RELIGION AND SEXUALITY

Three American Communal Experiments of the Nineteenth Century

Lawrence Foster



Eleanor Amico

Religion and Sexuality Lawrence Foster, 1981 This unusual work presents a fascinating study of three radical millennial religious communities the Shakers the Oneida Community and the Mormons that emerged during the turbulent decades before the Civil War in America Communal Utopias and the American Experience Religious Communities, **1732-2000** Robert P. Sutton, 2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America's first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day's Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana America's Communal Utopias Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot A Documentary History of Religion in America to 1877 Edwin S. Gaustad, Mark A. Noll, 2003-09-19 A richly variegated selection of short documents illustrative of the history of religion in America The best source book available to

contemporary students and general readers Joseph Smith's Polygamy, Volume 1: History Brian C. Hales, 2013-02-26 Few American religious figures have stirred more passion among adherents and antagonists than Joseph Smith Born in 1805 and silenced thirty nine years later by assassins bullets he dictated more than one hundred revelations published books of new scripture built a temple organized several new cities and became the proclaimed prophet to tens of thousands during his abbreviated life Among his many novel teachings and practices none is more controversial than plural marriage a restoration of the Old Testament practice that he accepted as part of his divinely appointed mission Joseph Smith taught his polygamy doctrines only in secret and dictated a revelation in July 1843 authorizing its practice now LDS D C 132 that was never published during his lifetime Although rumors and expos s multiplied it was not until 1852 that Mormons in Brigham Young s Utah took a public stand By then thousands of Mormons were engaged in the practice that was seen as essential to salvation Victorian America saw plural marriage as immoral and Joseph Smith as acting on libido However the private writings of Nauvoo participants and other polygamy insiders tell another more complex and nuanced story Many of these accounts have never been published Others have been printed sporadically in unrelated publications Drawing on every known historical account whether by supporters or opponents Volumes 1 and 2 take a fresh look at the chronology and development of Mormon polygamy including the difficult conundrums of the Fannie Alger relationship polyandry the angel with a sword accounts Emma Smith s poignant response and the possibility of Joseph Smith offspring by his plural wives Among the most intriguing are the newly available Andrew Jenson papers containing not only the often quoted statements by surviving plural wives but also Jenson's own private research conducted in the late nineteenth century Telling the story of Joseph Smith's polygamy from the records of those who knew him best augmented by those who observed him from a distance may have produced the most useful view of all Routledge Library Editions: Sociology of Religion Various, 2021-07-14 This set collects together in 19 volumes a wealth of texts on Sociology of Religion An invaluable reference resource it contains classic books on a wide range of topics including religion and violence religion and family life religion and society culture and class

Born Again Bodies R. Marie Griffith,2004-10-04 Fat People Don t Go to Heaven screamed a headline in the tabloid Globe in November 2000 The story recounted the success of the Weigh Down Workshop the nation's largest Christian diet corporation and the subject of extensive press coverage from Larry King Live to the New Yorker In the United States today hundreds of thousands of people are making diet a religious duty by enrolling in Christian diet programs and reading Christian diet literature like What Would Jesus Eat and Fit for God Written with style and wit far ranging in its implications and rich with the stories of real people Born Again Bodies launches a provocative yet sensitive investigation into Christian fitness and diet culture Looking closely at both the religious roots of this movement and its present day incarnations R Marie Griffith vividly analyzes Christianity's intricate role in America's obsession with the body diet and fitness As she traces the underpinning of modern day beauty and slimness ideals as well as the bigotry against people who are overweight Griffith

links seemingly disparate groups in American history including seventeenth century New England Puritans Progressive Era New Thought adherents and late twentieth century evangelical diet preachers **Religions of the United States in** Practice College McDannell, 2001-11-25 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 1 explores faith through action from Colonial times through the nineteenth century. The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women Letters from a Young Shaker William S. Byrd, 2021-10-21 In the early nineteenth century a young man belonging to the prominent Byrd family of Virginia the grandson of William Byrd III took up residence in the Shaker community at Pleasant Hill Kentucky Over the next two years 1826 1828 he wrote a series of letters to his father a federal judge in Ohio describing his experiences and his impressions of the United Society of Believers as the Shakers were formally called Eventually William S Byrd became a convert to the society and an advocate of its beliefs and practices His letters cut short by his father s death offer today s reader an intimate view of communal life among the Shakers at a time of considerable turmoil in their village In the correspondence of William S Byrd the Shaker experience is expressed in human terms and becomes a living faith The letters also record the trials associated with conversion to a religion that was socially unacceptable to many Americans of the time Some of their more poignant passages describe young Byrd s attempt to reconcile the tensions created by his membership in two families the one of blood and the one of faith Letters from a Young Shaker provides an unusually instructive commentary on life in a Shaker community on the questions agitating the community and on the appeal of Shakerism to Americans in the early nineteenth century In addition to the letters the book contains other documents bearing on William Byrd's relationship with the settlement at Pleasant Hill and an introduction placing him in the social and religious context of the period This book will appeal to historian of American society and to anyone interested in the Shaker way of life **Reader's Guide to Women's Studies** Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent

and influential works written in the now universal field of women s studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

