Plantagenet Consorts* Kavita Mudan

Finn,2012-06-08 An examination of fifteenth century British queens through literature and history *Montaigne and Brief Narrative Form* D. Losse,2013-06-11 The first book length study to trace the origins of the essay to the conte Montaigne and Brief Narrative Form puts the reader in touch with how unstable times and exceptional artistic insights transform one genre to create a new artistic form Rape and the Rise of the Author Amy Greenstadt,2016-04-08 Contending that early modern

fictional portrayals of sexual violence identify the position of the author with that of the chaste woman threatened with rape Amy Greenstadt challenges the prevalent scholarly view that this period s concept of The Author was inherently masculine Instead she argues the analogy between rape and writing centrally informed ideas of literary intention that emerged during the English Renaissance Analyzing works by Milton Sidney Shakespeare and Cavendish Greenstadt shows how the figure of The Author and by extension ideas of the modern individual derived from a paradigm of female virtue and vulnerability This volume supplements the growing body of studies that address the relationship between early modern textual representation and notions of gender and sexuality it also adds a new dimension in considering the wider origins of modern concepts of selfhood and individual rights *Literature and Politics in the English Reformation* Thomas Betteridge,2004 Literature and

politics in the English Reformation is a study of the English Reformation as a political and literary event Focusing on an eclectic group of texts unified by their articulation of the key elements of the cultural history of the period 1510 80 the book unravels the political poetic and religious themes of the era book jacket **Shakespeare and Sexuality** Catherine M. S.

Alexander,Stanley Wells,2001-09-20 This book draws together ten important essays which explore the significance of sexuality in Shakespeare s work **Colonial Transformations** R. Bach,2016-04-30 Colonial Transformations covers early modern English poetry and plays Gaelic poetry and a wide range of English colonial propaganda In the book Bach contends that England s colonial ambitions surface in all of its literary texts Those texts played multiple roles in England s colonial expansions and emerging imperialism Those roles included publicizing colonial efforts defining some people as white and some as barbarians constituting enduring stereotypes of native people and resisting official versions of colonial encounters

*The Mother's Legacy in Early Modern England* Jennifer Louise Heller,2011-01-01 Reading twenty printed and manuscript texts composed between 1575 and 1672 Heller defines the genre of the mother s legacy as a distinct branch of the advice tradition in early modern England Attending to cultural social and historical trends Heller explores how legacy writers used the genre to secure personal and family status to shape their children s beliefs and behaviors and to intervene in the period s religious and political debates *Labors of Innocence in Early Modern England* Joanna Picciotto,2010-06-15 Joanna

Picciotto s *Labors of Innocence in Early Modern England* is a splendid study of the origins development and eventual decline

of the Experimentalist tradition in seventeenth and early eighteenth century English letters In tracing out the arc of this intellectual and professional trajectory Picciotto engages productively with the crucial religious socio economic philosophical and literary movements associated with the ongoing labors of the innocent eye Eileen Reeves Princeton University

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*'Ungainefull Arte'* Richard A. McCabe, 2016-02-05 From antiquity to the Renaissance the pursuit of patronage was central to the literary career yet relationships between poets and patrons were commonly conflicted if not antagonistic necessitating compromise even as they proffered stability and status Was it just a matter of speaking lies to power The present study looks beyond the rhetoric of dedication to examine how traditional modes of literary patronage responded to the challenge of print as the economies of gift exchange were forced to compete with those of the marketplace It demonstrates how awareness of such divergent milieux prompted innovative modes of authorial self representation inspired or frustrated the desire for laureation and promoted the remarkable self reflexivity of Early Modern verse By setting English Literature from Caxton to Jonson in the context of the most influential Classical and Italian exemplars it affords a wide comparative context for the reassessment of patronage both as a social practice and a literary theme

*The Oxford History of Classical Reception in English Literature: The Oxford History of Classical Reception in English Literature* David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012-09-27 The present volume 3 is the first to appear of the five that will comprise *The Oxford History of Classical Reception in English Literature* henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors Preface

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