



Religious Platonism

Rosina Ehmman



Religious Platonism:

Christian Platonism Alexander J. B. Hampton, John Peter Kenney, 2020-12-17 Platonism has played a central role in Christianity and is essential to a deep understanding of the Christian theological tradition At times Platonism has constituted an essential philosophical and theological resource furnishing Christianity with an intellectual framework that has played a key role in its early development and in subsequent periods of renewal Alternatively it has been considered a compromising influence conflicting with the faith's revelatory foundations and distorting its inherent message In both cases the fundamental importance of Platonism as a force which Christianity defined itself by and against is clear Written by an international team of scholars this landmark volume examines the history of Christian Platonism from antiquity to the present day covers key concepts and engages issues such as the environment natural science and materialism *Religious Platonism* James Kern Feibleman, 2013-07-18 In Plato's Laws is the earliest surviving fully developed cosmological argument His influence on the philosophy of religion is wide ranging and this book examines both that and the influence of religion on Plato Central to Plato's thought is the theory of forms which holds that there exists a realm of forms perfect ideals of which things in this world are but imperfect copies In this book originally published in 1959 Feibleman finds two diverse strands in Plato's philosophy an idealism centered upon the Forms denying full ontological status to the realm of becoming and a moderate realism granting actuality equal reality with Forms For each strand Plato developed a conception of religion a supernatural one derived from Orphism and a naturalistic religion revering the traditional Olympian deities **Religious Platonism** James Kern Feibleman, 1959 The History of Religious Imagination in Christian Platonism Christian Hengstermann, 2021-03-25 This collection provides the first in depth introduction to the theory of the religious imagination put forward by renowned philosopher Douglas Hedley from his earliest essays to his principal writings Featuring Hedley's inaugural lecture delivered at Cambridge University in 2018 the book sheds light on his robust concept of religious imagination as the chief power of the soul's knowledge of the Divine and reveals its importance in contemporary metaphysics ethics and politics Chapters trace the development of the religious imagination in Christian Platonism from Late Antiquity to British Romanticism drawing on Origen Henry More and Samuel Taylor Coleridge before providing a survey of alternative contemporary versions of the concept as outlined by Karl Rahner Ren Girard and William P Alston as well as within Indian philosophy By bringing Christian Platonist thought into dialogue with contemporary philosophy and theology the volume systematically reveals the relevance of Hedley's work to current debates in religious epistemology and metaphysics It offers a comprehensive appraisal of the historical contribution of imagination to religious understanding and as such will be of great interest to philosophers theologians and historians alike Returning to Reality Paul Tyson, 2014-07-29 Could it be that we have lost touch with some basic human realities in our day of high tech efficiency frenetic competition and ceaseless consumption Have we turned from the moral the spiritual and even the physical realities that make our lives meaningful

These are metaphysical questions about the nature of reality but they are not abstract questions These are very down to earth questions that concern power and the collective frameworks of belief and action governing our daily lives This book is an introduction to the history theory and application of Christian metaphysics Yet this book is not just an introduction it is also a passionately argued call for a profound change in the contemporary Christian mind Paul Tyson argues that as Western culture s Christian Platonist understanding of reality was replaced by modern pragmatic realism we turned not just from one outlook on reality to another but away from reality itself This book seeks to show that if we can recover this ancient Christian outlook on reality reframed for our day then we will be able to recover a way of life that is in harmony with human and divine truth

Platonism in Recent Religious Thought William Davidson Geoghegan,1958 Discusses the Christian Platonism of W R Inge Paul Elmer More A E Taylor and William Temple as well as the Platonic themes in Whitehead s and Santayana s religious thought

Platonism and Its Christian Heritage John M. Rist,1985 This collection of essays by John M Rist deals with Platonism in the Imperial Roman age and with its various and complicated relationships with the growing Christian recognition of the necessity to think

Platonism and the Spiritual Life George Santayana,1927 Gift of Rabbi W Gunther Plaut

The Handbook of Religions in Ancient Europe Lisbeth Bredholt Christensen,Olav Hammer,David Warburton,2014-09-11 The Handbook of Religions in Ancient Europe surveys the major religious currents of Europe before Christianity the first continental religion with hegemonic ambition wiped out most local religions The evidence whether archaeological or written is notoriously difficult to interpret and the variety of religions documented by the sources and the range of languages used are bewildering The Handbook brings together leading authorities on pre Christian religious history to provide a state of the art survey The first section of the book covers the Prehistoric period from the Paleolithic to the Bronze Age The second section covers the period since writing systems began Ranging across the Mediterranean and Northern Celtic and Slavic Europe the essays assess the archaeological and textual evidence Dispersed archaeological remains and biased outside sources constitute our main sources of information so the complex task of interpreting these traces is explained for each case The Handbook also aims to highlight the plurality of religion in ancient Europe the many ways in which it is expressed notably in discourse action organization and material culture how it is produced and maintained by different people with different interests how communities always connect with or disassociate from adjunct communities and how their beliefs and rituals are shaped by these relationships The Handbook will be invaluable to anyone interested in ancient History and also to scholars and students of Religion Anthropology Archaeology and Classical Studies

The Origins of the Christian Mystical Tradition Andrew Louth,2007-01-25 Andrew Louth traces the Christian mystic tradition from Plato through figures such as Origen Gregory of Nyssa and Augustine and explores the diverse and conflicting influences to be found in Christian spirituality

C.S. Lewis—On the Christ of a Religious Economy, 3.2 P. H. Brazier,2014-01-16 C S Lewis On the Christ of a Religious Economy II Knowing Salvation opens with a discussion of the

