

REMEMBERING
WHO WE ARE
OBSERVATIONS
OF A SOUTHERN
CONSERVATIVE



M. E. Bradford

REMEMBERING WHO WE ARE

Remembering Who We Are Observations Of A Southern Conservative

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Remembering Who We Are Observations Of A Southern Conservative:

Remembering who We are Melvin Eustace Bradford, 1985-01-01 The Meanings of Michael Oakeshott's Conservatism Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind Conservative Thought and American Constitutionalism since the New Deal Johnathan O'Neill, 2022-11-29 An intellectual history of American conservatism since the New Deal The New Deal fundamentally changed the institutions of American constitutional government and in turn the relationship of Americans to their government Johnathan O'Neill's *Conservative Thought and American Constitutionalism since the New Deal* examines how various types of conservative thinkers responded to this significant turning point in the second half of the twentieth century O'Neill identifies four fundamental transformations engendered by the New Deal the rise of the administrative state the erosion of federalism the ascendance of the modern presidency and the development of modern judicial review He then considers how various schools of conservative thought traditionalists neoconservatives libertarians Straussians responded to these major changes in American politics and culture Conservatives frequently argued among themselves and their responses to the New Deal ranged from adaptation to condemnation to political mobilization Ultimately the New Deal pulled American governance and society permanently leftward Although some of the New Deal's liberal gains have been eroded a true conservative counterrevolution was never O'Neill argues a realistic possibility He concludes with a plea for conservative thinkers to seriously reconsider the role of Congress a body that is relatively ignored by conservative intellectuals in favor of the courts and the presidency in America's constitutional order *Conservative Thought and American Constitutionalism since the New Deal* explores the scope and significance of conservative constitutional analysis amid the broader field of American political thought Feminism Without Illusions Elizabeth Fox-Genovese, 1991 In arguing that feminism has neither adequately acknowledged its ties to individualism nor squarely faced the extent to which many of its campaigns for social justice are based on the insistence of rights for the individual over good of the community thi

Lincoln in American Memory Merrill D. Peterson, 1995-06-01 Lincoln's death like his life was an event of epic proportions When the president was struck down at his moment of triumph writes Merrill Peterson sorrow indescribable sorrow swept the nation After lying in state in Washington Lincoln's body was carried by a special funeral train to Springfield Illinois stopping in major cities along the way perhaps a million people viewed the remains as memorial orations rang out and the world chorused its sincere condolences It was the apotheosis of the martyred President the beginning of the

transformation of a man into a mythic hero In *Lincoln in American Memory* historian Merrill Peterson provides a fascinating history of Lincoln's place in the American imagination from the hour of his death to the present In tracing the changing image of Lincoln through time this wide ranging account offers insight into the evolution and struggles of American politics and society and into the character of Lincoln himself Westerners Easterners even Southerners were caught up in the idealization of the late President reshaping his memory and laying claim to his mantle as his widow son memorial builders and memorabilia collectors fought over his visible legacy Peterson also looks at the complex responses of blacks to the memory of Lincoln as they moved from exultation at the end of slavery to the harsh reality of free life amid deep poverty and segregation at more than one memorial event for the great emancipator the author notes blacks were excluded He makes an engaging examination of the flood of reminiscences and biographies from Lincoln's old law partner William H Herndon to Carl Sandburg and beyond Serious historians were late in coming to the topic for decades the myth makers sought to shape the image of the hero President to suit their own agendas He was made a voice of prohibition a saloon keeper an infidel a devout Christian the first Bull Moose Progressive a military blunderer and after the First World War a military genius a white supremacist according to D W Griffith and other Southern admirers and a touchstone for the civil rights movement Through it all Peterson traces five principal images of Lincoln the savior of the Union the great emancipator man of the people first American and self made man In identifying these archetypes he tells us much not only of Lincoln but of our own identity as a people

The Ninth Amendment and the Politics of Creative Jurisprudence Marshall DeRosa, 2017-11-30 The Ninth Amendment holds that every right not explicitly granted to the federal government by the Constitution belongs to the states or to the individual Further those rights held by the government should not be construed to deny or disparage other rights held by the people As in other areas of contention between federal power and states rights the Ninth Amendment has become subject to activist Supreme Court interpretation whereby the traditional model of federalism in which states had meaningful public policy prerogatives has given way to a model in which states become mere extensions of the U S government In this volume Marshall DeRosa provides a thorough analysis of Supreme Court unenumerated rights policy and offers suggestions toward reestablishing American federalism as envisioned by the framers of the Constitution The book opens with a review and analysis of current debates over Ninth Amendment rights and then utilizes the privileges and immunities clauses as demonstrative of the traditional relationship between the states police powers and unenumerated fundamental rights DeRosa then considers the critical role of academia in shifting public policy away from popular control and toward the judiciary Later chapters include national and state case studies as instances of judicial creativity an examination of the effects of Ninth Amendment jurisprudence on the Second Amendment as it bears on the gun control debate and a comparative analysis of contrasting theories on the status of unenumerated rights In his conclusion DeRosa offers some prescriptive thoughts on how to restore the original constitutional concept of popular consent as a remedy to an

