

Douglas John Hall

# Remembered VOICES

*Reclaiming the Legacy of "Neo-Orthodoxy"*

Karl Barth  
Paul Tillich  
Reinhold Niebuhr  
Dietrich Bonhoeffer  
Emil Brunner  
H. Richard Niebuhr  
Suzanne de Diétrich

# Remembered Voices Reclaiming The Legacy Of Neo Orthodoxy

**Jack Bartlett Rogers**



## **Remembered Voices Reclaiming The Legacy Of Neo Orthodoxy:**

*Remembered Voices* Douglas John Hall, 1998-01-01 Douglas John Hall demonstrates the continuing relevance of several of the twentieth century's greatest theologians Karl Barth Paul Tillich Reinhold Niebuhr H Richard Niebuhr Dietrich Bonhoeffer Emil Brunner and Suzanne de Dietrich suggesting that their neo orthodox roots have much more in common than is traditionally acknowledged Suitable for classroom use and individual study *Remembered Voices* is a highly accessible introduction to twentieth century theologians *The Neo-Orthodox Theology of W.W. Bryden* John A Vissers, 2011-11-24 Walter W Bryden was Principal of Knox College Toronto after the Second World War and one of the leading Presbyterian theologians of the period from the 1920s to the 1950s In *The Neo Orthodox Theology of W W Bryden* John Vissers makes an important contribution by analysing Bryden's thought placing it in the context of contemporary European and American theology Vissers emphasises in particular Bryden's role in introducing and popularising the ideas of Karl Barth in North America prior to the translation of Barth's *Commentary on Romans* into English and his Neo Orthodox theology owed much to Barthian ideas In his most important work *The Christian's Knowledge of God* Bryden challenged the modernist emphasis on the rational arguing for a Christocentric doctrine of Revelation Vissers brings a wealth of scholarship and research to his subject revealing Bryden's pivotal role in the development of neo orthodoxy within the Protestant tradition in North America a role that previous studies have often failed to explore *Christianity and Human Rights Reconsidered* Sarah Shortall, Daniel Steinmetz-Jenkins, 2020-09-24 This is the first global examination of the historical relationship between Christianity and human rights in the twentieth century Leading historians anthropologists political theorists legal scholars and scholars of religion develop fresh approaches to issues such as human dignity personalism religious freedom the role of ecumenical and transatlantic networks and the relationship between Christian and liberal rights theories In doing so they move well beyond the temporal and geographical limits of the existing scholarship exploring the connection between Christianity and human rights not only in Europe and the United States but also in Africa Latin America and China They offer alternative chronologies and bring to light overlooked aspects of this history including the role of race gender decolonization and interreligious dialogue Above all these essays foreground the complicated relationship between global rights discourses whether Christian liberal or otherwise and the local contexts in which they are developed and implemented **Jesus, the Bible, and Homosexuality** Jack Bartlett Rogers, 2006-01-01 In this sure to be controversial book former seminary professor and church official Jack Rogers argues unequivocally for the ordination of homosexuals and for the extension of full and equal rights in society to all people who are homosexual Christianity he observes has moved through history in the direction of ever greater openness and inclusiveness Today's church is led by many of those who were once cast out people of color women and divorced and remarried people It is inevitable he believes that gay lesbian bisexual and transgender people will one day walk in the same steps as other Christian leaders Rogers an evangelical begins by discussing his own personal change of

heart and mind on the issue a change that has moved him into the middle of this controversy in his own church the Presbyterian Church U S A He examines how the church misused the Bible to justify slavery and the denial of rights to women and links these efforts to efforts today to use biblical texts to deny equal rights to gays and lesbians He shows how neither the Bible nor the Confessions are opposed to homosexuality and debunks frequently used fundamentalist stereotypes and myths about gays and lesbians Rogers concludes with his thoughts on how the church can heal itself and move forward