Anscombe Lewis debate the theological issues relating to revelation and reason Christ the Logos This leads into Lewis on the Church the body of Christ and his understanding of religion how is salvation enacted through the churches how do we know we are saved This concludes with for Lewis the question of sufferance and atonement substitution and election deliverance and redemption heaven hell resurrection and eternity Christ s work of salvation on the cross What did Lewis say of humanity in relation to God now Immanuel God with us incarnate crucified resurrected and ascended for humanity What of Lewis s own death and that of his wife What does this tell us about the triune God of Love who is Love This volume forms the second part of the third book in a series of studies on the theology of C S Lewis titled C S Lewis Revelation and the Christ The books are written for academics and students but also crucially for those people ordinary Christians without a theology degree who enjoy and gain sustenance from reading Lewis s work www.cslewisandthechrist.net Coleridge, *Philosophy and Religion* Douglas Hedley, 2000-06-22 Coleridge s relation to his German contemporaries constitutes the toughest problem in assessing his standing as a thinker For the last half century this relationship has been described ultimately as parasitic As a result Coleridge s contribution to religious thought has been seen primarily in terms of his poetic genius This book revives and deepens the evaluation of Coleridge as a philosophical theologian in his own right Coleridge had a critical and creative relation to and kinship with German Idealism Moreover the principal impulse behind his engagement with that philosophy is traced to the more immediate context of English Unitarian Trinitarian controversy of the eighteenth and nineteenth centuries The book re-establishes Coleridge as a philosopher of religion and as a vital source for contemporary theological reflection

Platonism and Christian Thought in Late Antiquity Panagiotis G. Pavlos, Lars Fredrik Janby, Eyjólfur Kjalar

Emilsson, Torstein Theodor Tollefsen, 2019-06-07 Platonism and Christian Thought in Late Antiquity examines the various ways in which Christian intellectuals engaged with Platonism both as a pagan competitor and as a source of philosophical material useful to the Christian faith The chapters are united in their goal to explore transformations that took place in the reception and interaction process between Platonism and Christianity in this period The contributions in this volume explore the reception of Platonic material in Christian thought showing that the transmission of cultural content is always mediated and ought to be studied as a transformative process by way of selection and interpretation Some chapters also deal with various aspects of the wider discussion on how Platonic and Hellenic philosophy and early Christian thought related to each other examining the differences and common ground between these traditions Platonism and Christian Thought in Late Antiquity offers an insightful and broad ranging study on the subject which will be of interest to students of both philosophy and theology in the Late Antique period as well as anyone working on the reception and history of Platonic thought and the development of Christian thought **The Ancient Theology** Daniel Pickering Walker, 1972 *Contemplation and Classical Christianity* John Peter Kenney, 2013-11 This study explores Augustine s developing understanding of contemplation beginning with his earliest accounts written before his baptism and ending with the Confessions The arc of Augustine s

thought through these years of transition leads into the Confessions giving a vantage point to survey its classical Christian theology of contemplation **The Christian Platonism of Simone Weil** E. Jane Doering, Eric O. Springsted, 2004 Essays that discuss how Simone Weil was indebted to Plato and how her readings of Plato challenge contemporary philosophy theology and spirituality **Clement of Alexandria** Salvatore R. C. Lilla, 2005-03-21 In the second and third centuries A D Alexandria was the meeting point of three distinct cultural streams namely the Jewish Alexandrine philosophy Platonism and Gnosticism all of which had an influence on Alexandrine orthodox Christianity Starting from the assumption that the thought of a Christian Father like Clement of Alexandria cannot be fully understood without taking this influence into account the author examines in detail Clement's close dependence on the Jewish Alexandrine philosophy Middle Platonism Neoplatonism and Gnosticism in such matters as his attitude towards Greek philosophy ethics his views on pistis and gnosis cosmology and theology Particular attention has been paid to the Gnostic texts from Nag Hammadi so far published **Plutarch and the New Testament in Their Religio-Philosophical Contexts** , 2022-01-17 Bridging Discourses in the World of the Early Roman Empire is a fitting description of both the religio philosophical spirit of Plutarch and the task of bringing his writings into fruitful dialogue with the New Testament and Early Christian writings The contributions in this volume explore various ways of how to do it **The History of Religious Imagination in Christian Platonism** Christian Hengstermann, 2021 This collection provides the first in depth introduction to the theory of the religious imagination put forward by renowned philosopher Douglas Hedley from his earliest essays to his principal writings Featuring Hedley's inaugural lecture delivered at Cambridge University in 2018 the book sheds light on his robust concept of religious imagination as the chief power of the soul's knowledge of the Divine and reveals its importance in contemporary metaphysics ethics and politics Chapters trace the development of the religious imagination in Christian Platonism from Late Antiquity to British Romanticism drawing on Origen Henry More and Samuel Taylor Coleridge before providing a survey of alternative contemporary versions of the concept as outlined by Karl Rahner Ren Girard and William P Alston as well as within Indian philosophy By bringing Christian Platonist thought into dialogue with contemporary philosophy and theology the volume systematically reveals the relevance of Hedley's work to current debates in religious epistemology and metaphysics It offers a comprehensive appraisal of the historical contribution of imagination to religious understanding and as such will be of great interest to philosophers theologians and historians alike **Christian Faith and Greek Philosophy in Late Antiquity** , 2015-12-22 This volume is a collection of thirteen essays offered in dedication to Professor C G Stead on his 80th birthday Their theme is the philosophy underlying the presentation of Christian teaching in Late Antiquity The essays deal with individual theologians Augustine Ambrose Dionysius the Areopagite Gregory of Nyssa with ideological background Christian and Roman universalism and with the discussion of particular texts A bibliography and brief appreciation of Professor Stead's contribution to Patristic studies are included

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