

The Scottish Series



Religion and Social Class

**THE DISRUPTION
YEARS IN ABERDEEN**

A. Allan MacLaren
*Department of Sociology
University of Newcastle*



Routledge & Kegan Paul
London and Boston

Religion And Social Class The Disruption Years In Aberdeen

David Moody



Religion And Social Class The Disruption Years In Aberdeen:

Religion and Social Class A. Allan Maclaren, 2020-09-24 This book first published in 1974 shows how social class and origins in mid nineteenth century Aberdeen were reflected in religious belief and observance and how in turn this acted as a catalyst for change in society Through a detailed analysis of this topic particularly in relation to the Presbyterian denominations the author directs fresh light on the emergence and development of the Free Church The Disruption in the Church of Scotland is examined within the context of changes which had taken place in the form of industrial production whereby the city as a centre of manufacturing had replaced the domestic production of the countryside The concomitant changes in the social structure and the divisions which resulted within the old ruling families are probed The social patterns of adherence to the Established and Free Churches are analysed in detail and the subsequent development of the Free Church is examined in terms of the social support it enjoyed in 1843

Religion and Society in Scotland since 1707

Callum G Brown, 1997-10-01 No detailed description available for Religion and Society in Scotland since 1707 Religion and Political Culture in Britain and Ireland David Hempton, 1996-01-26 The main theme of this book is religion and identity not only national identity but also regional and local identities David Hempton penetrates to the heart of vigorous religious and political cultures both elite and popular in the eighteenth and nineteenth centuries He brings to life a diverse and variegated spectrum of religious communities in all of the British Isles With so much new British history really an extended version of old English history Hempton has devoted more attention to the Celtic fringes especially Ireland It is an exercise in comparative history but he also shows how richly coloured is the religious history of these islands He demonstrates that even in their cultural distinctiveness the various religious traditions have had more in common than is sometimes imagined The book arises from the 1993 Cadbury Lectures at the University of Birmingham The Death of Christian Britain Callum G. Brown, 2013-04-15 The Death of Christian Britain uses the latest techniques to offer new formulations of religion and secularisation and explores what it has meant to be religious and irreligious during the last 200 years By listening to people's voices rather than purely counting heads it offers a fresh history of de christianisation and predicts that the British experience since the 1960s is emblematic of the destiny of the whole of western Christianity Challenging the generally held view that secularization has been a long and gradual process beginning with the industrial revolution it proposes that it has been a catastrophic short term phenomenon starting with the 1960 s Is Christianity in Britain nearing extinction Is the decline in Britain emblematic of the fate of western Christianity Topical and controversial The Death of Christian Britain is a bold and original work that will bring some uncomfortable truths to light Spiritual Home Charles D.

Cashdollar, 2010-11-01 A Spiritual Home explores congregational life inside British and American Reformed churches between 1830 and 1915 At a time when scholars have become interested in the day to day experience of local congregations this book reaches back into the nineteenth century a critically formative period in Anglo American religious life to examine

the historical roots of congregational life Taking the perspective of the laity Cashdollar ranges widely from worship and music to fund raising and administration from pastoral care to social work from prayer meetings to strawberry festivals from the sanctuary to the kitchen Firmly rooted in broader currents of gender class notions of middle class respectability increasing expectations for personal privacy and patterns of professionalization he finds that there was a gradual shift in emphasis during these years from piety to fellowship Based on records publications and memorabilia from about 150 congregations representing eight denominations *A Spiritual Home* gives us a comprehensive composite portrait of religious life in Victorian Britain and America

Anglicanism, Missions and Empire Rowan Strong, 2025-09-25 In *Anglicanism Empire and Missions* Rowan Strong offers fresh insights into Christian missions illuminating both large scale movements and smaller local initiatives Tracing the origins of Anglican missions back to the foundation of the Society for the Propagation of the Gospel in Foreign Parts in 1701 the work explores their evolution from a transatlantic context in the eighteenth century to a truly global presence within the expanding British Empire of the nineteenth century Contemporary Anglophone mission historiography has often overlooked Anglican missionary endeavours during this period instead privileging the activism of Evangelical missions This volume redresses the balance revealing the far reaching influence of Anglican mission leaders and societies and restoring their rightful place in the broader history of Christian missions

History of Everyday Life in Scotland, 1800 to 1900 Graeme Morton, 2010-08-31 This volume explores the experience of everyday life in Scotland over two centuries characterised by political religious and intellectual change and ferment It shows how the extraordinary impinged on the ordinary and reveals people's anxieties joys comforts passions hopes and fears It also aims to provide a measure of how the impact of change varied from place to place The authors draw on a wide range of primary and secondary sources including the material survivals of daily life in town and country and on the history of government religion ideas painting literature and architecture As B S Gregory has put it everyday history is an endeavour that seeks to identify and integrate everything all relevant material social political and cultural data that permits the fullest possible reconstruction of ordinary life experiences in all their varied complexity as they are formed and transformed

