

Religious Studies

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Philosophy of Religion

Complete Guide

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Andrew Capone



Religious Experience New Studies In The Philosophy Of Religion

Jeff Astley



Religious Experience New Studies In The Philosophy Of Religion:

THE VARIETIES OF RELIGIOUS EXPERIENCE WILLIAM JAMES, 1902 *The Varieties of Religious Experience*

William James, 1936 *The Varieties of Religious Experience* is certainly the most notable of all books in the field of the psychology of religion and probably destined to be the most influential one written on religion in the twentieth century said Walter Houston Clark in *Psychology Today* The book was an immediate bestseller upon its publication in June 1902 Reflecting the pluralistic views of psychologist turned philosopher William James it posits that individual religious experiences rather than the tenets of organized religions form the backbone of religious life James's discussion of conversion repentance mysticism and hope of reward and fears of punishment in the hereafter as well as his observations on the religious experiences of such diverse thinkers as Voltaire Whitman Emerson Luther Tolstoy and others all support his thesis James's characteristic humor his ability to put down the pretentious and to be unpretentious and his willingness to take some risks in his choices of anecdotal data or provocative theories are all apparent in the book noted Professor Martin E Marty A reader will come away with more reasons to raise new questions than to feel that old ones have been resolved Religious Experience Tim Miles, 1972-06-18 *Understanding Religious Experience* Paul K. Moser, 2019-12-05 Offers a new approach to religious experience and the kind of evidence it provides *Understanding Religious Experience* will benefit those interested in the nature of religion and can be used in relevant courses in religious studies philosophy theology Biblical studies and the history of religion *Religious Experience* Amber L. Griffioen, 2021-12-23 This Element looks critically at the history and epistemology of religious experience and how the concept can be fruitfully expanded *Religious Experience and Religious Lives* Walter Scott Stepanenko, 2023-08-01 *Religious Experience and Religious Lives* An Epistemology defends a moderate approach to religious experiences in which they can contribute to the justification of central religious beliefs most importantly belief in God Epistemologists of religion disagree about what evidential value religious experiences have Some argue that religious experiences have no evidential value while others argue that religious experiences constitute proof of God's existence However Walter Scott Stepanenko argues that religious experiences can contribute to these justificatory cases in several distinct ways and that several justificatory cases are philosophically viable This book contends that this joint justificatory viability is best explained by the diversity and development of religious lives as religious believers grow in a faith tradition their access to an evidential base can develop and the contributory work religious experiences provide in defense of religious belief can change This suggests that various epistemologies of religious experience implicitly emphasize different life stages or different prototypical religious believers and that a fully adequate epistemology of religious experience will be expansive pluralistic and responsive to the diversity of religious believers and their development in a religious tradition

The Problem of Religious Experience Olga Louchakova-Schwartz, 2020-01-28 For a long time the philosophically difficult topic of religious experience has been on the sidelines of phenomenological research with a notable exception of Anthony

Steinbock who focused on mysticism The book *The Problem of Religious Experience Case Studies in Phenomenology with Reflections and Commentaries* brings together preeminent as well as emerging voices in the field with fresh views on the topic Originating from dialogues of the Society for the Phenomenology of Religious Experience these two volumes cover a spectrum of phenomenological approaches with a thematization of the field in the form of case studies Contributions from theology comparative religion psychology and the philosophy of religion come together in the commentaries and meta narrative written by Olga Louchakova Schwartz the editor Volume I *The Primeval Showing of Religious Experience* examines religious experience with regard to its lived interiority in light of the problem of the ego cogito including the recent research on the embodiment of subjectivity and phenomenological materiality Volume I also sheds light on religious experience in regard for the problems of its constitution passive synthesis the world and otherness Volume II *Doxastic Perspectives in the Phenomenology of Religious Experience* addresses the phenomenology of revelation shows how different approaches treat the question of essence in religious experience i e what is it that makes religious experience religious and demonstrates how religious experience contributes to the psychological horizon of meaning The book identifies the growing edges in the phenomenological research of religious experience and is useful for psychologists philosophers and theologians alike The two volumes offer an excellent interdisciplinary introduction to the phenomenon of religious experience The case studies presented in them are arranged under the central topics of self alterity revelation and psychological aspects of religious experience and provide outstanding examples of applied phenomenology Hans Rainer Sepp Charles University Prague and Central European Institute of Philosophy In the context of the return of religion this book offers both a timely and necessary contribution to confront the peculiarities of religious experience Providing readers with applied phenomenological descriptions in an interdisciplinary spirit these debates will prove stimulating for a resurgent field of research that is starting to refine its conceptual devices and methodological presuppositions University of Vienna