American Religious Traditions Richard E. Wentz, Accompanying CD ROM contains full text of the book chapter summaries discussion questions and many web resources and Libronix software which offers such features as topic searching bookmarking notetaking and highlighting p 4 of cover The Secret History of Western Sexual Mysticism Arthur Versluis, 2008-03-25 The first book to reveal the history of Western sexual mysticism Reveals the secret sexual practices that have been used since ancient Greece to achieve mystical union with God Details the sects and individuals who transmitted the radical sexual practices that orthodox Christianity never completely silenced Distinguishes between sexual magic and sexual mysticism Beginning with the ancient Greek Mystery traditions Gnosticism and the practices in early Christianity Arthur Versluis uncovers the secret line of Western sexual mysticism that like the Tantra of the East seeks transcendence or union with God through sexual practices Throughout antiquity and right into the present day sexuality has played an important if largely hidden role in religious traditions and practices This includes not only Christian but also kabbalistic and hermetic alchemical currents of sexual mysticism many discussed together here for the first time In the Mystery tradition of hieros gamos sacred marriage and the Gnostic tradition of spiritual marriage we see the possibility of divine union in which sexual union is the principal sign or symbol Key to these practices is the inner or archetypal union of above and below the intermingling of the revelatory divine world with the mundane earthly one Versluis shows that these secret currents of sexual mysticism helped fuel the rise of the troubadours and their erotic doctrine the esoteric teachings of Jacob B hme in the late 16th century the 19th century utopian communities of John Humphrey Noyes and Thomas Lake Harris the free love movement of the 20th century and the modern writings of Denis de Rougemont and Alan Watts **Early Christian Ritual** Life Richard E. DeMaris, Jason T. Lamoreaux, Steven C. Muir, 2017-11-22 Scholars across many fields have come to realize that ritual is an integral element of human life and a vital aspect of all human societies Yet this realization has been slow to develop among scholars of early Christianity Early Christian Ritual Life attempts to counteract the undervaluing of ritual by placing it at the forefront of early Christian life Rather than treating ritual in isolation or in a fragmentary way this book examines early Christian ritual life as a whole The authors explore an array of Christian ritual activity employing theory critically and explicitly to make sense of various ritual behaviors and their interconnections Written by leading experts in their fields this collection is divided into three parts Interacting with the Divine Group Interactions Contesting and Creating Ritual Protocols This book is ideal for religious studies students seeking an introduction to the dynamic research areas of ritual studies and early Christian practice Religious Outsiders and the Making of Americans R. Laurence Moore, 1987-12-03 In light of the curious compulsion to stress Protestant dominance in America's past this book takes an

unorthodox look at religious history in America Rather than focusing on the usual mainstream Protestant churches Episcopal Congregationalist Methodist Baptist and Lutheran Moore instead turns his attention to the equally important outsiders in the American religious experience and tests the realities of American religious pluralism against their history in America Through separate but interrelated chapters on seven influential groups of outsiders the Mormons Catholics Jews Christian Scientists Millennialists 20th century Protestant Fundamentalists and the African American churches Moore shows that what was going on in mainstream churches may not have been the normal religious experience at all and that many of these outside groups embodied values that were in fact guintessentially American Religions of the United States in Practice, <u>Volume 1</u> Colleen McDannell, 2018-06-05 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 1 explores faith through action from Colonial times through the nineteenth century. The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women The Oxford Handbook of Mormonism Terryl L. Givens, Philip L. Barlow, 2015-10-01 Winner of the Best Anthology Book Award from the John Whitmer Historical Association Winner of the Special Award for Scholarly Publishing from the Association for Mormon Letters Scholarly interest in Mormon theology history texts and practices what makes up the field now known as Mormon studies has reached unprecedented levels making it one of the fastest growing subfields in religious studies In this volume Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together 45 of the top experts in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons The book begins with a section on Mormon history perhaps the most well developed area of Mormon studies Chapters in this section deal with questions ranging from how Mormon history is studied in the university to the role women have played over time Other sections examine revelation and scripture church structure and practice theology society and culture The final two sections look at Mormonism in a larger context The authors examine Mormon expansion across the globe focusing on Mormonism in Latin America the Pacific Europe and Asia in

addition to the interaction between Mormonism and other social systems such as law politics and other faiths Bringing together an impressive body of scholarship this volume reveals the vast range of disciplines and subjects where Mormonism continues to play a significant role in the academic conversation The Oxford Handbook of Mormonism will be an invaluable resource for those within the field as well as for people studying the broader ever changing American religious landscape

