

RELIGIONS OF
LATE ANTIQUITY

IN PRACTICE

Edited by Richard Valantasis



PRINCETON READINGS IN RELIGIONS

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Clifford Lane



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Early Christian Families in Context David L. Balch, Carolyn Osiek, 2003 Typical studies of marriage and family in the early Christian period focus on very limited evidence found in Scripture This interdisciplinary book offers a broader richer picture of the first Christian families by drawing together research by experts ranging from archaeologists to ancient historians By exploring the nature of households in the ancient Greco Roman world the contributors assemble a new understanding of ancient Christian families that is both compelling and instructive Divided into six parts the book covers key aspects of ancient family life from meals and child rearing to women s roles and the lives of slaves Three concluding chapters explore the implications of all this information for theological education today Contributors David L Balch Suzanne Dixon J Albert Harrill Ross S Kraemer Christian Laes Peter Lampe Amy Jill Levine Margaret Y MacDonald Dale Martin Eric M Meyers Margaret M Mitchell Carolyn Osiek Beryl Rawson Richard Saller Timothy F Sedgwick Monika Trummer Andrew Wallace Hadrill

Gender Differences and the Making of Liturgical History Teresa Berger, 2020-03-26 Mapping uncharted territory in the study of liturgy s past this book offers a history to contemporary questions around gender and liturgical life Teresa Berger looks at liturgy s past through the lens of gender history understood as attending not only to the historically prominent binary of men and women but to all gender identities including inter sexed persons ascetic virgins eunuchs and priestly men Demonstrating what a gender attentive inquiry is able to achieve Berger explores both traditional fundamentals such as liturgical space and eucharistic practice and also new ways of studying the past for example by asking about the developing link between liturgical presiding and priestly masculinity Drawing on historical case studies and focusing particularly on the early centuries of Christian worship this book ultimately aims at the present by lifting a veil on liturgy s past to allow for a richly diverse notion of gender differences as these continue to shape liturgical life

Religions of Late Antiquity in Practice Richard Valantasis, 2000 This is an unprecedented collection of nearly seventy Late Antique primary religious texts These texts all in new English translation and many appearing in English for the first time represent every major religious current from the late first century until the rise of Islam Produced through the efforts of thirty six leading scholars in the field they constitute a comprehensive view of religious practice in Late Antiquity Religious life and performance during this period comprised diverse often unusual practices Philosophical ascent magic legal pronouncement hymnography dietary and sexual restriction and rhetoric were all part of this deeply fascinating world Religious and political identity often intertwined as reflected in the Roman persecution of Christians And a fluid boundary between religion and superstition was contested in daily life Many practices including ascetic training crossed religious boundaries Others such as incubation at specific temples and certain divination rites were distinctive practices of individual groups and orders Intrinsically interesting the practice of religion in the Late Antique also edifies modern day religious life As this volume shows the origins of the contemporary Western religious terrain can be gleaned in this period Rabbinic Judaism flourished

and spread Christianity developed still important theological categories and structures And even movements that did not survive intact such as Neoplatonism and the once powerful Manichaeian churches continue to influence religion today This rich sourcebook includes discussions of asceticism religious organization ritual martyrdom religion s social implications law and theology Its unique emphasis on practice and its inclusion of texts translated from lesser known languages advance the study of religious history in several directions A strong interdisciplinary orientation will reward scholars and students of religion theology gender studies classical literatures and history Each text is accompanied by an introduction and a bibliography for further reading and research making the book appropriate for use in any university or seminary classroom

The Journal of Ecclesiastical History Clifford William Dugmore,2002

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Richard Valantasis,2018-06-05 This is an unprecedented collection of nearly seventy Late Antique primary religious texts These texts all in new English translation and many appearing in English for the first time represent every major religious current from the late first century until the rise of Islam Produced through the efforts of thirty six leading scholars in the field they constitute a comprehensive view of religious practice in Late Antiquity Religious life and performance during this period comprised diverse often unusual practices Philosophical ascent magic legal pronouncement hymnography dietary and sexual restriction and rhetoric were all part of this deeply fascinating world Religious and political identity often intertwined as reflected in the Roman persecution of Christians And a fluid boundary between religion and superstition was contested in daily life Many practices including ascetic training crossed religious boundaries Others such as incubation at specific temples and certain divination rites were distinctive practices of individual groups and orders Intrinsically interesting the practice of religion in the Late Antique also edifies modern day religious life As this volume shows the origins of the contemporary Western religious terrain can be gleaned in this period Rabbinic Judaism flourished and spread Christianity developed still important theological categories and structures And even movements that did not survive intact such as Neoplatonism and the once powerful Manichaeian churches continue to influence religion today This rich sourcebook includes discussions of asceticism religious organization ritual martyrdom religion s social implications law and theology Its unique emphasis on practice and its inclusion of texts translated from lesser known languages advance the study of religious history in several directions A strong interdisciplinary orientation will reward scholars and students of religion theology gender studies classical literatures and history Each text is accompanied by an introduction and a bibliography for further reading and research making the book appropriate for use in any university or seminary classroom

Subject Guide to Books in Print

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A Companion to Religion in Late Antiquity Josef Lössl,Nicholas J.

