

Religion as Social Vision

THE MOVEMENT AGAINST
UNTOUCHABILITY
IN 20TH-CENTURY PUNJAB

Mark Juergensmeyer



Religion As Social Vision The Movement Against Untouchability In 20th Century Punjab

**Sudha Pai,D. Shyam Babu,Rahul
Verma**



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Religion as Social Vision Mark Juergensmeyer,1982-01 **The Politics of the Urban Poor in Early**

Twentieth-Century India Nandini Gooptu,2001-07-05 Nandini Gooptu s magisterial 2001 history of the labouring poor in India represents a tour de force **New Religious Movements in Modern Asian History** David W. Kim,2020-09-30 This book provides evidence that the emergence of Asian new religious movements NRMs was predominantly the result of anti colonial ideology from local religious groups or individuals The contributors argue that when traditional religions were powerless to maintain their cultural heritage the leadership of NRMs adduced alternative principles and the new teachings of each NRM attracted the local people enough for them to change their beliefs The contributors argue that as a whole the Asian new religious movements overall were very ardent and progressive in transmitting their new ideologies The varied viewpoints in this volume attest to the consistent development of Asian NRMs from domestic and international dimensions by replacing old traditional religions Susan Billington Harper, This book presents the only critical study of the public life and legacy of V S Azariah 1874 1945 the first Indian bishop of an Anglican diocese and the most successful leader of rural conversion movements to Christianity in modern India Harper carefully explores Bishop Azariah s work including his attempts to redress racism and improve social conditions in India and documents for the first time anywhere the previously unknown controversy between Bishop Azariah and the great Mahatma Gandhi **Ancient Religions, Modern Politics** Michael A. Cook,2016-12-06 Why Islam is more political and fundamentalist than other religions Why does Islam play a larger role in contemporary politics than other religions Is there something about the Islamic heritage that makes Muslims more likely than adherents of other faiths to invoke it in their political life If so what is it Ancient Religions Modern Politics seeks to answer these questions by examining the roles of Islam Hinduism and Christianity in modern political life placing special emphasis on the relevance or irrelevance of their heritages to today s social and political concerns Michael Cook takes an in depth comparative look at political identity social values attitudes to warfare views about the role of religion in various cultural domains and conceptions of the polity In all these fields he finds that the Islamic heritage offers richer resources for those engaged in current politics than either the Hindu or the Christian heritages He uses this finding to explain the fact that despite the existence of Hindu and Christian counterparts to some aspects of Islamism the phenomenon as a whole is unique in the world today The book also shows that fundamentalism in the sense of a determination to return to the original sources of the religion is politically more adaptive for Muslims than it is for Hindus or Christians A sweeping comparative analysis by one of the world s leading scholars of premodern Islam Ancient Religions Modern Politics sheds important light on the relationship between the foundational texts of these three great religious traditions and the politics of their followers today **Social Movements in Contemporary India** Krishna Menon,Ranjana Subberwal,2024-11-01 This book delves into the concept and definition of social movements from different perspectives with relevance to India It offers critical insight into

the fundamental and ongoing debates and treatises around the struggle for rights and welfare The book covers discussions on a wide range of movements varying in locus and spatial spread from movements that highlight environmental issues to those that articulate the voices of women Dalits the queer community persons with disabilities and farmers It explores the origins of people s movements what a collective is and how communities mobilize and organize The authors also provide a history of the key social movements in India examining the social political and cultural contexts in which they were born and continue being relevant in contemporary India This revised and updated edition is an essential volume for students and researchers of social movement studies sociology political science and history protest movements sociological theory the history of sociological thought contemporary social theory social policy and international and globalization studies

Imperial Fault Lines Jeffrey Cox,2002 This book tells the history of Christian missionary encounters with non Christians as British and American missionaries spread out from Delhi into the heartland of Punjaba part of the world where there were no Christians at all until the advent of British imperial rule in the early 19th century *Radhasoami Reality* Mark

Juergensmeyer,1991 *Radhasoami Reality* explores the emergence of a new religious tradition that is expanding rapidly across North India and throughout the world Mark Juergensmeyer seeks to explain why the religious logic of Radhasoami which is based on the teachings of medieval Hindu saints is so compelling to today s society Untouchable S. M.

Michael,1999 Exploring the enduring legacy of untouchability in India this book challenges the ways in which the Indian experience has been represented in Western scholarship The authors introduce the long tradition of Dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in Indian society Case studies complement these arguments underscoring the perils and problems that Dalits face in a contemporary context of communalized politics and market reforms **The Oxford Handbook of Caste** ,2023-10-31 Beginning with the 1990s the

subject of caste has seen a profound increase in interest among scholars What was until then approached as a fossilized tradition of the ritual obsessed Hindus refusing to see the progressive spirits of the emerging world and studied as a branch of anthropology suddenly began to be seen as a complex reality deeply embedded in a range of institutions and social practices attracting scholars from a wide range of disciplines sociology political science history literature and even economics Underlying this opening of the subject of caste were many factors epistemic empirical and political Caste is no longer approached through the classical binaries of traditional and modern the East and the West or the closed and open systems of stratification With the growing consolidation of caste based identities among those ranked lower down in the hierarchy since the 1990s raising questions of citizenship and dignity the subject has acquired a new salience As the emerging research shows the realities of caste on the ground have always been diverse across regions often contested and ever changing This Handbook presents a wide range of essays written by authors representing diverse academic disciplines and perspectives bringing together the emerging trends in the research imaginations and lived realities of caste *Asian*

