

# REMAKING A WORLD

*VIOLENCE, SOCIAL SUFFERING,  
AND RECOVERY*



EDITED BY

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# Remaking A World Violence Social Suffering And Recovery

**Elizabeth Stanley**



## **Remaking A World Violence Social Suffering And Recovery:**

**Remaking a World** Veena Das, 2001-06-04 The ethnographic studies in this volume are outstanding and together offer a brilliant mix of materials for throwing light on the representation of violence and suffering in the public sphere Das and Kleinman introduce the collection with an elegant and deeply insightful set of theoretical reflections on narrative voice and social suffering Kenneth M George author of Showing Signs of Violence **Anthropologies of Cancer in Transnational**

**Worlds** Holly F. Mathews, Nancy J. Burke, Eirini Kampriani, 2015-06-26 Cancer is a transnational condition involving the unprecedented flow of health information technologies and people across national borders Such movement raises questions about the nature of therapeutic citizenship how and where structurally vulnerable populations obtain care and the political geography of blame associated with this disease This volume brings together cutting edge anthropological research carried out across North and South America Europe Africa and Asia representing low middle and high resource countries with a diversity of national health care systems Contributors ethnographically map the varied nature of cancer experiences and articulate the multiplicity of meanings that survivorship risk charity and care entail They explore institutional frameworks shaping local responses to cancer and underlying political forces and structural variables Chapter 3 of this book is freely available as a downloadable Open Access PDF under a Creative Commons Attribution Non Commercial No Derivatives 3.0 license [https://s3.us-west-2.amazonaws.com/tandfbis-rt-files/docs/Open+Access+Chapters/9781138776937\\_oachapter3.pdf](https://s3.us-west-2.amazonaws.com/tandfbis-rt-files/docs/Open+Access+Chapters/9781138776937_oachapter3.pdf)

**Bodies of Truth** Rita Kesselring, 2016-10-12 Bodies of Truth offers an intimate account of how apartheid victims deal with the long term effects of violence focusing on the intertwined themes of embodiment injury victimhood and memory In 2002 victims of apartheid era violence filed suit against multinational corporations accusing them of aiding and abetting the security forces of the apartheid regime While the litigation made its way through the U.S. courts thousands of victims of gross human rights violations have had to cope with painful memories of violence They have also confronted an official discourse claiming that the Truth and Reconciliation Commission of the 1990s sufficiently addressed past injuries This book shows victims attempts to emancipate from their experiences by participating in legal actions but also by creating new forms of sociality among themselves and in relation to broader South African society Rita Kesselring's ethnography draws on long term research with members of the victim support group Khulumani and critical analysis of legal proceedings related to apartheid era injury Using juridical intervention as an entry point into the question of subjectivity Kesselring asks how victimhood is experienced in the everyday for the women and men living on the periphery of Cape Town and in other parts of the country She argues that the everyday practices of the survivors must be taken up by the state and broader society to allow for inclusive social change in a post conflict setting **New Horizons in Medical Anthropology** Margaret Lock, Mark Nichter, 2003-09-02 New Horizons in Medical Anthropology is a festschrift in honor of Charles Leslie whose influential career helped shape this subfield of anthropology This collection of cutting edge essays explores medical innovation and medical

pluralism at the turn of the 21st century The book accomplishes two things it reflects recent research by medical anthropologists working in Asia who have been inspired by Charles Leslie s writing on such topics as medical pluralism and the early emergence of what has become a globalized biomedicine the social relations of therapy management and the relationship between the politics of the state and discourse about the health of populations illness and medicine The book also takes up lesser known aspects of Leslie s work his contribution as an editor and the role he played in carrying the field forward his ethics as a medical anthropologist committed to humanism and sensitive to racism and eugenics and the passion he inspired in his co workers and students Charles Leslie is a remarkable and influential social scientist New Horizons in Medical Anthropology is a fitting tribute to a sensitive scholar whose theories and codes of practice provide an essential guide to future generations of medical anthropologists