Baker-Brian,2018-05-22 A comprehensive review of the development geographic spread and cultural influence of religion in Late Antiquity A Companion to Religion in Late Antiquity offers an authoritative and comprehensive survey of religion in Late Antiquity This historical era spanned from the second century to the eighth century of the Common Era With contributions

from leading scholars in the field the Companion explores the evolution and development of religion and the role various religions played in the cultural political and social transformations of the late antique period The authors examine the theories and methods used in the study of religion during this period consider the most notable historical developments and reveal how religions spread geographically The authors also review the major religious traditions that emerged in Late Antiquity and include reflections on the interaction of these religions within their particular societies and cultures This important Companion Brings together in one volume the work of a notable team of international scholars Explores the principal geographical divisions of the late antique world Offers a deep examination of the predominant religions of Late Antiquity Examines established views in the scholarly assessment of the religions of Late Antiquity Includes information on the current trends in late antique scholarship on religion Written for scholars and students of religion A Companion to Religion in Late Antiquity offers a comprehensive survey of religion and the influence religion played in the culture politics and social change during the late antique period

Jewish Women Katharina Galor, 2023-12-15 Jewish Women Between Conformity and Agency examines the concepts of gender and sexuality through the primary lens of visual and material culture from antiquity through to the present day The backbone of this transhistorical and transcontextual study is the question of Jewish women s agency in four different geographical chronological and methodological contexts beginning with women s dress codes in Roman Byzantine Syro Palestine continuing with rituals of purity in medieval Ashkenaz worship in papal Avignon and the Comtat Venaissin and ending with marriage and divorce in Israeli film Each of these explorations is interested in creating a dialogue between the patriarchal legacy of the traditional texts and the chronologically corresponding visual and material culture The author challenges traditional approaches to the study of Jewish culture by employing tools from art history archaeology and film and media studies In each of these different contexts there is ample evidence that women despite persistent overall structural discrimination have found ways to challenge male constructs of gender norms Ultimately these examples from past and present times highlight women s eminence in shaping Jewish history and culture Bringing a new interdisciplinary lens to the study of the history of gender and sexuality the book will be of interest to students and researchers of Jewish history and culture art history archaeology and film studies

Rabbinic Body Language: Non-Verbal Communication in Palestinian Rabbinic Literature of Late Antiquity Catherine Hezser, 2017-01-16 This study constitutes the first comprehensive examination of rabbinic body language represented in Palestinian rabbinic sources of late antiquity Catherine Hezser examines rabbis appearance and demeanor spatial movement gestures and facial expressions on the basis of literary and social anthropological methods and theories She discusses the various forms of rabbis non verbal communication in the context of Graeco Roman and ancient Christian literary sources and in connection with the material culture of Roman and early Byzantine Palestine Catherine Hezser convincingly shows that in rabbinic literature body language serves as an important means of rabbis self fashioning Rabbinic texts create the image of a

particularly Jewish type of intellectual who functioned and competed for adherents within the highly visual and body conscious environment of late antiquity **Religious Books and Serials in Print** ,1982 *Lumley's Bibliographical Advertiser* ,1840 **Books in Print** ,1977 **The Power of Religion in Late Antiquity** Andrew Cain,Noel Emmanuel Lenski,2009-01-01 Late Antiquity witnessed a dramatic recalibration in the economy of power and nowhere was this more pronounced than in the realm of religion The transformations that occurred in this pivotal era moved the ancient world into the Middle Ages and forever changed the way that religion was practiced The twenty eight studies in this volume explore this shift using evidence ranging from Latin poetic texts to Syriac letter collections to the iconography of Roman churches and Merovingian mortuary goods The kaleidoscope of perspectives they provide creates a richly illuminating volume that add a new social and political dimension to current debates about religion in Late Antiquity *Books in Print Supplement* ,1994

Arts & Humanities Citation Index ,1995 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *The Crucible of Religion in Late Antiquity* Guy G. Stroumsa,2021 The religious revolution of late antiquity and its intertwined religious history are reflected in a broad array of new forms of religious belief and practice of which Christianity is only the most perceptible one It is represented in the passage from polytheistic systems to monotheistic and dualist ones as well as in the move from rituals centred upon sacrifices in temples to rituals established upon scriptures in churches synagogues or mosques This double dynamism of beliefs and rituals sheds light on the transformations of religious ethos Guy G Stroumsa s two part volume reflects this double argument The essays all focus on central aspects such as in Part I on mental aspects of religion in the Roman Empire as expressed in early Christian texts and traditions and in Part II on religious communication across the empire s cultures and communities **The Crucible of Religion in Late Antiquity** Guy G. Stroumsa,2021-08-25 The religious revolution of late antiquity and its intertwined religious history are reflected in a broad array of new forms of religious belief and practice of which Christianity is only the most perceptible one It is represented in the passage from polytheistic systems to monotheistic and dualist ones as well as in the move from rituals centred upon sacrifices in temples to rituals established upon scriptures in churches synagogues or mosques This double dynamism of beliefs and rituals sheds light on the transformations of religious ethos Guy G Stroumsa s two part volume reflects this double argument The essays all focus on central aspects such as in Part I on mental aspects of religion in the Roman Empire as expressed in early Christian texts and traditions and in Part II on religious communication across the empire s cultures and communities **The End of Sacrifice** Susan Emanuel,Guy G. Stroumsa,2011-08-22 The religious transformations that marked late antiquity represent an enigma that has challenged some of the West s greatest thinkers But according to Guy Stroumsa the oppositions between paganism and Christianity that characterize prevailing theories have endured for too long Instead of describing this epochal change as

an evolution within Drudgery Divine Jonathan Z. Smith, 1990

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