

Variorum Collected Studies

HUMANISM AND RELIGION IN EARLY MODERN SPAIN

**JOHN OF THE CROSS, FRANCISCO DE ALDANA,
LUIS DE LEÓN**

Terence O'Reilly

ROUTLEDGE



Religion And Society In Spain C1492 Variorum Collected Studies

Giles Constable



Religion And Society In Spain C1492 Variorum Collected Studies:

Religion and Society in Spain, c. 1492 John Edwards, 2024-10-28 The articles in this volume explore both individual and corporate aspects of religion in Spain during the 15th and 16th centuries Jewish Christian and Muslim John Edwards looks in particular at the status experience and attitudes of the conversos those who had converted to Christianity to avoid expulsion from Spain and at the activities of the Inquisition In the second part of the book he expands his analysis to examine the social economic and political basis of religious conflict in the period The primary focus of the book is on the cities of Andalucia Cordoba above all but its concerns extend to Castile and Aragon as well **Society and Culture in Early**

Modern England David Cressy, 2023-05-31 The common theme of this selection of articles by David Cressy published over the last twenty five years is the linkage of elite and popular culture and the participation of ordinary people in the central events of their age The collection also traces a development in historical style and method from quantitative applications using statistics to qualitative telling of tales Seven essays under the heading Opportunities explore problems of education literacy and cultural attainment within the gendered and hierarchically ordered society of Elizabeth and Stuart England Eight more under the heading Passages examine social and cultural interactions kinship migration community celebrations and rituals in the life cycle The collection brings together a coherent body of research that is much cited in current scholarship and continues to shape the agenda for the social and cultural history of early modern England **Culture and**

Society in Habsburg Spain Nigel Griffin, 2001 Essays on key aspects of cultural religious and intellectual life in early modern Spain **Decline and Change in Late Antiquity** J.H.W.G. Liebeschuetz, 2024-10-28 The essays in this second collection of articles by Professor Liebeschuetz deal with several aspects of the history of Late Antiquity One theme is the prehistory of Late Antique ethical monotheism which is illustrated by studies of pagan cults Mithraism and Judaism Several essays discuss the nature of the people who took over large areas of the Western Roman Empire especially the Visigoths and the Vandals The author insists that the continuing ethnogenesis of these groups was made possible by customs and traditions some of them going back before the entry of these peoples into the Empire It is argued that the fact that formal possession of Roman citizenship became unimportant helped the barbarian settlers to expand their groups and to consolidate their ethnic solidarity Other papers deal with the historiography of Late Antiquity and more generally with the writings of historians from Thucydides to A H M Jones and Peter Brown The anxiety of today s historians to reject the concept of decline is linked to current political concerns especially to the ideology of multiculturalism A recurring theme is the relationship between the historian s own background and his or her writing *Carolingian Coinage and the Vikings* Simon Coupland, 2007 This volume brings together for the first time Simon Coupland s series of significant articles on Carolingian coinage The author draws out the economic and political implications of coin types and coin hoards from the reign of Charlemagne to the Edict of P tres in 864 This numismatic survey is complemented by other studies which use the evidence of coinage and contemporary