**Social Palliation** Parin Dossa,2020-10-01 Social Palliation is a pioneering study on living and dying as articulated by first generation Iranian and Ismaili Muslim communities in Canada Using ethnographic narratives Parin Dossa makes a case for a paradigm shift from palliative care to social palliation Experiences of displacement and resettlement reveal that life and death must be understood as an integrated unit if we are to appreciate what it is like to be awakened to our human existence In the wake of structural exclusion and systemic suffering social palliation brings to light displaced persons endeavours to restore the integrity of life and death Dossa highlights the point that death conjoined with life is embedded within the socio cultural and spiritual experience Here a caring society is not perceived in fragments as is the case with traditional institutional care or care offered during end of life Rather Dossa draws attention to an organic form of caring illustrated through the trajectories of storied lives In exemplifying more humane aspects of social palliation this book foregrounds sacred traditions to illustrate their potential to evoke deep level conversations across socio political boundaries on what it is like to live and die in the contemporary world

**Post-Traumatic Public Theology** Stephanie N. Arel,Shelly Rambo,2016-11-02 This book imagines new modes of religious response to trauma moving beyond simple answers to the why of human suffering toward discussions of profound expressions of faith in the aftermath of trauma Engaging current realities such as war race and climate change chapters feature specific locations from which theology is done and draw on the resources of Christian faith in order to respond This volume recognizes religious leaders as first responders to trauma and offers theological reflections that can stand up in the current realities of violence and its aftermath The writings provide models for how to integrate the language of faith with the literature of trauma

**Narratives of Transformative Reconciliation** Gopi Devdutt Tripathy,Anurita Jalan,2025-09-26 This book looks at ethnographies of survival reconciliation and resilience in communities and individuals It interrogates the definition of happiness hope and despair and explores how communities and individuals navigate life when besieged by trauma and the processes they must go through to enable healing Devastations caused by violence force people to look for ways to deal with seemingly irreconcilable life circumstances Sometimes these efforts are individual and sometimes

collective People draw on a variety of resources such as religion culture family and kinship networks friends literature storytelling art theatre and counselling to come to grips with their circumstances This volume discusses such efforts through a multidisciplinary lens It looks at ethnographic accounts of communities and individuals that showcase methods used to renegotiate reconfigure the pain and to enable a life of dignity healing and social transformation It also looks at violence memory trauma dislocation through different prisms Part of the Social Movements and Transformative Dissent series this book will be of interest to students academicians activists and all those engaged with the study of trauma studies mental health philosophy of psychology behavioural sciences philosophy humanities clinical psychology gender and peace and conflict studies

Global Indigenous Communities Lavonna L. Lovern, 2021-05-15 Global Indigenous Communities is a wide ranging examination of global Indigenous communities that continue to suffer from colonization and assimilation issues including intergenerational trauma The scholarship is interdisciplinary it is not easily categorized as sociology anthropology ethnography or philosophy but cuts across all of these disciplines as well as Indigenous methodologies The book not only presents an academic study of Indigenous issues covering Indigenous community life religion the environment economic matters education and healthcare but also incorporates contributions from Carol Locust EdD that reflect on her lifetime of experience in Indigenous education and healthcare Each studied prism of Indigenous life is revealed to be impacted by the experience of intergenerational trauma that results from continued colonization Ultimately this book aims to bridge the communication gap between Western and Indigenous scholarship and readership artfully combining Indigenous approaches with a traditional academic style

*Subjectivity* João Guilherme Biehl, Byron Good, Arthur Kleinman, 2007-04-11 Talks about the ways personal lives are being undone and remade today This book examines the ethnography of the modern subject probes the continuity and diversity of modes of personhood across a range of Western and non Western societies It considers what happens to individual subjectivity when environments such as communities are transformed

*Torture, Truth and Justice* Elizabeth Stanley, 2008-10-27 Building on observations documentary analysis and over seventy interviews with both torture victims and transitional justice workers this book explores how torture was used suffered and resisted in Timor Leste