increasingly unaccountable federal judiciary By restoring the Ninth Amendment to the context of American federalism this volume constitutes a major contribution to contemporary scholarship challenging a corpus of commentary that either ignores misunderstands or misrepresents the relevance of popular control in the articulation of unenumerated rights The Ninth Amendment and the Politics of Creative Jurisprudence will be of interest to political scientists historians legal theorists and political practitioners *A Spreading and Abiding Hope* Jacob Shatzer, 2015-10-13 Every tradition has its surprising voices its thinkers who look at things slightly differently than most Evangelicalism is no exception Many surprising evangelical voices end up being embarrassments of one sort or another everyone can choose their favorite example of this phenomenon Rather than seeking to expose these sorts of negative surprises this book explores the surprising voice of the late evangelical theologian A J Conyers Conyers's political theology is a resource for a robust evangelical theopolitical imagination By learning from Conyers evangelicals can overcome common weaknesses and engage in a more thoroughly Christian biblical and evangelical approach to the modern world and its various institutions and challenges Conyers speaks beyond evangelicalism as well His vision of the modern world including its development and major challenges provides insight into contemporary political theology His work on the nation state free market capitalism and the notions of toleration and vocation speaks into and advances important debates Thus Conyers's evangelical political theology provides both the evangelical tradition itself as well as political theology as a broader discipline with a compelling and challenging vision

The Paleoconservatives Joseph A. Scotchie, 2017-07-05 Paleoconservatism as a concept came into circulation during the 1980s as a rejoinder to the rise of neoconservatism It signifies a brand of conservatism that rose up in opposition to the New Deal setting itself against the centralizing trends that define modern politics to champion the republican virtues of self governance and celebrate the nation's varied and colorful regional cultures This volume brings together key writings of the major representatives of Old Right thought past and present The essays included here define a coherent intellectual tradition linking New York libertarians to unreconstructed Southern traditionalists to Midwestern agrarians Part I is devoted to the founding fathers of the modern conservative movement Essays by Frank Chodorov Murray Rothbard and James Burnham attack economic aspects of the New Deal big government in general and high taxes Russell Kirk introduces the cultural paleoconservatism with its preference for social classes and distinctions of age and sex while Richard Weaver explains why culture is more important to a civilization's survival than mere material conditions The second part covers the contemporary resurgence of the Old Right Chilton Williamson Jr sets out the argument against large scale immigration on cultural and economic grounds The divisive issue of trade is covered William Hawkins outlines a mercantilist trade policy at odds with the free trade libertarianism of Chodorov and Rothbard On education Allan Carlson goes further than the Beltway Right in his advocacy of home schooling M E Bradford shows how the doctrine of equality of opportunity inevitably leads to greater and more tyrannical state action The contemporary culture wars are the focus of Thomas Fleming Paul Gottfried Clyde Wilson

and Samuel Francis who search for the roots of American nationalism the lessons to be drawn from the past and how they may be applied in the future Lincoln, the South, and Slavery Robert W. Johannsen,1993-10 **Conservatism and Southern Intellectuals, 1789-1861** Adam L. Tate,2005 *In the Great Maelstrom* Charles J. Holden,2002 In the Great Maelstrom demonstrates how the state s conservatives adjusted their views at critical times while clinging to other core values through the long decades BOOK JACKET Free in the World Mark E. Brandon,1998 Brandon also develops a general typology of constitutional failure He identifies several ways in which failure can occur shows that failure in one area may signify success in another and argues that the possibility of failure is built into the foundations of all constitutional regimes BOOK JACKET **The Conservative Tradition in America** Charles W. Dunn,J. David Woodard,1996 This book presents the first full scale survey written since the 1950s of American conservatism from the Founding to the Contract With America **New Encyclopedia of Southern Culture, V. 17** Clarence L. Mohr,Charles Wilson,2011 The New Encyclopedia of Southern Culture Historical Dictionary of the Old South William L. Richter,2013-02-28 The South played a prominent role in early American history and its position was certainly strong and proud except for the peculiar institution of slavery Thus it drew away from the rest of an expanding nation and in 1861 declared secession and developed a Confederacy that ultimately lost the war Indeed for some time it was occupied Thus the South has a very mixed legacy with good and bad aspects and sometimes the two of them mixed Which only enhances the need for a careful and balanced approach This can be found in the Historical Dictionary of the Old South which first traces its history from colonial times to the end of the Civil War in a substantial chronology Particularly interesting is the introduction which analyzes the rise and the fall the good and the bad as well as the middling and indifferent over nigh on two centuries The details are filled in very amply in over 600 dictionary entries on the politics economy society and culture of the Old South An ample bibliography directs students and researchers toward other sources of information *On Matters Southern* Marion Montgomery,2005-09-05 Marion Montgomery family man citizen professor literary critic poet philosopher is a prolific defender of the poetic cultural and critical vision of the Fugitive poets the Southern Agrarian writers and the New Critics of the 20th century He has published more than 20 major works of criticism in the past 40 years This volume presents 16 of his essays selected and edited by Michael M Jordan with a foreword by noted historian Eugene D Genovese It is a good introduction to the thinking and writing of a man who speaks for southern conservatism with passion and imagination with head and heart exercising both faith and reason This work is divided into five sections The Author at Work and at Home On Place and Region On Fugitives Agrarians and New Critics On Individual Authors and On Books and Schooling In the essays Montgomery discusses the importance of place in all serious literature but especially in southern letters He notes differences between southern and northern fiction He pays tribute to Andrew Lytle Madison Jones and M E Bradford and explicates the fiction of Walker Percy Taken together the essays reveal Montgomery s gifts and temperament a keen intellect combined with a reverential awareness of the