texts to consider aspects of trade and power in the ninth century particularly the impact of the Viking raids España a finales de la Edad Media. 2. Sociedad. Miguel Ángel Ladero Quesada, 2022-09-16 El volumen primero de España a finales de la Edad Media 2017 ya trató sobre algunos marcos y fundamentos del orden social como son las realidades geográficas la población y en especial el sistema económico y su funcionamiento incluyendo una aproximación a los grupos sociales que intervienen en la producción y distribución de bienes Este segundo volumen tiene como objeto estudiar el conjunto de la estructura social su dinámica y las relaciones que se establecen en el seno de la sociedad en diversos ámbitos y modalidades Iglesia nobleza y señores campesinos ciudades y municipios grupos marginales judíos mudéjares El tiempo histórico a considerar discurre desde mediados del siglo XIII hasta comienzos del XVI y como es el primer volumen se ofrece una amplia guía bibliográfica clasificada por materias para dar a conocer el estado de las investigaciones y gran parte de las publicaciones especializadas *Myth and Fiction in Early Norse Lands* Ursula Dronke, 2024-10-28 The first group of essays in this volume explores the links between early Norse literature from the 9th to the 13th century and the learned world of medieval Europe In the second group the focus is upon the range of theme and style in Norse mythological poetry Some of the key texts are considered in relation to Anglo Saxon poetry as well as to the wider and more archaic Indo European cultural inheritance The third group offers detailed analyses of early Norse heroic poetry of the formative role of verse in the Icelandic sagas and of the final perfecting of prose as the ultimate saga medium The 16 essays taken together are essential reading for all scholars critics and historians who seek to understand the development of one of the world's most unusual and sophisticated literatures *An Invisible Thread: Heresy, Mass Conversions, and the Inquisition in the Kingdom of Castile (1449-1559)* Stefania Pastore, 2024-11-11 In Toledo in 1529 a converso named Pedro de Cazalla declared that the connection between man and God was but a thread and that it should not be mediated by the Church Hardly an isolated phenomenon Cazalla's inner spirituality was a widespread response to the increasing repression of religious dissent enacted by the Inquisition Forced baptisms of Jews and Muslims had profound effects across Spanish society leading famous intellectuals as well as ordinary men and women to rethink their sense of belonging to the Christian community and their forms of religiosity Thus in this book early modern Iberia emerges as a laboratory of European wide transformations **War, Government, and Society in the Medieval Crown of Aragon** Donald J. Kagay, 2024-10-28 The focus of this collection of articles by Donald J. Kagay is the effect of the expansion of royal government on the societies of the medieval Crown of Aragon He shows how the extensive episodes of warfare during the 13th and 14th centuries served as a catalyst for the extension of the king's law and government across the varied topography and political landscape of eastern Spain In the long conflicts against Spanish Islam and neighbouring Christian states the relationships of royal to customary law of monarchical to aristocratic power and of Christian to Jewish and Muslim populations all became issues that marked the transition of the medieval Crown of Aragon to the early modern states of Catalonia Aragon and Valencia and finally to the modern Spanish nation

Historical Memory and Clerical Activity in Medieval Spain and Portugal Peter Linehan,2018-02-06

This fourth Variorum collection of articles by Peter Linehan comprises items largely from the past decade The studies represent further investigation of themes broached in earlier works in particular the latest report on the movements of Cardinal John of Abbeville and the related subjects of historiography and historians the interplay of history and government and aspects of sacral monarchy Articles on Zamora s frustrated legal history and Zamora s cardinal extend the Castilian theme across the territorial frontier into the kingdom of Portugal and two other items explore English ramifications and developments in papal procedures

Military Orders in the Early Modern Portuguese World Francis A. Dutra,2024-10-28 During the sixteenth seventeenth and eighteenth centuries the three Portuguese military orders of Christ Santiago and Avis became that kingdom s most important institutions for rewarding services to the Crown Membership in these military orders was highly prized as status symbols and because of the orders purity of blood statutes these knighthoods were more highly esteemed than mere patents of nobility especially since such knighthoods automatically ennobled Francis A Dutra has written widely on the Portuguese military orders of Christ Santiago and Avis a topic generally neglected by students of early modern Portugal This volume brings together a selection of his pioneering essays Based extensively on archival research they reflect his special interest in social mobility and use of the knighthoods for patronage while particular sections focus on the role of the orders in the Portuguese maritime expansion and in India and Brazil and on the medical profession The collection includes English translations of four studies that originally appeared in Portuguese as well as a detailed index in itself a useful research tool

