

Religious Humanism



and the

Victorian Novel:

*George Eliot,
Walter Pater, and
Samuel Butler*

By U. C. Knoepfelmacher

Religious Humanism And The Victorian Novel George Eliot Walter Pater And Samuel Butler

Avrom Fleishman



Religious Humanism And The Victorian Novel George Eliot Walter Pater And Samuel Butler:

Religious Humanism and the Victorian Novel U. C. Knoepfelmacher, 2015-03-08 Contents I Religion evolution and the novel 1 1888 and a look backwards 2 George Eliot Walter Pater and Samuel Butler three types of search II George Eliot the search for a religious tradition 1 George Eliot and science 2 George Eliot and the higher criticism 3 George Eliot Matthew Arnold and tradition III Middlemarch the balance of a progress 1 Heart and mind two forms of progress 2 Modes of religion a 3 Modes of religion b 4 The metaphysics of Middlemarch IV Daniel Deronda tradition as synthesis and salvation 1 Middlemarch and the two worlds of Daniel Deronda 2 Hebraism as nationality 3 Hebraism as religious belief V Walter Pater the search for a religious atmosphere 1 Pater's imaginary portraits 2 Pater's religion of sanity VI The atmospheres of Marius the Epicurean 1 The pilgrimage of Marius a 2 The pilgrimage of Marius b 3 The Christian death of a pagan VII Samuel Butler the search for a religious crossing 1 The creation of a faith 1859 1872 2 The consolidation of a faith 1873 1886 VIII Reality and Utopia in The way of all flesh 1 The past selves of Ernest Pontifex 2 The conversion of Ernest Pontifex 3 The creed of Ernest Pontifex Appendixes Index Originally published in 1965 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Religious Humanism and the Victorian Novel: George Eliot, Walter Pater, and Samuel Butler*, by U. C. Knoepfelmacher Knoepfelmacher, U. C., 1965 **The Victorian Novel of Religious Humanism** Ulrich Camillus Knoepfelmacher, 1961 The Victorian Novel of Religious Humanism Ulrich Camillus Knoepfelmacher, 1975 **Reclaiming Myths of Power** Ruth Y. Jenkins, 1995 This book re examines the Victorian spiritual crisis from the perspective of the period's women writers exploring the spiritual dimension in their lives and narratives The introduction considers the relationship between sacred and secular canons and the limited access women have had to both In the following chapters case studies of the lives and selected texts of Florence Nightingale Charlotte Bronte Elizabeth Gaskell and George Eliot provide an in depth analysis of the relationship between female spiritual crises and diverse narrative strategies that reappropriate the conservative power associated with religious symbolism for a radical revisioning of women's social subjection By analyzing the neglected spiritual crises these women experienced their discourse and that produced by other Victorian women this study reveals a more complex problematic and polemical dialogue during the period than has previously been argued BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Bronte Sisters and George Eliot** Barbara Prentis, 1988-08-10 An approach to the lives thought and works of the Bronte sisters and George Eliot Seen against the background of the dramatically changing world their attitudes to such vital issues as religion the child the woman question love and sexuality the self and death are

examined **George Eliot and the Gothic Novel** Royce Mahawatte, 2013-03-30 George Eliot and the Gothic Novel is the first monograph to systematically explore George Eliot's relationship to Gothic genres. It considers the ways in which the author's ethics link to sensational story telling tropes. Reappraising the major works of fiction, this study compares passages of Eliot's writing with sequences from eighteenth and nineteenth century Gothic works. Royce Mahawatte examines Eliot's deployment of, for example, the incarcerated heroine in *Middlemarch*, doppelgangers in *Romola*, and vampiric queerness in *Daniel Deronda*. In doing so, he lifts Eliot from the boundaries of social realism and places her within a broader and richer Victorian literary scene than has been previously considered.

A Poetics of Jesus Jeffrey F. Keuss, 2018-10-24 This title was first published in 2002. *A Poetics of Jesus* explores the act of writing within and between the boundaries of 19th century biblical criticism and fiction. Reflecting on the work of Christian poetics after Augustine to Baur, Feuerbach, Friedrich Strauss, and Victorian novelists of the eighteenth and nineteenth century, this book breaks new ground in juxtaposing the evoked image of Christ arising from Victorian biblical criticism against the image of Christ within fiction, letting both these images and the words that figured them interact. This book offers a highly accessible introduction to 19th century literature and theology through comparisons made to contemporary post-modern theorists. Demonstrating how literature can inform theology without itself becoming theology, this book constitutes an important contribution to the literature-theology debate and a much needed contribution to contemporary Christology through its introduction to the literature and the writers central to the beginnings of the historical quest for Jesus.