*Mapping Modern Theology* Kelly M. Kapic, Bruce L. McCormack, 2012-04 A team of international scholars assesses the field of modern theology thematically covering classic topics in Christian theology over the last 200 years *The Community of Believers* Lucinda Mosher, David Marshall, 2015-05-06 The Community of Believers offers the proceedings of the 2013 Building Bridges seminar a dialogue between leading Christian and Muslim scholars under the stewardship of Georgetown University These essays consider such themes as the Church as mystical body of Christ versus the Church as proclamation the roots and uses of the term ummah and its development over time Christian desires for communion experiences of division and approaches to unity the history of Muslim disunity twentieth century Christian ecclesiology and its responses to a post Christendom and post Christian world and the Arab Spring as a case study for contemplating accommodationism conservatism reformism and fundamentalism as Muslim strategies to address the pressures of modernism The volume also includes texts and commentaries used in the seminar s discussions of each topic and a concluding essay summarizing the tone content and style of participant exchanges throughout the seminar **God and the Excluded** Joerg Rieger, Rieger offers an enlightening way to understand the chief strands or options in theology today and a valuable proposal for resituating theology around the crucial issue of inclusion He sees four competing vectors at work in Christian today s theology Theology of Identity Theology of Difference Theology and the Postmodern and Theology and the Underside

*Christian Thought* Chad Meister, James Stump, 2016-11-10 The story of Christian thought is essential to understanding Christian faith today and the last two millennia of world history This fresh and lively introduction explores the central ideas persons events and movements that gave rise to Christian thought from early beginnings to its present forms By highlighting the important but often neglected role of women and the influence of non Christian ideas and movements this book provides a broader context for understanding the history of Christian ideas and their role in shaping our world Christian Thought provides an overview of the context of Christianity s origin including discussion of the influence of Hebrews Greeks and Romans explores the major events and figures of the history of Christian thought while drawing attention to significant voices which have often been suppressed analyses the impact on Christian thought of widely discussed events such as The Great Schism the Scientific Revolution and modernism surveys contemporary trends such as fundamentalism feminism and postmodernism This fully revised and updated second edition features a new chapter on liberal theology and reflects recent scholarship in the field Complete with figures timelines and maps this is an ideal resource for anyone wanting to learn more

about the development of Christian thought and its influence over the centuries Further teaching and learning resources are available on the companion website at [www.routledge.com/cw/meister](http://www.routledge.com/cw/meister)

**The Emerging Christian Way** Michael Schwartzentruber, The face of Christianity is changing In recent years and in rapidly increasing numbers people have begun to understand the core message and purpose of Christianity differently They have returned to its ancient roots and found a wisdom that speaks to their experience of faith and God According to this emerging vision Christianity is primarily about transformation the transformation of the self through a living and dynamic experience of God who is not separate from us but a part of us and the transformation of society The Emerging Christian Way Thoughts Stories and Wisdom for a Faith of Transformation is a collection of 13 essays by some of the leading authors and thinkers in the field covering every aspect of this developing Christian paradigm Contributors include Marcus Borg Matthew Fox Tom Harpur Tim Scorer Sallie McFague Cynthia Bourgeault Nancy Reeves Don Grayston the Very Rev Bill Phipps the Very Rev Anne Squire Mark Maclean Bruce Harding and Michael Schwartzentruber

**The Theology of The United Church of Canada** Don Schweitzer, Robert C. Fennell, Michael Bourgeois, 2019-02-14 The United Church of Canada has a rich and complex history of theological development This volume written for the general reader as well as students and scholars provides a comprehensive overview of that development together with an analysis of this unique denomination's core statements of faith and its contemporary theological landscape When the Methodist Congregational and Local Union Churches in Canada as well as most of the Presbyterians came together as The United Church of Canada the theological commonalities between them were significant Over the succeeding decades this made in Canada denomination has continued to define its convictions through consensus building and large scale studies This volume written by leading scholars outlines key faith perspectives in areas such as creation the Trinity Jesus Christ the Holy Spirit the Bible sin mission and sacraments No book like this has appeared in over seventy years and readers will find insight here that is unparalleled in its scope In creative tension with each individual member's freedom of conscience the United Church as a whole has continued to express its commonly held faith in dialogue continuity and critical interaction with the faith of the worldwide historic Christian community