Humanism, Venice, and Women Margaret L. King,2023-05-31 Originally published between 1975 and 2003 the essays included in *Humanism Venice and Women* reflect Margaret L King s distinct but interlocking scholarly interests humanism and Venice women and humanism and women of the Italian Renaissance The first part focuses on defining the key characteristics of Venetian as opposed to other Italian humanisms with an analysis of Gramscian theory about the historical role of intellectuals as an aid to understanding humanism in Venice followed by essays on three Venetian humanists who wrote about family relationships or the need to avoid them The third section introduces the major Renaissance women humanists and analyzes the relation of their work to that of male humanists along with an essay on Renaissance mothers of sons in Italy and beyond Crossing boundaries of region and gender and the subdisciplines of intellectual and social history these essays are provocative in themselves while demonstrating how shifting historiographical contexts encourage scholars to view the historical record in new and fruitful ways

Christians and Jews in Dispute Anna Sapir Abulafia,2024-10-28 The articles brought together here use anti Jewish disputational literature to shed light on the rise of anti Judaism in the West Christian theologians at this time were particularly interested to work out the relationship between Christianity and Judaism because they were in the process of clarifying their own doctrines under the influence of classical material which had not been fully utilised since late Antiquity In this context a response to the continued and vociferous Jewish rejection of

Christianity seemed all the more urgent. It is not for nothing that the output of anti Jewish polemics rose sharply towards the end of the 11th century and simultaneously became more and more sophisticated. Many of the anti Jewish ideas of later centuries go back to what was formulated in the 11th and 12th centuries. *Culture and Spirituality in Medieval Europe* Giles Constable, 2024-10-28. The studies in the present selection of Giles Constable's work concentrate on culture and spirituality in the 11th and 12th centuries though they also touch on the early and late Middle Ages. The cultural articles are concerned respectively with perceptions of time and the past, forgery seen as a reflection of social and religious concerns, entry to religious life, preaching and letters and letter writing. The articles on spirituality deal with the themes of suffering and attitudes towards the self, especially the growing concentration on the individual in the religious life of the 12th century.

The City and the Realm: Burgos and Castile, 1080-1492 Teofilo F. Ruiz, 2024-10-28. The articles in the first part of this volume, two being a revised English version of an article originally in Spanish, examine the place of the city in the historical development of Castile. The focus is the social and economic history of Burgos and the work is founded on detailed research in the archives of the area. Professor Ruiz also calls into question the long held belief in the democratic character of medieval Castilian municipal life. In the second section he opens the field of enquiry to deal with the controversial question of what impact the conquest of Seville and the subsequent settlement of al Andalus had on the realm of Castile, looking in particular at demographic factors and the emergence of the latifundia. The following articles analyse the symbolism and ceremonial of royal power, arguing that the claims for a sacred monarchy so usual in the medieval West were absent during this period of Spanish history and that the kings used popular secular ceremonies, not anointments or coronations, to legitimise their rule. The book then closes with a study of the origins of the Spanish Inquisition. Les travaux contenus dans la première partie de cet ouvrage examinent la place de la cité dans le développement historique de la Castille. L'introduction centrale porte sur l'histoire sociale et économique de Burgos et l'analyse est fondée sur une recherche détaillée dans les archives de cette région. Le professeur Ruiz remet aussi en question la croyance que l'on avait depuis longtemps quant au caractère démocratique de la vie municipale dans la Castille médiévale. Dans la seconde partie, l'auteur largit le champ de l'enquête afin de traiter de la question controversée au sujet de l'impact de la conquête de Séville et l'occupation consécutive d'al Andalus sur le royaume de Castille, s'intéressant en particulier aux facteurs démographiques et l'émergence de latifundia. Les études suivantes analysent le symbolisme et le cérémonial du pouvoir royal, arguant que les revendications pour une monarchie sacrée si usuelles dans l'Occident médiéval étaient absentes durant cette période de l'histoire espagnole et que les rois utilisaient des cérémonies populaires séculaires, non des onctions ou couronnements, pour légitimer leur règne. Le livre se termine par une étude des origines de l'Inquisition. **Trade, Urbanisation and the Family** David Nicholas, 2024-10-28. Flanders, best known for its large cities and export grade woollen cloth, is the setting for these articles. Professor Nicholas here emphasises the region's broader importance in the economy of medieval Europe as a focus of demand for grain and industrial raw materials. Imports to supply the bloated internal markets were more important in establishing the Flemish cities and creating the capital base of their elites than were cloth exports, which by the 14th century were being undercut by competitors from England and Brabant. The second part of the book looks at the turbulent domestic politics of the Flemish cities conditioned by a network of