Growing Up Protestant Margaret Lamberts Bendroth, 2002 Home and family are key yet relatively unexplored dimensions of religion in the contemporary United States American cultural lore is replete with images of saintly nineteenth century American mothers and their children During the twentieth century however the form and function of the American family have changed radically and religious beliefs have evolved under the challenges of modernity As these transformations took place how did religion manage to fit into modern family life In this book Margaret Lamberts Bendroth examines the lives and beliefs of white middle class mainline Protestants principally northern Presbyterians Baptists Methodists and Congregationalists who are theologically moderate or liberal Mainliners have pursued family issues for most of the twentieth century churning out hundreds of works on Christian childrearing Bendroth's book explores the role of family within a religious tradition that sees itself as America's cultural center In this balanced analysis the author traces the evolution of mainliners roles in middle class American culture and sharpens our awareness of the ways in which the mainline Protestant experience has actually shaped and reflected the American sense of self Civil War Boston Thomas H. O'Connor, 2014-07-08 In this engaging volume Thomas H O Connor examines the unique role that Boston and its inhabitants played in the Civil War and discusses the impact of the turbulent war years on the city's civilian population His captivating narrative follows the experiences of four distinctive and significant groups of people who formed antebellum Boston businessmen Irish Catholic immigrants African Americans and women Interweaving vivid portraits of the Boston community with major political and military events of the Civil War O Connor relates how the war forever changed lives disrupted homes altered work habits reshaped political allegiances and transformed ideas Rich with colorful anecdotes about local figures both renowned and long forgotten this is a fascinating account that will appeal to Civil War buffs historians and general readers alike Plural Marriage for Our Times Philip L. Kilbride, Douglas R. Page, 2012-08-17 This thoroughly revised second edition offers a child centered international perspective as it urges America to de stigmatize alternate family forms In this book s first edition Philip L Kilbride showed polygamy as the preferred marriage pattern in most parts of the nonwestern world and explained how plural marriage is surfacing in western countries to address economic and spiritual crises In Plural Marriage for Our Times A Reinvented Option Second Edition Kilbride and his coauthor Douglas R Page update and enhance this thesis in light of contemporary circumstances new studies and current legal debates This new edition examines plural marriage's benefits for children It extends the discussion of polygamy and religion especially the Muslim perspective on marriage and family considers the illegal polygamy of immigrants and looks at multiple marriage in African American

communities where crisis polygamy is a growing phenomenon The authors suggest Americans consider plural marriage as a viable practice that can help reduce the divorce rate better protect women and children and serve as an alternative to the A Historical Introduction to the Study of New Religious Movements W. fractured family so prevalent in America today Michael Ashcraft, 2018-02-02 The American public s perception of New Religious Movements NRMs as fundamentally harmful cults stems from the anticult movement of the 1970s which gave a sometimes hysterical and often distorted image of NRMs to the media At the same time academics pioneered a new field studying these same NRMs from sociological and historical perspectives They offered an interpretation that ran counter to that of the anticult movement For these scholars in the new field of NRM studies NRMs were legitimate religions deserving of those freedoms granted to established religions Those scholars in NRM studies continued to evolve methods and theories to study NRMs This book tells their story Each chapter begins with a biography of a key person involved in studying NRMs The narrative unfolds chronologically beginning with late nineteenth and early twentieth century perceptions of religions alternative to the mainstream Then the focus shifts to those early efforts in the 1960s and 1970s to comprehend the growing phenomena of cults or NRMs using the tools of academic disciplines The book s midpoint is a chapter that looks closely at the scholarship of the anticult movement and from there moves forward in time to the present highlighting themes in the study of NRMs like violence gender and reflexive ethnography No other book has used the scholars of NRMs as the focus for a study in this way The material in this volume is therefore a fascinating viewpoint from which to explore the origins of this vibrant academic community as well as analyse the practice of Religious Studies more generally

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