George Eliot and Nineteenth-Century Science Sally Shuttleworth, 1987-03-12 This study explores the ways in which George Eliot's involvement with contemporary scientific theory affected the evolution of her fiction. Drawing on the work of such theorists as Comte, Spencer, Lewes, Bain, Carpenter, von Hartmann, and Bernard Dr. Shuttleworth shows how, as Eliot moved from *Adam Bede* to *Daniel Deronda*, her conception of a conservative, static and hierarchical model of society gave way to a more dynamic model of social and psychological life.

A Companion to George Eliot Amanda Anderson, Harry E. Shaw, 2016-01-19 This collection offers students and scholars of Eliot's work a timely critical reappraisal of her corpus, including her poetry and non-fiction, reflecting the latest developments in literary criticism. It features innovative analysis exploring the relation between Eliot's Victorian intellectual sensibilities and those of our own era. A comprehensive collection of essays written by leading Eliot scholars. Offers a contemporary reappraisal of Eliot's work, reflecting a broad range of current academic interests, including religion, science, ethics, politics, and aesthetics. Reflects the very latest developments in literary scholarship. Traces the revealing links between Eliot's Victorian intellectual concerns and those of today.

The Cambridge Companion to George Eliot George Levine, 2001-05-10 This volume of essays is comprehensively scholarly and lucidly written, and at the same time offers original insights into the work of one of the most important Victorian novelists and into her complex and often scandalous career.

Middlemarch, **The Reenchantment of Nineteenth-Century Fiction** D. Payne, 2005-05-23 An ambitious weave of

ideological literary and commodity history The Reenchantment of Nineteenth Century Fiction shows how Dickens Thackeray and George Eliot sacralized Victorian modernity in two contradictory ways by incarnating their moment as one of transcendent development and by reenacting bloody rituals from a fading Protestant past Both the magnitude and the brevity of their success make these works exemplary for our own era caught between the archaic gods of traditional religion and the still mysterious ones of market society *Memory and History in George Eliot* Hao Li,2000-04-18 This book explores the interrelations between communal memory and the sense of history in George Eliot s novels by focusing on issues such as memory and narrative memory and oblivion memory and time and the interactions between personal communal and national memories Hao Li offers a fresh critical reading informed by major nineteenth century theories and argues for a reappraisal of George Eliot s complex understanding of the dialects of memory and history an understanding that both integrates and transcends the positivist and the romantic historical approaches of her time *Victorian Suicide* Barbara Gates,2014-07-14 When Viscount Castlereagh leader of the House of Commons and architect of the Grand Alliance committed suicide in 1822 the coroner s inquest could consider only two legal verdicts insanity or self murder Public outrage greeted his burial in Westminster Abbey the tradition lingered that a suicide s burial place be at a crossroads with a stake through the heart to keep the lost soul from wandering Probing a remarkable variety of sources and individual cases Barbara Gates shows how attitudes toward suicide changed between Castlereagh s death and the end of the century By 1900 the Victorians moral censure of suicide and the accompanying denial that it was a widespread problem had been replaced by a more compassionate response and also by an unfounded belief in a suicide epidemic which Thomas Hardy described as a coming universal wish not to live Exposing a rich area of interaction between history and literature and utilizing the methodology of the new historicism Gates discusses topics ranging from the plot for Wuthering Heights to Victorian shilling shockers Among other findings she includes evidence that Victorian middle class men particularly tended to make suicide the province of other selves of men belonging to other times or places of monsters or of women Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Fiction and the Ways of Knowing* Avrom Fleishman,2014-07-03 In this highly individual study Avrom Fleishman explores a wide range of literary references to human culture the culture of ideas facts and images Each critical essay in *Fiction and the Ways of Knowing* takes up for sustained analysis a major British novel of the nineteenth or the twentieth century The novels are analyzed in the light of social historical philosophical and other perspectives that can be grouped under the human sciences The diversity of critical contexts in these thirteen essays is organized by Avrom

Fleishman's governing belief in the interrelations of literature and other ways of interpreting the world. The underlying assumptions of this approach as explained in his introductory essay are that fiction is capable of encompassing even the most recondite facts and recalcitrant ideas that fiction though never a mirror of reality is linked to realities and takes part in the real and that a critical reading may be informed by scientific knowledge without reducing the literary work to a schematic formula. Fleishman investigates the matters of fact and belief that make up the designated meanings, the intellectual contexts and the speculative parallels in three types of novel. Some of the novels discussed make it clear that their authors are informed on matters beyond the nonspecialist's range; these essays help bridge this information gap. Other fictional works are only to be grasped in an awareness of the cultural lore tacitly distributed in their own time; a modern reader must make the effort to fathom their anachronisms. And other novels can be found to open passageways that their authors can only have glimpsed intuitively; these must be pursued with great caution but equal diligence. The novels discussed include *Little Dorrit*, *The Way We Live Now*, *Daniel Deronda*, *The Return of the Native* and *The Magus*. Also examined are *Wuthering Heights*, *Vanity Fair*, *Northanger Abbey*, *To the Lighthouse*, *Under Western Eyes*, *Ulysses* and *A Passage to India*.