nuclear and extended families whose personal antagonisms and heightened consciousness of honour led to decimating vendettas of a severity once associated mainly with Italy It also examines the mix of urban and rural interests that characterised the elite showing for instance that the famous van Artevelde were as noteworthy in the swamps of northeastern Flanders as in the streets of Ghent

The Mediterranean and the Jews: Society, culture, and economy in early modern times Ariel Toaff, Simon Schwarzfuchs, Elliott S. Horowitz, 1989

War and Society in Habsburg Spain I.A.A. Thompson, 2024-10-28 The historical study of war in the Spain of Philip II forms the starting point for the articles in this volume They approach this not so much from a military angle but as a problem of organization procurement and finance In a sense the articles represent an assessment of the effectiveness of the Spanish government and so given the apparent precocity of government growth in 16th century Spain they can also be seen as a critical commentary on the operational capabilities of the early modern absolutist state Six of the essays here focus on the Spanish Armada in terms of its political and military objectives but demonstrating how these were conditioned by basic systems limitations not least in the procurement of suitable cannon In the final articles Dr Thompson turns to the impact of war and its financing on the social structure bearing in particular on the definition of nobility and its sale and on local democracy and making full use here as elsewhere of the relatively unexplored local sources Two of the papers here appear for the first time in English whilst a third has been newly prepared for this volume

L'histoire de la guerre sous Philippe II roi d'Espagne est la base des articles contenus dans le présent recueil Ceci est abordé non tant sous l'angle militaire mais comme un problème d'organisation d'acquisition de matériel et de financement En un certain sens ces documents représentent une évaluation de l'efficacité du gouvernement espagnol et peuvent par conséquent donner l'apparence d'une précocité de la croissance gouvernementale en Espagne au 16^{si} siècle tre considérés comme un commentaire critique quant aux capacités opérationnelles de l'Etat absolu proto moderne Une demi douzaine des essais font l'examen de l'Armada espagnole en termes d'objectifs politiques et militaires tout en démontrant comment ces derniers étaient conditionnés par des contraintes structurales

Cluny from the Tenth to the Twelfth Centuries Giles Constable, 2024-10-28 The articles in this volume deal with the history of the abbey of Cluny both its relations with the outside world and its internal organisation and spirituality from its foundation in 910 until the end of the twelfth century After an opening article on the early history of Cluny relating it to previous monasticism and the monastic world of the tenth century there are a group of articles on how monks were admitted to Cluny how they were organised what they did and on the monastery's privileges Two articles are concerned with Cluny's relations with the abbey of Baume and another with Cluny and the First Crusade Finally there are a group of articles on Cluny in the twelfth century One deals with the relations between the abbots and the increasingly assertive townsmen of Cluny and another with the confused period following the death of Peter the Venerable when there were a series of relatively short term abbots and one apparent anti abbot

Medieval Frontier History in New Catalonia Lawrence J. McCrank, 1996 Lawrence McCrank addresses here the

processes and consequences of the Christian reconquests in Northeastern Spain during the 12th century focusing specifically on New Catalonia then being won back from the Muslims The history of this region he argues can be analysed best in terms of the concepts of frontier historiography because this frontier context gave the institutions and organizations that emerged there a distinctive and persistent character In particular these studies look at the role of the Cistercians of Poblet and Santes Creus and the Church of Tarragona as colonial agents fostering the resettlement and reorganization of the frontier This consolidation prepared the way for the next wave of Reconquest

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