**Voices That Matter** Marlene Schäfers, 2022-12-23 A fine grained ethnography exploring the sociopolitical power of Kurdish women s voices in contemporary Turkey Raise your voice and Speak up are familiar refrains that assume all too easily that gaining voice will lead to empowerment healing and inclusion for marginalized subjects Marlene Sch fers s *Voices That Matter* reveals where such assumptions fall short demonstrating that raising one s voice is no straightforward path to emancipation but fraught with anxieties dilemmas and contradictions In its attention to the voice as form this book examines not only what voices say but also how they do so focusing on Kurdish contexts where oral genres have a long rich legacy Examining the social labor that voices carry out as they sound speak and resonate Sch fers shows that where new vocal practices arise they produce new selves and practices of social relations In Turkey recent decades have seen Kurdish voices

gain increasing moral and political value as metaphors of representation and resistance Women's voices in particular are understood as potent means to withstand patriarchal restrictions and political oppression By ethnographically tracing the transformations in how Kurdish women relate to and employ their voices as a result of these shifts Sch fers illustrates how contemporary politics foster not only new hopes and desires but also create novel vulnerabilities as they valorize elicit and discipline voice in the name of empowerment and liberation

### **Racialized Bodies, Disabling Worlds** Parin

Dossa,2009-01-01 In Racialized Bodies Disabling Worlds Parin Dossa explores the lives of Canadian Muslim women who share their stories of social marginalization and disenfranchisement in a disabling world She shows how these women who are subjected to social erasure in policy and research define their identities and claim their humanity using the language of everyday life Based on narrative ethnography Racialized Bodies Disabling Worlds makes a case for positive acknowledgement of perceived differences of nationality religion multiple abilities and gendered and race based identities It offers a powerful argument for bridging two disparate bodies of work disability studies and anti racist feminism Most significantly it shows how racialized Muslim women with disabilities are redefining the parameters of their social worlds and developing a distinctively pluralistic understanding of abilities This ground breaking work gives presence to the lives of people who are otherwise rendered socially invisible

Violent Reverberations Vigdis Broch-Due,Bjørn Enge Bertelsen,2016-11-03 The contributions to this volume map the surprisingly multifarious circumstances in which trauma is invoked as an analytical tool a therapeutic term or as a discursive trope By doing so we critically engage the far too often individuating aspects of trauma as well as the assumption of a universal somatic that is globally applicable to contexts of human suffering The volume takes the reader on a journey across widely differing terrains from Norwegian institutions for psychiatric patients to the post war emergence of speech genres on violence in Mozambique from Greek and Cameroonian ritual and carnivalesque treatments of historical trauma to national discourses of political assassinations in Argentina the volume provides an empirically founded antidote against claiming a universal empire of trauma Didier Fassin or seeing the trauma as successfully defined by the Diagnostic and Statistical Manual of Mental Disorders DSM Instead the work critically evaluates and engages whether the term's dual plasticity and endurance captures encompasses or challenges legacies and imprints of multiple forms of violence

**Social Dynamics of the Urban** N. Jayaram,2017-08-10 This volume emphasises the sociological view that cities are primarily about people not places or buildings and explores the social dynamics of urban space in globalising India Distinguishing between locale and milieu and the community cosmopolitanism dialectic in urban areas it elucidates the thematic for urban sociology today The chapters explore the various perspectives and processes in understanding the urban predicament in India today The contributors specifically ask What are the characteristics of the fastest growing cities in India What are the forces shaping their forms and processes Who benefits from what type of livelihood options cities offer How have city administrations been dealing with mounting demands for housing energy and water resources and problems of

mass transportation What implications do these have for the ecology of the city and the surrounding areas Given the heterogeneity of urban populations what social processes are at work and how they affect citizenship and identity What aspirations and tensions are expressed among different groups and what implications do these have for inter group relations What challenges do inter group relations pose for urban planning and administration The contributors include renowned scholars as also young researchers They go beyond their disciplinary moorings of economics history political science social work and sociology and their trans disciplinary dialogues carry inputs from policy makers administrators and grassroots activists working in urban areas