Secularisation in the Christian World Michael Snape, 2016-04-01 The power of modernity to secularise has been a foundational idea of the western world Both social science and church history understood that the Christian religion from 1750 was deeply vulnerable to industrial urbanisation and the Enlightenment But as evidence mounts that countries of the European world experienced secularising forces in different ways at different periods the timing and causes of de Christianisation are now widely seen as far from straightforward *Secularisation in the Christian World* brings together leading scholars in the social history of religion and the sociology of religion to explore what we know about the decline of organised Christianity in Britain Europe the United States Canada and Australia The chapters tackle different strands themes comparisons and territories to demonstrate the diversity of approach thinking and evidence that has emerged in the last 30 years of scholarship into the

religious past and present The volume includes both new research and essays of theoretical reflection by the most eminent academics It highlights historians and sociologists in both agreement and dispute With contributors from eight countries the volume also brings together many nations for the first consolidated international consideration of recent themes in de Christianisation With church historians and cultural historians and religious sociologists and sociologists of the godless society this book provides a state of the art guide to secularisation studies

Conflict and Stability in Scottish Society, 1700-1850 Tom M. Devine, 2001-01-01 Between the early eighteenth and the middle decades of the nineteenth century Scottish society was transformed by industrialisation urbanisation and major changes in agriculture and rural society The rate of town and city growth was among the fastest in western Europe migration and emigration accelerated and the traditional way of life in the Highland and Lowland countryside was brought to an end through the pressures of market demand and landlord strategy Such a major upheaval created increased social tension Conflict and Stability in Scottish Society challenges the previously accepted view that this major upheaval in Scottish life did not stimulate much unrest and that a modern industrial society developed relatively smoothly The papers here given at the Scottish Historical Studies Seminar at Strathclyde University in 1988 89 suggest that protest was more common more enduring and more diverse than is usually supposed

Evangelicalism in Modern Britain David W. Bebbington, 2003-09-02 This major textbook is a newly researched historical study of Evangelical religion in its British cultural setting from its inception in the time of John Wesley to charismatic renewal today The Church of England the Church of Scotland and the variety of Nonconformist denominations and sects in England Scotland and Wales are discussed but the book concentrates on the broad patterns of change affecting all the churches It shows the great impact of the Evangelical movement on nineteenth century Britain accounts for its resurgence since the Second World War and argues that developments in the ideas and attitudes of the movement were shaped most by changes in British culture The contemporary interest in the phenomenon of Fundamentalism especially in the United States makes the book especially timely

Episcopalianism in Nineteenth-Century Scotland Rowan Strong, 2002-03-21 Rowan Strong examines the history of Scottish Episcopalianism in the nineteenth century as a response to the new urbanizing and industrializing society of the time In particular he looks at the various Episcopalian sub cultures which had to come to terms with these social and economic changes These sub cultures include Highland Gaels North East crofters farmers and fisherfolk urban Episcopalians aristocratic Episcopalians and Evangelicals and Anglo Catholics He provides also an outline of the history of Episcopalianism in Scotland from the sixteenth century to 1900 Rowan Strong addresses the issue of Episcopalianism and Scottish identity which is topical today

The Cambridge Social History of Britain, 1750-1950 F. M. L. Thompson, 1990 Whilst in certain quarters it may be fashionable to suppose that there is no such thing as society historians have had no difficulty in finding their subject The difficulty rather is that the advance has occurred through such an outpouring of research and writing that it is hard for anyone but the specialist to keep up with the

literature or grasp the overall picture In these three volumes as is the tradition in Cambridge Histories a team of specialists has assembled the jigsaw of recent monographic research and presented an interpretation of the development of modern British society since 1750 from three complementary perspectives those of regional communities of the working and living environment and of social institutions Each volume is self contained and each contribution thematically defined contains its own chronology of the period under review Taken as a whole they offer an authoritative and comprehensive view of the manner and method of the shaping of society in the two centuries of unprecedented demographic and economic change