**What Christianity Is Not** Douglas John Hall, 2013-02-12 What really is Christianity If all the religious packaging in which it is wrapped were removed what would remain These were Bonhoeffer's questions and they must be ours today even more urgently For in many quarters Christianity is being so narrowly identified with some of its parts cultural associations and past ambitions that like all militant religion it represents a threat to the planetary future We may no longer speak clearly of the essence of Christianity as von Harnack and other nineteenth century thinkers did but perhaps we may still have a sufficiently shared sense of the kerygmatic core of this faith to be able in the face of these misrepresentations of it to say what Christianity is not

Law and Gospel in Emil Brunner's Earlier Dialectical Theology David Andrew Gilland, 2013-12-19 The Swiss Reformed Theologian Emil Brunner was one of the key figures in the early 20th century theological movement of Dialectical Theology

In this monograph David Gilland offers an account of Bruner's earlier theology in relation to one of the central themes of the Protestant Reformation Law and Gospel. He examines Brunner's early relationship with fellow Swiss Reformed theologian Karl Barth and provides a detailed reading of a variety of Brunner's essays from the early to mid 1920s centering on Brunner's efforts to use the law-gospel relationship to establish a basis for Christian theology. After analyzing the influence this has on Brunner's theological method, Gilland examines Brunner's earliest text on Christology *The Mediator* (1927). In light of the preceding analysis, the fourth chapter provides a careful reading of Brunner's controversial polemic against Karl Barth *Nature and Grace* (1934). The monograph concludes with reflections on Brunner's earlier theological work and his turbulent relationship with Karl Barth.

**Reinhold Niebuhr Revisited** Daniel F. Rice, 2009-07-10. In 2007, then presidential candidate Barack Obama called Reinhold Niebuhr (1892-1971) his favorite philosopher. Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian's views on religion, politics, and culture through the eyes of diverse, respected scholars.

**Heaven in the American Imagination** Gary Scott Smith, 2011-06-01. Does heaven exist? If so, what is it like? And how does one get in? Throughout history, painters, poets, philosophers, pastors, and many ordinary people have pondered these questions. Perhaps no other topic captures the popular imagination quite like heaven. Gary Scott Smith examines how Americans from the Puritans to the present have imagined heaven. He argues that whether Americans have perceived heaven as reality or fantasy, as God's home or a human invention as a source of inspiration and comfort or an opiate that distracts from earthly life or as a place of worship or a perpetual playground has varied largely according to the spirit of the age. In the colonial era, conceptions of heaven focused primarily on the glory of God. For the Victorians, heaven was a warm, comfortable home where people would live forever with their family and friends. Today, heaven is often less distinctively Christian and more of a celestial entertainment center or a paradise where everyone can reach his full potential. Drawing on an astounding array of sources including works of art, music, sociology, psychology, folklore, liturgy, sermons, poetry, fiction, jokes, and devotional books, Smith paints a sweeping, provocative portrait of what Americans from Jonathan Edwards to Mitch Albom have thought about heaven.

**Christianity and Western Thought** Alan G. Padgett, Steve Wilkens, 2009-08-28. Colin Brown's *Christianity and Western Thought: Volume 1: From the Ancient World to the Age of Enlightenment* was widely embraced as a text in philosophy and theology courses around the world. His project was continued with the same spirit, energy, and design by Steve Wilkens and Alan Padgett in volume 2, which explores the main intellectual streams of the nineteenth century. This, the third and final volume, also by Wilkens and Padgett, examines philosophers' ideas and movements in the twentieth century and how they have influenced Christian thought.