Religions in British Columbia Larry DeVries, Don Baker, Dan Overmyer, 2011-01-01 British Columbia is Canada's most ethnically diverse province. Although the presence of Asian religions is felt and discussed in many regions, we know little about the religions that accompanied immigrants from Asia or how they are practised today. *Asian Religions in British Columbia* brings together fourteen religious studies scholars who offer intimate portraits of local religious groups including Hindus and Sikhs from South Asia, Buddhist organizations from Southeast Asia, and Tibetan, Japanese, and Chinese religions from East and Central Asia. Although the geographical focus is particular, the conceptual focus is broad; the authors explore each religious tradition in the larger context of Canadian multiculturalism. As the first comprehensive and comparative examination of Asian religions in British Columbia, this book is mandatory reading for teachers, policy makers, scholars of British Columbia history, and Asian Canadian studies, or anyone who wants to be well informed about this province and nation.

Socio-Religious Reform Movements in British India Kenneth W. Jones, 1989 Socio-religious Reform Movements in British India will appeal to students and scholars in a wide variety of social scientific disciplines. **Subaltern Citizens and Their Histories** Gyanendra Pandey, 2009-09-10 This book explores changing modes of enfranchisement and disenfranchisement and the historical struggles over them in India and the United States. Initiating a conversation across very different world areas, this book stimulates new conversations about each region and beyond both. *Dalits in the New Millennium* Sudha Pai, D. Shyam Babu, Rahul Verma, 2023-11-16 The book premises that despite the long history of violence and discrimination against Dalits, their lives have transformed with the political and economic shifts in the country over the last three decades. It addresses these changes and interrogates the major aspects of Dalit experience associated with them.

Hinduism in the Modern World Brian A. Hatcher, 2015-10-05 *Hinduism in the Modern World* presents a new and unprecedented attempt to survey the nature, range, and significance of modern and contemporary Hinduism in South Asia and the global diaspora. Organized to reflect the direction of recent scholarly research, this volume breaks with earlier texts on this subject by seeking to overcome a misleading dichotomy between an elite intellectualist modern Hinduism and the rest of what has so often been misleadingly termed traditional or popular Hinduism. Without neglecting the significance of modern reformist visions of Hinduism, this book reconceptualizes the meaning of modern Hinduism both by expanding its content and by situating its expression within a larger framework of history, ethnography, and contemporary critical theory. This volume equips undergraduate readers with the tools necessary to appreciate the richness and diversity of Hinduism as it has developed during the past two centuries. *Religious Individualisation* Martin Fuchs, Antje Linkenbach, Martin Mulsow, Bernd-Christian Otto, Rahul Bjørn Parson, Jörg Rüpke, 2019-12-16 This volume brings together key findings of the long-term research project *Religious Individualisation in Historical Perspective* at the Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University. Combining a wide range of disciplinary approaches, methods, and theories, the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious

environments and historical periods in particular in Asia the Mediterranean and Europe from antiquity to the recent past Contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon the chapters reveal processes of religious individualisation in a large variety of non Western and pre modern scenarios Furthermore the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality *Ahmadi and Christian Socio-Political Responses to Pakistan's Blasphemy Laws* Qaiser Julius,2017-09-30 The roots of Pakistan s blasphemy laws can be traced back to the British colonial rule in India but their harsher clauses were added to the Pakistan Penal Code during a wave of intense Islamization in the 1980s Everyone in Pakistan is threatened by the misuse of these laws even Muslims however a disproportionate number of victims targeted by these laws have come from two minority groups the Ahmadis and Christians Dr Qaiser Julius focuses on how these two groups have been affected by Pakistan s blasphemy laws their different reactions to these laws and more specifically why they are responding differently despite living under the same circumstances In this well structured and understandable study Julius provides a valuable tool for Christians to understand what it means to be a minority in a hostile culture This thorough analysis presents a way forward for the Christian church in Pakistan providing hope amidst the discrimination and persecution *Nandanar's Children* Raj Sekhar Basu,2011-02-14 The narrative of this book is built around the historical experiences of the Paraiyars of Tamil Nadu The author traces the transformation of the Paraiyars from an untouchable and socially despised community to one that came to acquire prominence in the political scene of Tamil Nadu especially in early 20th century Through this framework the book studies a number of issues subaltern history colonial ethnography agrarian systems agrarian bondage land legislations and the interventions by missionaries and social and political organizations **The Oxford Handbook of Sikh Studies** Pashaura Singh,Louis E. Fenech,2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography A number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition The handbook is divided into eight thematic sections that explore different expressions of Sikhism Historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of Sikhs in the Diaspora and of caste and gender in the Panth Each section begins with an essay by a prominent scholar in the field providing an overview of the topic Further essays provide detail and further treat the fluid multivocal nature of both the Sikh past and the present The handbook concludes

with a section considering future directions in Sikh Studies

Constructing Indian Christianities Chad M.

Bauman, Richard Fox Young, 2014-08-07 This volume offers insights into the current public square debates on Indian Christianity Drawing on ethnographic fieldwork as well as rigorous analyses it discusses the myriad histories of Christianity in India its everyday practice and contestations and the process of its indigenisation It addresses complex and pertinent themes such as Dalit Indian Christianity diasporic nationalism and conversion The work will interest scholars and researchers of religious studies Dalit and subaltern studies modern Indian history and politics

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