Scenes of Clerical Life George Eliot, 2015-09-10. The only true knowledge of our fellow man is that which enables us to feel with him. George Eliot's first published work consisted of three short novellas: *The Sad Fortunes of the Reverend Amos Barton*, *Mr Gilfil's Love Story* and *Janet's Repentance*. Their depiction of the lives of ordinary men and women in a provincial Midlands town initiated a new era of nineteenth-century literary realism. The tales concern rural members of the clergy and the gossip and factions that a small town generates around them. Amos Barton only realizes how much he depends upon his wife's selfless love when she dies prematurely. Mr Gilfil's devotion to a girl who loves another is only fleetingly rewarded, and Janet Dempster suffers years of domestic abuse before the influence of an Evangelical minister turns her life around. These stories are remarkable for the tenderness with which Eliot portrays a bygone time of religious belief in a newly secular age, giving literary fiction an alternative language to religion and philosophy for the observation and understanding of human experience.

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Testing New Opinions and Courting New Impressions Anne-Florence Gillard-Estrada, Martine Lambert-Charbonnier, Charlotte Ribeyrol, 2017-08-31. Reflecting Walter Pater's diverse engagements with literature, the visual arts, history and philosophy, this collection of essays explores new interdisciplinary perspectives, engaging readers and scholars alike to revisit methodologies, intertextualities, metaphysical positions and stylistic features in the works of the Victorian essayist. A revised contextual portrait of Pater in Victorian culture questions representations of the detached aesthete. Current editorial and biographical projects show Pater as fully responsive to the emergence of modern

consumer culture and the changes in readership in Britain and the United States New critical views of rarely studied texts enhance the image of Pater as a cosmopolitan aesthete dialoguing with contemporary culture Conceptual analysis of his texts brings new light to the aesthetic paradox embodied by Pater between artistic detachment and immersion in the Heraclitean flux of life Finally aestheticism is redefined as proposing new artistic and linguistic synthesis by merging art forms and embracing interart poetics

George Eliot and Goethe Gerlinde Röder-Bolton, 2023-11-27 In the first half of the nineteenth century in England there was a strong interest in German literature and German scholarship George Eliot studied German and German literature from the age of twenty Her first publication in 1846 was a translation of Friedrich Strauss's *Das Leben Jesu* followed in 1854 by the translation of Ludwig Feuerbach's *Das Wesen des Christentums* That same year George Eliot left England with George Henry Lewes on her first visit to Germany During the next three months they visited Frankfurt Weimar and Berlin to collect material for Lewes's biography of Goethe In this study Gerlinde Röder Bolton explores the impact of Goethe on George Eliot whose elective affinity with Goethe was both ethical and artistic and analyses George Eliot's responsiveness to Goethe's moral vision and the literary uses she makes of her familiarity with Goethe's work George Eliot and Goethe *An Elective Affinity* concentrates on *The Mill on the Floss* and *Daniel Deronda* showing how the intertextual relationship with *Die Wahlverwandtschaften* holds the key to an understanding of the latter part of *The Mill on the Floss* while the first part of *Faust* and *Wilhelm Meisters Lehrjahre* throw new light on *Daniel Deronda* This study with its close analysis of a range of works by George Eliot and Goethe is essential reading for anyone interested in both or either of these authors or in Anglo German literary relations

Ethics and the English Novel from Austen to Forster Valerie Wainwright, 2016-05-13 Complicating a pervasive view of the ethical thought of the Victorians and their close relations which emphasizes the domineering influence of a righteous and repressive morality Wainwright discerns a new orientation towards an expansive ethics of flourishing or living well in Austen Gaskell Dickens Eliot Hardy and Forster In a sequence of remarkable novels by these authors Wainwright traces an ethical perspective that privileges styles of life that are worthy and fulfilling admirable and rewarding Presenting new research into the ethical debates in which these authors participated this rigorous and energetic work reveals the ways in which ideas of major theorists such as Kant F H Bradley or John Stuart Mill as well as those of now little known writers such as the priest Edward Taggart the preacher William Maccall and philanthropist Helen Dendy Bosanquet were appropriated and reappraised Further Wainwright seeks also to place these novelists within the wider context of modernity and proposes that their responses can be linked to the on going and animated discussions that characterize modern moral philosophy

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