**The Bonhoeffer Phenomenon** Stephen R. Haynes, 2004. Stephen Haynes's provocative study articulates the many motives and agendas that readers and scholars have brought to their study of Bonhoeffer, making it difficult to assess objectively the relationship of his political and religious commitments, the real meaning of his theology, and his words and actions on behalf of Jews. Reading Haynes's book helps us

learn not only what Bonhoeffer has to teach us but also what it is we most desire to learn      Christian Theology After Christendom Patricia G. Kirkpatrick, Pamela R. McCarroll, 2020-11-24 Christian Theology after Christendom Engaging the Thought of Douglas John Hall brings together contemporary thinkers to engage and build upon Douglas John Hall's work and to take up his challenge to reclaim a contextual and decolonizing theology of the cross as a means to speak to the realities of life and faith today With a focus on contemporary issues this edited collection critically analyzes and deconstructs the centuries old colonial triumphalism of Christian theology and the church in the West This book seeks to frame present day crises in ways that honor a deeply rooted theologia crucis that does not colonize the other It explores constructive decolonizing possibilities for Christian theology at the end of Christendom      Mission as Penance Charles J. Fensham, 2023-05-03 Mission as Penance explores the posture of Christian mission in Canada while also uncovering the theological roots that gave birth to the sense of cultural and religious superiority that led to profound harm to others and to God's creation The story begins by an examination of Johan Bavinck's famous 1954 claim that mission is thus the penance of the church which is ashamed before God and man By drawing on his work through forty years in theological education and pastoral ministry Fensham prescribes a pathway that liberates the church from power games numerical growth and preoccupation with programs and technology to focus instead on genuine listening solidarity and love in action True penance is never satisfied with passivity nor should it result in a state of paralysis For a posture of humble penance to be fruitful it must lead toward concerted action toward change advocacy for justice compassion for the marginalized and care for creation If mission in Canada is engaged in this way the Christian faith might cease to do harm and build a new life giving community of healing      **In Quest of a Vital Protestant Center** George Demetrios, 2014-10-06 In Quest of a Vital Protestant Center probes the relationship between Scripture and culture in twentieth century US theology and biblical studies It points to the necessity of turning to what Karl Barth has referred to as the strange new world within the Bible for any revitalization of mainline Protestantism in the tradition of the Protestant Reformers in critical dialogue with serious evangelical theology The study includes a historical overview underlying what Demetrios refers to as the fundamentalist modernist great divide which continues to resonate powerfully in contemporary US Protestant thought and culture Demetrios offers an in depth exploration of four representative twentieth century Protestant theologians and biblical scholars spanning from the conservative evangelical theology of J I Packer to the postliberal dialectical theology of Walter Brueggemann The book includes a chapter on the neo orthodox legacy as a mediating resource in bringing evangelical and postliberal theology into dialogue with the core issues of theology biblical hermeneutics and religious culture Demetrios concludes with a critically empathetic review of the postliberal dialectical theology of Douglas J Hall and the evangelical narrative theology of Richard Lints In linking evangelical postliberal and neo orthodox theology to a common search for a vital Protestant center this book will facilitate fruitful dialogue among divergent schools of Protestant thought and culture      **Jesus, the Bible, and**

**Homosexuality, Revised and Expanded Edition** Jack Rogers, 2009-04-14 In this revised and expanded best seller Rogers argues for equal rights in both the church and society for lesbians gays bisexuals and transgendered people He describes how he moved away from opposition to support charts the church s history of using biblical passages to oppress marginalized groups argues for a Christ centered reading of Scripture debunks stereotypes about gays and lesbians and explores texts used most frequently against homosexuals and gay ordination In this newly revised edition he maps the recent progress of major U S denominations toward full equality for LGBT persons adds a new chapter that examines how Scripture is best interpreted by Jesus redemptive life and ministry and updates his own efforts and experiences The book also includes a guide for group study or personal reflection



## **Remembered Voices Reclaiming The Legacy Of Neo Orthodoxy** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Remembered Voices Reclaiming The Legacy Of Neo Orthodoxy**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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