Religious Discourse in Modern Japan Jun'ichi Isomae, 2014-06-05 *Religious Discourse in Modern Japan* explores the introduction of the Western concept of religion to Japan in the modern era and the emergence of discourse on Shinto philosophy and Buddhism Taking Anesaki's founding of religious studies shukyogaku at Tokyo Imperial University as a pivot Isomae examines the evolution of this academic discipline in the changing context of social conditions from the Meiji era through the present Special attention is given to the development of Shinto studies history of Shinto and the problems of State Shinto and the emperor system are described in relation to the nature of the concept of religion Isomae also explains how the discourse of religious studies developed in connection with secular discourses on literature and history including Marxism

The Oxford Handbook of Religion and Science Philip Clayton, Zachary Simpson, 2006 The field of science and religion is exploding in popularity among both academics and the reading public This is a comprehensive and authoritative introduction to the debate written by the leading experts yet accessible to the general reader

SCM Studyguide to Religious and Spiritual Experience

Jeff Astley, 2020-02-28 This Studyguide provides a succinct and lucid introduction to the subject for those studying and teaching religion at both undergraduate and GCE AS A level By exploring the key areas of both the empirical and theoretical study of religious and spiritual experience the Studyguide will serve as an accessible and nonpartisan guide to enable its readers to explore the range of challenging data debates approaches and issues that relate to the study of this widespread and significant phenomenon

Religious Experience and the Knowledge of God Harold A. Netland, 2022-02-08 For many Christians personal experiences of God provide an important ground or justification for accepting the truth of the gospel But we are sometimes mistaken about our experiences and followers of other religions also provide impressive testimonies to support their religious beliefs This book explores from a philosophical and theological perspective the viability of divine encounters as support for belief in God arguing that some religious experiences can be accepted as genuine experiences of God and can provide evidence for Christian beliefs

Sociology of Religion Joachim Wach, 2019-03-20 This book first published in 1947 presents the then new subject of sociology of religion in systematic and historical theology and in the science of religion in political theory and the social sciences in philosophy and psychology in philology and anthropology Its intention is to bridge the gulf between the study of religion and the social sciences an exercise that draws strongly upon cultural anthropology

Religious Experience, Justification, and History Matthew C. Bagger, 1999-11-13 Many philosophers of religion have sought to defend the rationality of religious belief by shifting the burden of proof onto the critic of religious belief Some have appealed to extraordinary religious experience in making their case Religious Experience Justification and History restores neglected explanatory and historical considerations to the debate Through a study of William James it contests the accounts of religious experience offered in recent works Through reflection on the history of philosophy it also unravels the philosophical use of the term justification Matthew Bagger argues that the commitment to supernatural explanations implicit in the religious experiences employed to justify religious belief contradicts the modern ideal of human flourishing For contrast and to demonstrated the indispensability of history he includes a study of Teresa of Avila s mystical theology The controversial supernatural explanations implicit in extraordinary religious experience places the burden of proof on the believer