**Textbook of Cultural Psychiatry** Dinesh Bhugra, Kamaldeep Bhui, 2018-04-05 Cultural psychiatry deals with the impact of culture on causation perpetuation and treatment of patients suffering with mental illness The role of culture in mental illness is increasingly being recognised and the misconceptions that can occur as a result of cultural differences can lead to misdiagnoses under or over diagnosis This second edition of the Textbook of Cultural Psychiatry has been completely updated with additional new chapters on globalisation and mental health social media and tele psychiatry Written by world leading experts in the field this new edition provides a framework for the provision of mental health care in an increasingly globalised world The first edition of the Textbook of Cultural Psychiatry was commended in the BMA Book Awards in 2008 and was the recipient of the 2012 Creative Scholarship Award from the Society for the Study of Psychiatry and Culture

**Chronic Conditions, Fluid States** Lenore Manderson, Carolyn Smith-Morris, 2010-05-13 Chronic Conditions Fluid States explores the uneven impact of chronic illness and disability on individuals families and communities in diverse local and global settings To date much of the social as well as biomedical research has treated the experience of illness and the challenges of disease control and management as segmented and episodic Breaking new ground in medical anthropology by challenging the chronic acute divide in illness and disease the editors along with a group of rising scholars and some of the most influential minds in the field address the concept of chronicity an idea used to explain individual and local life worlds question public health discourse and consider the relationship between health and the globalizing forces that shape it

*Everyday Ethics* Michael Lamb, Brian A. Williams, 2019-10-01 What might we learn if the study of ethics focused less on hard cases and more on the practices of everyday life In *Everyday Ethics* Michael Lamb and Brian Williams gather some of the world's leading scholars and practitioners of moral theology including some GUP authors to explore that question in dialogue with anthropology and the social sciences Inspired by the work of Michael Banner these scholars cross disciplinary boundaries to analyze the ethics of ordinary practices from eating learning and loving thy neighbor to borrowing and spending using technology and working in a flexible economy Along the way they consider the moral and methodological questions that emerge from this interdisciplinary dialogue and assess the implications for the future of moral theology

From International Relations to Relations International Philip Darby, 2015-12-22 This book brings postcolonial critique directly to bear on established ways of theorizing international relations Its primary concern is with the non European world

and its relations with the North In advancing an alternative conception of relations international the book draws on alternative source material and different forms of writing It also features short stories an interview and explores the role of poetics and performance The suzerainty of the disciplinary writ is challenged on three primary grounds Firstly on its Eurocentrism which leads the discipline to pass lightly over the distinctive life experiences of most of the world s people Secondly on the discipline s failure to engage in any systematic way with other bodies of knowledge about the international as for example international political economy postcolonialism and development Lastly it confronts the top down nature of the politics of the discipline and that seldom addresses everyday life From squatter towns to the evasions of the poor from law through to literature this work raises a number of problems for International relations It challenges a colonial mindset de centres the west and opens the field to new approaches that are far more inter disciplinary than international relations generally allows It is a provocative contribution for students and scholars of IR and Postcolonial studies alike

**Being Human, Being Migrant** Anne Sigfrid Grønseth, 2013-10-01 Migrant experiences accentuate general aspects of the human condition Therefore this volume explores migrant s movements not only as geographical movements from here to there but also as movements that constitute an embodied cognitive and existential experience of living in between or on the borderlands between differently figured life worlds Focusing on memories nostalgia the here and now social experiences of daily living and the hopes and dreams for the future the volume demonstrates how all interact in migrants and refugees experience of identity and quest for well being

*Human Rights in Global Perspective* Jon P. Mitchell, Richard A. Wilson, 2003-09-02 In the West we frequently pay lip service to universal notions of human rights But do we ever consider how these work in local contexts and across diverse cultural and ethical structures Do human rights agendas address the problems many people face or are they more often the imposition of Western values onto largely non Western communities Human Rights in a Global Perspective develops a social critique of rights agendas It provides an understanding of how rights discussions and institutions can construct certain types of subjects such as victims and perpetrators and certain types of act such as common crimes and crimes against humanity Using examples from the United States Europe India and South Africa the authors restore the social dimension to rights processes and suggest some ethical alternatives to current practice



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