Police Courts in Nineteenth-Century Scotland, 2-volume set David G. Barrie, Susan Broomhall, 2022-07-30 Taking the form of two companion volumes Police Courts in Nineteenth Century Scotland represents the first major investigation into the administration experience impact and representation of summary justice in Scottish towns c 1800 to 1892 Each volume explores diverse but complementary themes relating to judicial practices relationships experiences and discourses through the lens of the same subject matter the police court Volume 1 subtitled Magistrates Media and the Masses provides an institutional social and cultural history of the establishment development and practice of police courts It explores their rise purpose and internal workings and how justice was administered and experienced by those who attended them in a variety of roles Special attention is given to examining how courtroom discourse was represented in print culture the role of the media in providing a discursive commentary on summary justice and the ways in which magistrates and the police engaged in a law and order dialogue with the press Throughout consideration is given to uncovering the relationship between magistrates the courts the police and the wider community and to charting the implications of the rise of summary justice and the police man state for the urban masses as evidenced through prosecution conviction and punishment patterns Volume 2 subtitled Boundaries Behaviours and Bodies examines through themed case studies how these civic and judicial institutions shaped conceptual spatial temporal and commercial boundaries by regulating every day activities pastimes and cultures As with Volume 1 Boundaries Behaviours and Bodies is attentive to the relationship between magistrates the police the media and the wider community but here the main focus of analysis is on the role and impact of the police courts through their practice on cultural ideas social behaviours and environments in the nineteenth century city *A New Race of Men* Michael Fry, 2013-10-03 War opened and closed Scotland's greatest century a pitiless part in the defeat of Napoleon in 1815 a huge blood sacrifice for the sake of victory from 1914 In between came the greatest contributions to the progress and happiness of the rest of mankind that the Scots have ever made in everything from the combine harvester to the mackintosh to anaesthesia It was a supremely successful achieving society yet one not without deep flaws in its urban poverty its destruction of the environment its religious intolerance its moral hypocrisy its crushing of Highland culture Michael Fry shows with an emphasis always on the human story how a succession of deep crises undermined the usually tranquil and prosperous surface of life in Victorian Scotland to leave a legacy of paradox that the modern nation has even today yet to

overcome Routledge Library Editions: Sociology of Religion Various,2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class **Studies in Scottish Church History** Alex Cheung,1999-01-01 In these studies Alec Cheyne explores the history of the churches of Scotland since the Reformation Professor Cheyne looks especially at the leaders among them Robert Rollock Robert Leighton William Carstares Thomas Chalmers John Tulloch John Caird Henry Drummond John Baillie and Donald Baillie He illuminates just how much change and diversity in thought worship government and culture these four hundred years have witnessed in the churches far greater than has traditionally been supposed He also describes the importance of the constant interaction between ecclesiastical and academic affairs and the very wide influence of the churches on Scottish life as a whole A significant work of Scottish history and reference **Glasgow: 1830 to 1912** Thomas Martin Devine,1995 Covering the period of political reform at the beginning of the 1830s to the great expansion of the city s boundaries in 1912 it examines the adjustments which had to be made to cope with some of the fastest urban growth in Europe Particular attention is paid to the people institutions and power structures as Glasgow s intricate class profile is unravelled and the pivotal role of politics and government is fully explored Opening Schools and Closing Prisons Andrew G. Ralston,2016-11-10 Cover Half Title Title Page Copyright Page Dedication Table of Contents List of figures and tables Preface 1 Punishment reformation and prevention changing attitudes to juvenile crime in mid nineteenth century Britain 2 The lamentable extent of youthful depravity the Tron Riot of 1812 3 Stirrings for change developments in Edinburgh 1812 1846 4 An intermediate step the Glasgow House of Refuge 1838 1854 5 Prevention is better than cure the Aberdeen industrial schools 1841 1854 Modern Britain Third Edition Edward Royle,2016-05-16 Praise for the first edition Royle calls on an impressive range of materials supported by an excellent bibliography to offer a judicious review of most of the issues currently confronted by social historians His agenda contains both traditional and novel elements all are presented with admirable clarity and balance A volume which shows an astonishing command of such a wide range of material will long prove essential reading Times Literary Supplement This popular work provides an in depth historical background to issues of contemporary concern tracing developments over the past two and a half centuries It promotes accessibility by adopting a thematic approach with each theme treated chronologically Major themes are chosen partly by their importance to an understanding of the past and partly by their relevance to students of contemporary Britain rather than by imposing current fashions in historical study on the past Thoroughly revised the third edition of Modern Britain reviews and brings up to date the content to take account of developments since 1997 and reconsiders emphases and interpretations in light of more recent scholarship It incorporates new currents in historical writing on matters such as the language of class the position of women and the revolution worked by the Internet and mobile technologies Modern Britain is vital reading for students of history and the social and political

sciences

Scottish Family History David Moody, 1990 Originally published London B T Batsford 1988

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