importance of tradition *The A to Z of the Old South* William L. Richter, 2009-08-20 Being considerably different from other regions of the country most notably regarding its fervent practice of slavery the land south of the Mason Dixon line because of slavery enjoyed an exceptional prominence in politics and after the invention of the cotton gin a high degree of prosperity However also because of slavery it was alienated from the rest of the nation attempted to secede from the union and was forced back in only after it lost the Civil War Numerous cross referenced entries on prominent individuals including Thomas Jefferson Andrew Jackson Henry Clay John C Calhoun Robert E Lee and Abraham Lincoln as well as others on policies of the time that have since slipped into oblivion are all covered in this book Economic social and religious backgrounds trace the seemingly inevitable path to secession war and defeat This reference also includes an introductory essay a chronology and a bibliography of the epoch **The Mind of the Master Class** Elizabeth Fox-Genovese, Eugene D. Genovese, 2005-10-17 The Mind of the Master Class tells of America's greatest historical tragedy It presents the slaveholders as men and women a great many of whom were intelligent honorable and pious It asks how people who were admirable in so many ways could have presided over a social system that proved itself an enormity and inflicted horrors on their slaves The South had formidable proslavery intellectuals who participated fully in transatlantic debates and boldly challenged an ascendant capitalist free labor society Blending classical and Christian traditions they forged a moral and political philosophy designed to sustain conservative principles in history political economy social theory and theology while translating them into political action Even those who judge their way of life most harshly have much to learn from their probing moral and political reflections on their times and ours beginning with the virtues and failings of their own society and culture *The Role of Ideas in the Civil Rights South* , With essays by Tony Badger David L Chappell Elizabeth Jacoway Richard H King Ralph E Luker Charles Marsh Keith D Miller Linda Reed and Lauren F Winner In the 1950s and 1960s the American South was in upheaval Brilliant thinkers and writers joined on the ground activists to challenge segregation and the South's long established Jim Crow society The men and women who opposed them waged a war of words in favor of the status quo The essays in *The Role of Ideas in the Civil Rights South* examine the interplay of thought and action in a complex and turbulent moment in American history Written by scholars in history English and religious studies these essays explore ideas about religion freedom race liberalism and conservatism When people challenged authority or defended it what ideas did they uphold What were their moral and intellectual standards What language did they use and what sources did they cite What issues did they feel needed explaining what issues did they take for granted and what issues did they avoid Leading scholars investigate the wide range of conceptions interpretations and responses to the whirlwind of change Some of the essays concentrate on intellectuals who were systematic thinkers who published their work to be studied analyzed and used Four essays center on the ideas of Martin Luther King Jr surely the most influential southern intellectual in the 1950s and 1960s Other essays analyze the thoughts of people such as civil rights activist Fannie Lou Hamer and segregationist politician Jim

Johnson who never saw themselves as intellectuals The civil rights movement set the agenda for thought and action in the 1950s and 1960s The Role of Ideas in the Civil Rights South begins by examining ideas prominent in the movement It then studies the ideas of white moderates in the South white conservatives and African Americans who did not join the movement Particular emphases include the relationship between theology and political life the national and international contexts of southern thought and the variety of southern intellectual interests Ted Ownby is a professor of history and southern studies at the University of Mississippi His books include American Dreams in Mississippi Consumers Poverty and Culture 1830 1998 1999 and Subduing Satan Religion Recreation and Manhood in the Rural South 1865 1920 1990 **Black Conservatism** Peter Eisenstadt, 2013-09-13 This volume is the first comprehensive examination of African American conservative thought and politics from the late eighteenth century to the present The essays in the collection explore various aspects of African American conservatism including biographical studies of abolitionist James Forten clergymen Henry McNeal Turner and J H Jackson and activists A Philip Randolph and Bayard Rustin Thematic essays in the volume consider southern black conservatism in the late nineteenth century and after World War I African American success manuals Ellisonian cultural criticism the Nation of Islam and African Americans and the Republican Party after 1964

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