Religious Experience Craig Martin, Russell T. McCutcheon, 2014-09-11 Many regard religious experience as the essence of religion arguing that narratives might be created and rituals invented but that these are always secondary to the original experience itself However the concept of experience has come under increasing fire from a range of critics and theorists This Reader presents writings from both those who assume the existence and possible universality of religious experience and those who question the very rhetoric of experience Bringing together both classic and contemporary writings the Reader showcases differing disciplinary approaches to the study of religious experience philosophy literary and cultural theory history psychology anthropology feminist theory as well as writings from within religious studies The essays are structured into pairs with each essay separately introduced with information on its historical and intellectual context The

ultimate aim of the Reader is to enable students to explore religious experience as rhetoric created to authorize social identities The book will be an invaluable introduction to the key ideas and approaches for students of Religion as well as Sociology and Anthropology CONTRIBUTORS Robert Desjarlais Diana Eck William James Craig Martin Russell T McCutcheon Wayne Proudfoot Robert Sharf Ann Taves Charles Taylor Joachim Wach Joan Wallach Scott Raymond Williams *The American Journal of Religious Psychology and Education* ,1912 Defeating the Evil-God Challenge Jack Symes,2024-05-16 The evil god challenge is one of the most popular topics in contemporary philosophy of religion In this landmark text Jack Symes offers the most detailed examination of the challenge to date Exploring the nature of god through the leading schools of philosophical theology Symes argues that it is significantly more reasonable to attribute goodness to god than evil Drawing from a breadth of ground breaking material in metaphysics ethics aesthetics and epistemology Symes claims to defeat the evil god challenge on behalf of traditional theism Is it any more reasonable to believe in a good god than an evil god Not according to proponents of the evil god challenge After all the world contains a significant amount of good and evil for which either god could be held responsible However if belief in both gods is equally as reasonable then religious believers are unjustified in favouring one hypothesis over the other Therefore in order to defend their faith theists must respond to the evil god challenge the question of what justifies belief in good god over evil god William James and a Science of Religions Wayne Proudfoot,2004-08-04 The science of religion is an important element in the interpretation of William James s work and in the methodology of the study of religion An authority on pragmatism and the philosophy of religion Wayne Proudfoot and a stellar group of contributors from a variety of disciplines including religion philosophy psychology and history bring innovative perspectives to James s work Each contributor focuses on a specific theme in *The Varieties of Religious Experience* and suggests how James s treatment of that theme can fruitfully be brought to bear sometimes with revisions or extensions on current debate about religious experience *Cognitive Sciences and Medieval Studies* Juliana Dresvina,Victoria Blud,2020-11-01 This study brings together medieval studies and cognitive methodologies in a study specifically aimed at medievalists It presents a longer history of certain mental health conditions and locates contemporary debates about the mind in a broader historical framework It considers both the benefits of incorporating insights from contemporary neuroscientific and cognitive studies into the exploration of the past and the benefits of employing historical models and case studies in order to reflect on modern methods **Philosophy of Religion** Keith E. Yandell,2002-01-22 *Philosophy of Religion* provides an account of the central issues and viewpoints in the philosophy of religion but also shows how such issues can be rationally assessed and in what ways competing views can be rationally assessed It includes major philosophical figures in religious traditions as well as discussions by important contemporary philosophers Keith Yandell deals lucidly and constructively with representative views from Judaism Christianity Islam Hinduism Buddhism and Jainism This book will appeal to students of both philosophy and religion as well as to the general reader interested in the subject

Unique features of Philosophy of Religion key reading and new reading in the subject area questions at the ends of chapters a glossary of philosophical terms annotated further reading **Cosmopsychism and Original Sin** Harvey

Cawdron, 2025-09-18 Cawdron's book explores the applications of cosmopsychism the idea that the universe is conscious to contemporary discussions of original sin in Christian analytic theology There are two issues in the scholarship of original sin that the book focuses on The first is the transmission issue which explains how original sin is transmitted between humans The second is the apparent tension between original sin and moral responsibility In doctrines that include original guilt where later humans are considered guilty for the first sin one has trouble with moral responsibility because later humans cannot have prevented something that happened before they were born This problem also impacts doctrines that do not include original guilt as one has to explain how people can be guilty for sinful acts if original sin makes the performance of these acts inevitable Cawdron argues that cosmopsychism can help us resolve both of these issues suggesting that the placing of consciousness at the fundamental level in cosmopsychism and the fact that the cosmic subject must individuate or de combine to form other subjects can provide us with a useful understanding of the transmission of original sin Cawdron also uses cosmopsychism to develop two models of original sin one including the doctrine of original guilt and another that does not to address tensions between the doctrine and moral responsibility

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